THE WHOLE BOOK OF PSALMES:

Collected into English Meeter

by *Thomas Sternhold, John Hopkins,* and others, conferred with the Hebrew, with apt notes to sing them withal.

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, and also before and after Sermons: & moreover in private houses for their godly solace and comfort, laying apart all ungodly songs and ballades, which tend only to the nourishing of vice, and corrupting of youth.

IAMES V.

¶ If any be afflicted, let him pray: and if any be merry, let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell in you richly in all wisdome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing unto the Lord with grace in your hearts.

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BODLEIAN

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Printed by the Company

VENI CREATOR.

The humble suit of a sinner. M.

But only thou whose aid I crave
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grievous grones:
Attend unto my suit O Lord,
marke well my plaint and mone.

That I am now remediles,
if mercy help not me.
For accusing my misdeeds,
or mitigate the grievous
But even thy Christ my Lord and God,
who for my sins was slaine.
Whose pitie ever more me to forgive,
though not with mortall eye.
Yet do thy Saints behold them all,
and to it unto thee.
Though sin doth hinder me a while,
when thou shalt leave to
I shall enjoy the sight of thine,
and see his wounds and blood.
And as thine Angels ever sing
do now behold thy throne,
So trust I to possesse that place,
with them to praise thy Name,
But whilst I live here in this vale,
where sinners do remaine:
Assist me ever with thy grace,
my sins still to lament.

Left that I treading sinners trace,
and give them my consent,
To dwell with them in wickednesse,
Only thy grace must be my stay,

Wherefore this is yet once more
my suit and my request,
To grant me pardon for my sin,
that I may rest.
Then shall my heart and tongue also
be instruments of praise
And in thy Church with joyfull voice
sing thanks to thee always.

Venite exultemus, Psal. 95.

O Come and let us sing unto the Lord
And sing unto the Lord
And to our onely Saviour,
with one accord.
Let us come before his face,
With thankfull reverence.
Confessing all our former sins
And that with diligence.

To him for his benefits,
Let us be thankfull.
Whereas to him right joyfully
In Psalmes now let us sing.
And that because that God alone
Is Lord magnificent.
And eke above all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountaines hye and neere.

And eke the hills and valleys
He eyes with gracious face.

This day is to us all come his voice,
Then harden not your hearts
As in the place that provoked
When ye were in the

Which thing unto their ungodlynesse,
Committed in the time
Of tempting in the wilderness,
A sore and grievous crime.

Wherein your fathers tempted me,
And try'd me every way:
They proved me and saw my works,
When I would do so.

Forty yeares I have been grieved
with this generation.
And pronounced I to them
in their unbelief.
Alwayes these people were too wicked
Long time and many daies
Wherfore I lift deadly,
They have not known my wayes.

To whom I sware in my wrath,
That they should not be sufferd
Nor see my joy celestiall,
Nor enter in my rest.

Glory be.

All laud and praise be to the Father,
O that of might are most
To God the Father and the Sonne,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The Song of the Three Children.

W

E praise thee O we bless thy holy
thee the onely Lord to be And as ever all
Father, all the earth doth worship
To thee all Angels cry aloud heavens, and
all the powers therein t To thee Cherub

and Seraphim do cry they do not lin.

O holy, holy, holy Lord,
of Sabaoth hand the God
Through heaven and earth thy praise is found
and glory all abroad.
Th' Apostles glorious company
yeeld praises unto thine.
The Prophets goodly fellowship
praise thee continually.
The noble and victorious host
of Martyrs stand thy praises
The holy Church throughout the world
doth knowledge thee always,
Father of infinite majesty
that do acknowledge thee;
Thy Christ thine honourable true,
and only Son to be.
The Holy Ghost the Comforter,
of glory thou art King.
O Christ and of the Father art
the Son everlasting.
When sinfull man decay is had
thou tookst it to release,
To be inclos'd in Virgins wombe,
thou didst not abhorre.
When thou hadst overcome the death
the sharpe and cruell dinte
Thou openedst Kingdome unto all
to such believing right.
In glory of the Father thou
dost sit on seate right hand.
We trust that thou shalt come our Judge
our deeds to understand.
Lord help thy servants whom thou hast
bought with thy precious blood;
And in eternall glory set
them with thy Saints for good.
O Lord do thou thy people save,
blesse thine inheritance.
Lord govern them, and Lord do thou
for ever them advance.
We magnifie thee day by day,
and world without an end
Adore thy holy Name O Lord
vouchsafe us to defend
From sin this day have mercy Lord,
have mercy on us all.
And on us as we trust in thee,
Lord let thy mercy fall.
O Lord I have repofed all
my confidence in thee;
Put to confounding shame therefore,
Lord let me never be.

The Song of the three Children.

All ye works of God the Lord,

bleſſe ye the Lord, praiſe him, and ſet him

niſie him for ever.

2 O ye the Angels of the Lord,
bleſſe ye the Lord, praiſe him,
and magnifie him for ever.
3 O ye the heavy heavens high,
bleſſe ye the Lord, praiſe him,
and magnifie him for ever.
4 O ye waters above the skie,
bleſſe ye the Lord, praiſe him,
and magnifie him for ever.
5 O all ye powers of the Lord,
bleſſe ye the Lord, praiſe him,
and magnifie him for ever.
6 O ye the Shining Sun and Moone,
bleſſe ye the Lord, &c.
7 O ye the glittering ſtarres of heaven,
bleſſe ye the Lord, &c.
8 O ye the ſhowres and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing winds of God,
bleſſe ye the Lord, &c.
10 O ye the fire and warming heat,
bleſſe ye the Lord, &c.
11 Ye winter and the ſummer tide,
bleſſe ye the Lord, &c.
12 O ye the dewes and binding froſts,
bleſſe ye the Lord, &c.
13 O ye the chill and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord, &c.
15 O ye the nights and lightſome days,
bleſſe ye the Lord, &c.
16 O ye the darkneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth the Lord the Lord,
yea bleſſe the Lord, &c.
19 O ye the mountains And the hils,
bleſſe ye the Lord, &c.
20 O all ye green things on the earth,
bleſſe ye the Lord, &c.
21 O ye the ever-ſpringing wells,
bleſſe ye the Lord, &c.
22 O ye the ſeas and ebbe the floods,
bleſſe ye the Lord, &c.
23 Whales and all that in waters move,
bleſſe ye the Lord, &c.
24 O all ye flying fowles of the aire,
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell tho,
bleſſe ye the Lord, &c.
26 O ye the children of mankind,
bleſſe ye the Lord, &c.
27 Let Iſrael the houſe the Lord,
yea bleſſe the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſervants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.

And blessed be the Lord,
blesse thou the Lord, &c.

The Song of *Zacharias*, cal'ed *Benedictus*.

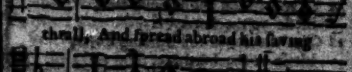
He onely Lord of Israel be praised

evermore. For through his visitation, And

mercy kept in store, His people now he

hath redeem'd, That long have been in

thrall, And spread abroad his saving



health, Upon his servants all.

In David's house his servant true,
According to his minde
And also his annointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare
The which were since the world began,
His waits for to prepare.

That we might be delivered
From those that make debate
Our enemies and from the hands
Of all that do us hate.
The mercy which he promised
Our Fathers to fulfill:
And think upon his covenant made,
According to his will.

And also to perform the oath
Which he before had sworne,
To Abraham our Father deare,
For us that were forlorne.
That he would give himself for us,
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner fears,
And eke in righteousnesse
And also for to lead our lives
In stedfast holinesse.
And ℣ (O Child) which now are born,
And of the Lord elect
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face
For to prepare his waies:
And also for to teach his will,
And therein all delight.
To give his people knowledge how they
Salvation shall receive
And their remission of their sinnes
is through his mercy meere.

Whereby the day-spring from on high,
Is come us for to visite
And those for to illuminate,
Which do in darknesse sit.
To lighten those that shadowed be
With death, and the opposite
And also for to guide our feet
the way to peace and rest.

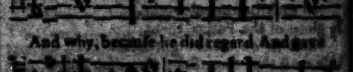
The Song of blessed *Mary*, called *Magnificat*.

My soule doth magnifie the Lord,

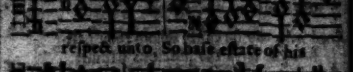
My spirit eke evermore rejoyceth in

the Lord my God, Which is my Saviour,

And why, because he did regard And gave



respect unto, So base estate of his



handmaid, And lee the mighty go.

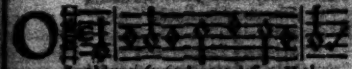
For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right blessed call:
Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth imbrace
Throughout all generations,
To such as feare his Name.
He shewed strength with his great arme,
And made the proud to start,
With all imaginations
That they have in their heart.

He hath put down the mighty ones
From their princeself seate
And did exalt the meek in heart,
As he hath chose to be.
The hungry he replenished
With all things that were goode
And through his power he made the rich
Oft times to want their foode.

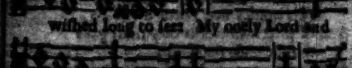
And calling to remembrance
the mercy every deale,
Hath holpen up assistantly
His servant Israel.
According to his promise made
To Abraham before
And to his seed successively,
To stand for evermore.

The song of Simeon, called Nunc dimittis.

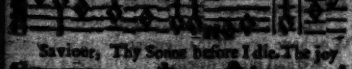


Lord bountifie my hearts desire, Hath

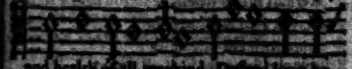
wished long to see My onely Lord and



Saviour, Thy Sonne before I die. The joy



and health of all mankind, Desired long be-



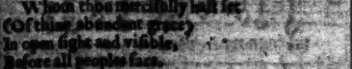
fore: Which now is come into the world,

Of mercy bringing store.

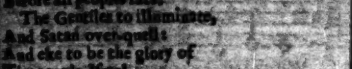
Thou sufferest thy servant now
In peace for to depart,
According to thy holy Word,
Which lightneth my heart.
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set
Of thine abundant grace
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan over-quell:
And eke to be the glory of
Thy people Israel.

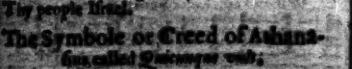
The Symbole or Creed of Athanasius called Quicunque vult.



Who soever he be that wil-



lingly will attaine The Catholike beliefe



he must before all things remaine: Which

faith unlesse he holy keepe, and whole

lastly: Without all doubt eternally

he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinity: and Trinity
in Unity alone.
So as we neither do confound
nor mixe the Persons three
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Sonne
Another person proper of
the Holy Ghost alone.
Of Father, Son, and Holy Ghost
but one the God-head is:
Like glory, coeternall the
the Majesty likewise.

Such as the Father is, such is
the Son in each degree:
And such also we do believe
the Holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne
The Holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son:
And comprehensible also is
the Holy Ghost of none.
The Father is eternall, and
the Son eternall for
And in like sort eternall is
the Holy Ghost also.

And yet though we believe that each
of these eternall be
Yet there but one Eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Son almighty so
And in like sore almighty is
the Holy Ghost also.
And albeit that every one
of these almighty be
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Son,
God Holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne

Of none the Father is, ne made
ne create, nor begot:
The Sonne is of the Father alone
create, ne made but got.
The Holy Ghoſt is of them both,
the Father and the Sonne:
Ne made ne create ne begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo not three:
One Holy Ghoſt alone, and not
three Holy Ghoſts to be.
None is this Trinity before
nor after other is:
Ne greater nay then the reſt,
ne leſſer be likewiſe.

But every one among theſe three
of all the Perſons three,
Together coeternall all
and all co equall be.
So Vnity in Trinity,
as ſaid it is before:
And Trinity in Vnity,
in all things we adore.

Therefore what man will have that
ſalvation will attaine:
This faith touching the Trinity,
of force he muſt retaine.
And needfull to eternall life
it is that every wight
Of the Incarnacion of Chriſt
our Lord believe right.

For this the right faith is that we
believe, and confeſſe do know,
That Chriſt our Lord the Sonne of God,
is God and man alſo.
God of his Fathers ſubſtaunce begot,
before the world began:
And of his mothers ſubſtaunce born,
in world a very man.

Both perfect God and perfect man,
in one, one Jeſus Chriſt:
That doth of reaſonable ſoule,
and humane fleſh conſiſt.
Touching his Godhead equall with
his Father God is he:
Touching his Manhood lower than
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead
into the fleſh of man:
But by taking Manhood into God,
this being one begun.

All one not by confounding of
the ſubſtance into one:
But onely by the unity
that is of one perſon.
For as the reaſonable ſoule
and fleſh but one man is:
So is our perſon God and Man
in but one Chriſt likewiſe.

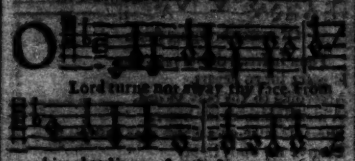
Who ſuffered for to ſave us all,
to hell he hath deſcended:
The third day roſe again from death,
as lawes to him extend.
He ſtie to the right hand of God,
the Almighty Father reigne:
From thence to judge the quick and dead,
againe he ſhall repaire.

At whoſe come all men ſhall aſe
with bodies new repaire:
And of their own works they ſhall give
accompt unto the Light.
And they that have done good ſhall
ſhall go into life:
Who have done ill ſhall go into
eternall fyres dwell.

This is the Chriſtian beliefe,
which if one not faithfully
Believe nor ſtedfaſtly
he ſhall not be ſaved cannot be.

To Father, Sonne and Holy Ghoſt
all glory be reſtored:
As it was in the beginning
and ſhall be evermore.

The Lamentation of a ſinner.



I have done and what I ſhall
have known.
Yet what things be paſt
the things that be
know'ſt alſo what is to come,
thing is hid from thee.
ſee the heavens and earth were made,
know'ſt what things were theſe
all things elſe that have been ſince,
the ſource of time.

And can the things that I have done,
hidden from thee theſe
ſay, thou know'ſt them all O Lord,
where they were done and when.
Wherefore with teares I come to thee,
to beg and to intreat,
as the child that hath done ill,
and feareth to be beate.

So come I to thy mercy ſeate,
where mercy doth abound:
requiring mercy for my ſins
to heale my deadly woundes.
O Lord I need not to repeate
what I do beg or crave,
thou know'ſt (O Lord) before I aſke,
the thing that I would have.

Mercy good Lord, mercy I aſke,
This is the totall ſumme,
for mercy Lord is all my ſuit,
and let thy mercy come.

The Lords Prayer. Pater noſter.

O Vr Father which in heaven art, Lord,

hallowed be thy Name: Thy kingdome come

Thy will be done in earth, even as the ſame

in heaven is. Give us O God our daily bread

this day. As we forgive our debters, ſo for-

give our debts we pray. Into temptation lead

us not, from evill makes us free. For kingdome

power, & glory thine, both now and ever be.

The 1. Commandement.

And God ſpake all theſe words, ſaying.

Harke Iſrael and what I ſhall give heed,

to underſtande: I am the Lord thy God, that

brought thee out of Egypt land: Even from

the houſe wherein thou didſt in thraldome

live a ſlave: None other gods at all before

my preſence ſhalt thou have.

No maner graven image ſhalt
thou make in all toothes
Nor any figure like by thee
ſhall counterfeited be,
Of anything in heaven above,
nor in the earth beloweſt
Nor in the waters beneath the earth,
to them thou ſhalt not bowe.

For ſhalt thou ſerve: for I the Lord thy God
a jealous God am I:
That puniſh parents ſinnes and
all thine and ſeventh degree,
Upon their children that me hate.
and mercy do diſplay
To thouſands of ſuch as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vaine ſhalt never take
For him that takes his Name in vaine
the Lord will not excuſe.
Remember that thou holy keep
the ſacred Sabbath day.
Six daies thou labour ſhalt, and do
thy needfull works alway.

The ſeventh day the Lord thy God
hath ſet to reſt upon
No work then ſhalt thou do in it,
no thou, nor yet thy ſonne,
Thy daughter, ſervant nor thy maid,
thine oxe, nor yet thine aſſe
Nor ſtranger that within thy gates
hath his abiding place.

For in ſix daies God heaven and earth,
and all therein did make
And after thoſe his reſt he did
upon the ſeventh day take.
Wherefore he bleſt the day that he
for reſting did ordaine

And

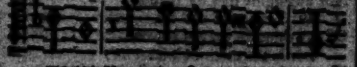
And forbid to Idolatrie thine
appointed to resemble.

Vnder heauen in thy prouoke that
prouoke thy dayes may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit aduoutry.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.
Thou shalt not couet house that to
thy neighbour doth belong.
Ne couet shalt in hauing of
his wife to do him wrong:
Nor his man-seruant nor his maid,
nor Oxe nor Asse of his
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.

Here righteousnesse doth say, Lord

for my sinfull part, in wrath thou shouldst



me pay, Vengeance for my desert I

can it not deny, But needs I must confesse

how that continually, Thy lawes I do transgresse

But if it be thy will
With sinners to consume
Then all thy Gods shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and euery day?

The Scripture plaine doth say,
The righteous man offendeth
Seuen times a day: saith then
Whenon thy wrath descendeth,
So that the righteous man
Doth walk in no such pace,
But he falls now and then
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise
Falls oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am vniust,
And righteousnesse none haue,
Whereof then shall I trust,
My sinfull soule to saue?

But truly to that part,
Whereto I cleaue and shall,
Which is thy mercy seat,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in deed
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So much my heart supple,
That I with sin replete,
May liue, and sin may die.

That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in thee
So that I never fall
Into such mortall sins
That my foes infernall
Rejoyce my death to win.

But vouchsafe me to keep
From those infernall foes:
And from that lake so deep,
Wherein no mercy growes.
And I shall sing the song,
Confirmed with the ioyes
That vnto thee belongs,
Which act my only ioyes.

Beatus vir. Psal. j. T.S.

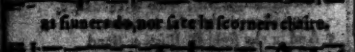
He man is blest that hath not bent

to wicked read his eares Nor led his life

as sinners do, nor sate in scorners chaire.

2 But in the law of God the Lord doth set

his whole delight And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like the tree that growes
fast by the rivers side,
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall never fade nor fall,
but flourish still and stands
Even so all things shall prosper well
that this man takes in hands.

4 So shall not the ungodly men,
they shall be nothing so
But as the dust which from the earth
the wind drives to and fro.

5 Therfore shall not the wicked men
in judgement stand upright
Nor yet the sinners with the just,
shall come in place or sight.

6 For why? the way of godly men
unto the Lord is knowne
And eke the way of wicked men
shall quite be overthrown.

Quare fremuerunt. Psal. ij. T.S.

A song still made to the Psalme.

Why did the Gentiles tumults raise?
what rage runs in their brains?
Why did the Iewish people muse,
seeing all is but vaine?

2 The Kings and Rulers of the earth
conspire and are all bent
Against the Lord and Christ his Sonne
which he among us sent.

3 Shall we be bound to them, say they?
let all their bands be broke:
And of their doctrine and their law,
let us reject the yoke.

4 But he that in the heaven dwels,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say:

6 I have annointed him my King
upon my holy hills:
I will therfore Lord preach thy Law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wote:
Thou art my deare and only Son,
to day I thee begote.

8 All people I will give to thee,
as heires at thy requeste:
The ends and coasts of all the earth
by thee shall be possest.

9 Thou shalt them bruise even with a mace,
as men under foot trode:
And as the potters sheards shalt break
them with an iron rod.

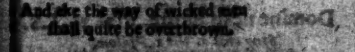
10 Now ye O Kings and Rulers all,
be wise that foes and learn'de
By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above
in trembling and in feares.
See that with reverence ye rejoyce
to him in like maner.

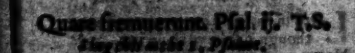
12 See that ye kisse and eke embrace
his blessed Son I say:
Lest in his wrath ye suddenly
perish in the mid way.

13 If once his wrath never so small
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T.S.



Lord how are my foes increast, which



vexe me more and more? They kill my heart

when as they say, God can him not relieve.

not leave afraid, for mustring and mist hos-

sour both, and them fashish up my bones.

4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.

5 I laid me down and quietly
I slept, and rose again:
For why I knew assuredly,
the Lord will me sustaine.

6 If ten thousand did beset me by,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therfore, love me my God,
for now to thee I call:
7 For thou hast broke the cheeks and teeth
of these wicked men all.

8 Salvation only doth belong
to thee, O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

Cum invocarem. Psal. iiii. T.S.

Sing this at the 2. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast for me at liberty,
when I was bound and thrall.
2 Have mercy Lord continually on me,
and grant me my requests:
For unto thee incessantly
to cry I will not rest.

3 O mortall men how long will ye
my glory thus defame?
why wonder ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord unto him takes:
And when to him I make my plaint,
he doth me not forsake.

5 Sin not, but stand in awe therfore,
examine well your hearts
[illegible]
[illegible]
6 Offer to God the sacrifice
[illegible]
[illegible]

7 The greater sort cryes worldly goods,
and riches do embrace:
[illegible]
[illegible]
8 For thou therby hast made my heart
more glad all and some
Than they that of their corne and wine,
[illegible]
9 In peace and rest lie down will I,
[illegible]

Verba mea auribus. Psal. v. T.S.

Sing this at the 3. Psalme.

1 Unto my prayer consider,
O Lord my plaint and cry:
2 And heare my voice my King, my God,
for thee I make my prayer.
3 Heare me betimes, Lord every morn,
for I will pray unto
My prayer early to the intent
for thee I me to dresse.

4 And I will stand & wayte upon
thee my God alone:
Thou art not pleas'd with wickednesse,
nor ill with thee dwelleth none.
5 And in thy sight shall never stand
[illegible]
Vaine stories or impure
thou hat't alwaies abhor'd.

6 The liars and the lecherous,
thou shalt destroy in the end:
And God with him the bloudy man,
and the deceitfull mind.
7 Therfore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee,
before thy holy place.

8 Lord lead me in thy righteousnesse,
for to confound my foes:
And shape my steps I shall walk,
before my face direct.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open sepulcher,
their tongues do glose and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their lewdest of sin,
which have rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwaies:
And reader thanke for thy defence,
and give thy blame the praise.

12 For thou with favour wilt increase
the just and righteous all:
And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vi. T.S.

Sing this at the 2. Psalme.

1 O Lord in thy wrath heare me not,
though I deserve thine ire:
Nor yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake, therfore O Lord,
of mercy me forbeare:
And heale me Lord, for why, my bones
my Deare do quake for feare.
3 My soule is troubled very sore
and vexed [illegible]

to save my soule
4 Lord turn that to the reward of my
my silly soule to shame
O save me for thy mercies sake
but for thy mercies sake

5 For why? no man among the dead
remembreth thee, nor any
Or who shall sing thee praise (O Lord)
in the infernall pit?

6 So grievous is my grone and roaring
that I wax wondrous faint:
All the night long I make my bed
with teares of my weeping

7 My sight is dimm and worne away
with sorrow of my heart
For sorrow of those that be my foes
and would my soul subvert

8 But now away from me all ye
that work iniquity
For why? the Lord hath heard the voice
of my complaint and cry

9 He heard not only my request
and prayer of my heart
But it recea[illegible]ved at my hands
and took it in good part

10 And now my foes that vexed me
the Lord will soon destroy
And suddenly confound them all
to their great rebuke and shame

Domine Deus meus. Psal. vii. T. S.

Sing this as the 1. Psalme.

O Lord my God I put my trust
in thee alone
Save me from them that me pursue,
and eke deliver one

2 Lest like a Lion he me smite,
and rend in pieces small
While there is none to succour me
and rid me out of thralle

3 O Lord my God if I have done
the thing that is not right
Or else if I be found in fault,
or guilty in thy sight

4 Or to my friend rendred ill
or left him as defrayed
Which me pursu'd most cruelly
and hated me unpaid

5 Then let my foe pursue my soule,
and eke my life down thrust
Unto the earth and alle lay
mine honour in the dust

6 Start up O Lord now in thy wrath
and put my foes to paine
Performe the kingdome promised
to me which wrong sustaine

7 Then shall great nations come to thee,
and know that by this thing,
If thou declare for love of them
thy self as Lord and King

8 And as thou art of all men Judge,
O Lord now judge thou me
According to my righteousness,
and mine integrity.

The fourme two.

9 Lord make the lawless wicked end,
and be the just man guide

By whom the hearts of all men
are searched out and tried

10 I take my help to come of God
he all my cares and smarts
That doth preserve the upright soules
of pure and perfect hearts

11 The Lord is such the righteous Judge,
God judgeth by the power
So that he hateth sin day by day
even every day and hour

12 Except he change his minde it is
for ever as he hath said
He whets his sword that late he laide
aiming where he may hit.

13 And doth prepare his cruell dartes
his arrowes sharpe and sharp,
For them that do ere yet forsake
whilst he doth wait in hope

14 But lo though he be grantid he
of his direct the time
And of his malice now conceived,
yet brings forth nought at last.

15 He digs a ditch and delves it deep,
in hope to hurt his livelyer
But he shall fall into the pit
that he digg'd up for others

16 Thus unsoo returneth to the head
of him he wrought & broke
And all the mischief that he wrought,
shall fall upon his neck

17 I will give thanks to God therefore,
that judgeth righteously
And with my song will praise the Name
of him that is most high.

Domine Deus noster. Psal. viii. T. S.

Sing this as the 1. Psalme.

O God our Lord how excellent
are thy works every where
Whose fame surmounts in dignity,
above the heavens cleare

2 Even by the mouth of sucking babes
thou wilt confound thy foes
For in those babes thy might is seen,
thy grace they discourse

3 And when I see the heavens high,
the works of thine owne hands
The Sun, the Moon, and all the starres,
in order as they stands

4 What thing is man (Lord) that I shew,
that thou doth him remember?
Or what is mans posterity
that thou dost it consider?

5 For thou hast made him little lesse
than Angels in degree:
And thou hast crowned him also
with glory and dignity.

6 Thou hast appointed him to be Lord
of all thy works of wonder:
And at his feet hast put for all things,
that he should keep them under.

7 As sheep and neat and all beasts alse,
that in the fields do feede
8 Fowles of the aire, fish in the sea,
and all that thereon breed.

Therefore shall I my voice applie,
O God that art my Guide:
how famous and how wonderfull
are thy works through the world.

Confitebor tibi Domine. Psal. cxxxviij.

Sing this as the 5. Psalme.

WIth heart and mouth unto the Lord
will I sing, laud and praise,
and speak of all thy wondrous works,
and them declare always.
I will be glad and much rejoice,
in thee O God most hie,
and make my songs extoll thy Name
above the starrie skie.

For that my foes are driven back,
and turned stone dead
They fall down fast, and dare not stand
by thy great power and might.
Thou hast maintained all my wrong,
my griefe and all my grudge,
Thou dost with justice hear my cause
most like a righteous Judge.

Thou dost rebuke the heathen folk,
and wicked so confounde
That afterward the memory
of them cannot be found.
My foes thou hast made good dispatch,
and all their towns destroid:
Thou hast their fame with them defac'd,
through all the world so wide.

Know thou that he which is throned
for evermore shall raigne,
And in the seat of equitie
true judgement will maintaine.
With justice he will keep and guide
the world and every wight:
And so will yeeld with equitie
to every man his right.

He is protector of the poore,
what time they be oppreste,
He is in all adversitie
their refuge and their rest.
All they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessitie.

The second part.

Sing Psalmes therefore unto the Lord,
that dweth in Sion hill:
Publish among all nations
his noble deeds and will.
For he is mindfull of the bloud
of those that be oppreste:
Forgetting not th'afflicted heart
that seeks to him for rest.

Have mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont
to raise me up againe.
In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation Lord,
my soule might still rejoyce.

The heathen fell fast in the pit
that they themselves prepar'd:
And in the net that they did lay,
their own feet fell so fast'd.

The Lord shewes his judgements which were good
for every man to mark:
When as ye see the wicked man
lie trap'd in his own work.

The wicked and deceitfull man
go down to hell for ever:
And all the people of the world
that will not God remember.
But sure the Lord will not forget
the poore mans grefe and paine:
The patient people never look
for help of God in vaine.

O Lord arise let not men prevaile
that be of worldly might:
And let the heathen folk receive
their judgement in thy sight.
Lord strike such terrour, feare and dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vsquequo Domine. Psal. xij. Tho.

Sing this as the 2. Psalme.

WHat is the cause that thou O Lord
art now so farre from hence?
And keepest close thy countenance
from us this troublous time?
The poore do perish by the proud
and wicked mens devices:
Let them be taken in the craft
that they themselves conspire.

For in the lust of his own heart
the wicked doth delight:
So doth the wicked praise himself,
and doth the Lord despight.
He is so proud that right and wrong
he setteth all apart:
Nay, say, there is no God saith he,
for thus he thinks in heart.

Because his waies do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
Tush, tush saith he, I have no dread,
lest mine estate should change:
And why? for all adversity
to him is why strange.

His mouth is full of curstednesse,
of fraud, deceit and guile:
Under his tongue doth mischief sit,
and travell all the while.
He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

And like a Lion privily
lies lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
And for the sonne fall craftily
he crouches down I say:
So are great heapes of poore men ruled
by his strong power his prey.

The second part.

Tush God forgetteth this, saith he
therefore I may be bolde:
His countenance is cast aside,
he doth it not behold.

Psalm. 11. Quia D. fidu. O God, in whom
the poore man hope doth rest,
how say you then, forget me Lord,
the prince that be oppress.

2 What blasphemie is this to thee,
Lord doth thou not abhorre it?
beare the wicked in their heare
say, with thee can't no rest for it?

3 But thou seest all their wickednesse
and will destroy them,
That friendlesse and poore fatherlesse
are left into thy hand.

4 Of wicked and malicious men,
stem breake the power for ever:
That they with their iniquity
may perish altogether.

5 The Lord shall raigne for evermore,
as King and God eternall
And he will chase the heathen folk
out of the Land each one.

6 Thou hear'st (O Lord) the poore mans plaint,
their prayer and request,
Their hearts thou wilt confirme and still
thine eares to heare be prest.

7 To judge the poore and fatherlesse,
and help them in their right,
That they may be no more oppress
by men of worldly might.

In Domino confido. Psal xj. T.S.

Sing this as the 3. Psalme.

1 Trust in God, how dare ye then
say thus my Soule untill?
Flie hence as fast as any fowle,
and hide you in your hill.

2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoot in secret and to hurt
the sound and harmlesse brest.

3 Of worldly hope all staves were shrunk,
and clearely brought to nought,
Alas the just and righteous man,
what evill hath he wrought?

4 But he that in his Temple is,
most holy and most high,
And in the heavens hath his seat
of royall Majesty.

5 The poore and simple mans estate
considereth in his mind:
And searcheth out full narrowly
the manners of mankind:

6 And with a chearfull countenance
the righteous man will sifet
But in his heart he doth abhorre
all such as mischief mistet.

7 And on the sinners casteth snares,
as thick as any raine:
Fire & brimstone, and whirle-winds thick,
appointed for their paine.

8 Ye see then how a righteous God
doth righteousnesse embrace:
And to the just and upright men
shewes forth his glorious face.

Salvum me fac. Psal xij. T.S.

Sing this as the 3. Psalme.

1 Help Lord for good and godly men
do perish and decay:
And faith and truth from worldly sons
is pluckt away.

2 Who so doth talk his neighbour with,
his talk is all but vaine:
For every man hee feeleth how
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speak proud words, and make great braggs
the Lord soon cuts them out.

4 For they say still we will prevaile,
our tongues shall us extoll:
Our tongues are ours we ought to speak
what Lord shall us controll?

5 But for the great complaints and cry
of poore and men oppress:
Arise will I now saith the Lord,
and them restore to ease.

6 Gods Word is like to silver pure,
that from the earth is tri'd:
And hath no lesse then seven times
in fire been purifi'd.

7 Now sith thy promise is to help,
Lord keep thy promise them
And save us now, and evermore,
from this ill kind of men.

8 For now this wicked world is full
of mischiefs manifolds
When vanity with worldly mirth
so highly is extold.

Vsque quo Domine. Psal xiij. T.S.

Sing this as the 3. Psalme.

1 HOw long wilt thou forget me Lord?
shall I nere be remembred?
How long wilt thou thy visage hide,
as though thou were offended?

2 In heart and mind how long shall I
with care tormented be?
How long ere shall my deadly foes
thus triumph over me?

3 Behold me now my Lord my God,
and heare me sore oppress:
Lighten mine eyes, lest that I sleep
as one by death possest.

4 Lest that mine enemies say to me,
behold I do prevaile:
Lest they also that hate my soule,
rejoyce to see me quail.

5 But from thy mercy and goodnesse,
my hope shall never start:
In thy reliefe and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my willing.

Dixit insipiens. Psal xiv. T.S.

Sing this as the 3. Psalme.

1 THere is no God, as foolish men
affirme in their mad moode:
Their drifts are all corrupt and vaine,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind:
And saw not one that sought indeed
the living God to find.

3 The

3 They gaue me gall and bitter words,
and eager cheere was prest
That neither wine and any drinke
I say there was for me to rest.

4 In all their iudgement set to hurt,
that all work malicious is:
Biting my person as a hound,
not one to pitie wants with all.

5 When they their vaine vaine thinges deuise,
great feare for them shall fall:
For God doth loue the righteous men,
and will maintaine them his.

6 Ye mock the counsell of the poore,
to their reproach and shame:
Because they put their truth in God,
and call vpon his name.

7 But who shall giue thy people helpe,
and when wilt thou relieue?
Thy promise must we looke for,
from out of Sion hill.

8 Even when thou hast releast againe
such as were captiue lost:
Then Iacob shall reioyce in ioye,
and Israel shall be glad.

Domine quis habitabit. Psal. xv.

Sing this to the 5. Psalme.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receiue to dwell
in thy most holy hill?

2 The man whose life is vncorrupt,
whose workes are iust and straight:
Who so hath heart, doth think the truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth some ill
in body, goods or name:
Nor willingly doth giue false tales,
which might appaire the same.

4 That in his heart reputeth not
malicious wicked men?
But those that loue and feare the Lord,
he maketh much of them.

5 He vseth sale all his promise
that keepeth faithfully:
Although he make his couenant so,
that he doth hurt thereby.

6 That putteth not to vsury
his money and his coyne:
Ne for to hurt the innocent,
doth bribe of any sorte.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. Tot.

Sing this to the 8. Psalme.

L Ord keep me, for I trust in thee,
and do confide indeede:
Thou art my God and of my goods,
O Lord thou hast no need.

2 I giue my goods into the Saints
that in the world do dwell:
And surely to the faithfull flock
in vertue that excell.

3 They that giue gifts to idols vile,
which rest in them vaine:
To offer to the seely gods,
alas it is too much.

4 As for their bloudy banketings
and offrings of abhorred:
I will not touch, nor yet thereof
my lips shall neuer record.

5 For why? the Lord his portion is
of mine inheritance:
And thou art he that doth maintaine
my rent, my lot, my chance.

6 The place where as my lot did fall,
in beauty did excell:
Mine heritage also for me,
doth please me wonderous well.

7 I thank the Lord that perfect me
to vnderstand the rightes:
For by his meane my secret thoughts
do teach me euery nights.

8 For the Lord still is in my sight,
and such him euer all:
For he doth stand on my right hand,
therfore I shall not fall.

9 Wherfore my heart and tongue also
do both reioyce together:
My flesh and body eke in hope,
safely I shall remaine.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest most:
Nor yet wilt giue thy holy one,
corruption for to tast.

11 But wilt me teach the way to life,
for all goodnes and ioye:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. Tot.

Sing this to the 5. Psalme.

O Lord giue eare to my iust mouth,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.

2 And let the iudgement of my cause
proceed alwaies from thee:
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet could'st nothing find:
That I have spoken with my tongue,
that was not in my mind.

4 As for the works of wicked men,
and paths perverse and ill:
For loue of thy word holy Name,
I have refrained still.

5 Then in thy paths that be most pure,
stay me I pray and gouerne:
That from the way wherein I walke,
my steps may neuer turne.

6 For I do call on thee O God,
surely thou wilt me aide:
Therefore my prayer and complaint
the wonderous I haue laide.

7 O thou the Sauiour of all those
that put their trust in thee:

Deliuer

To David that appointed King to reign
and to his seed for ever. Cum nihil ei

Coeli enarrant. Psal. xix. T. S.

Sung the 10. Psalme.

1 The heavens and the firmament
do wondrously declare
The glory of God omnipotent
in his works and what they are.
2 The wondrous works of God appear
by every days succeed:
The night to night gives clear
the skil finds thing expedient.
3 There is no language tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is confirmed.
4 In them the Lord made for the Sun
a place of great renown
Who like a bride proceeding out
doth from his chamber come.
5 And as a valiant champion
who for to get a praise
With joy doth haste to run the race
some noble conquest to make.
6 And all the skie from end to end
he compasseth about
Nothing can hide it from his heat,
but he will find it out.
7 How perfect is the law of God
converting soules and making wise
the simple and unlearned.
8 I saw the Lords commandements
and glad both heart and mind
His precepts pure, and do give light
to eyes that be full blind.
9 The feare of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether.
10 And more to be esteem'd always,
then fined gold I say:
The honey and the honey combe
are not so sweet as they.
11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same
there shall be great reward.
12 But Lord what earthly man doth know
the errours of his life:
Then cleanse me from my secret sins,
which are in me most rife.
13 And keep me that presumptuous sins
prevaile me over-mast
And so shall I be innocent,
and great offences free.
14 Accept my mouth and eke my heart,
my words and thoughts each one
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T. S.

Sung like as the 14. Psalme.

IN trouble and adversities,
the Lord God hear thee shall:
The Majesty of Jacobs God
defend thee from all ill.
2 And send thee from the holy place
his help to thee to succour:
And so in Sion stablish him
and make thee strong indeede.
3 Remembring well the sacrifice,
which vow to him is thine done,
And so receive right thankfully
thy burnt offrings each one.
4 According to thy heart desire,
the Lord grant thee shall:
And all thy counsell and devise
full well perform may he.
5 We shall rejoyce when thou us sav'st,
and our banners display:
Vato the Lord, obtain thy requests
fulfilled hath he thine.
6 The Lord will his anointed keep,
I know well he will grant:
And heal him by his right hand,
out of his holy place.
7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise,
and stand up stedfastly:
9 Now save and help us Lord and King,
on thee when we do cry.

Domine in virtute. Psal. xxi. T. S.

Sung like as the 8. Psalme.

O Lord how joyfull is the King,
in thy strength and thy power?
How vehemently doth he rejoyce
in thee his Saviour?
2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast denyd,
of that he did require.
3 Thou didst prevent him with thy gifts,
and blessings manifold:
And thou hast set upon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou made'st him sure:
To have long life, yea such a life
as ever shall endure.
5 Great is his glory by thy help,
thy succor and aide:
Great worship and great honour both,
thou hast upon him laid.
6 Thou wilt give him felicity,
that never shall decay:
And with thy cheerefull countenance
wilt comfort him alway.
7 For why the King doth strongly trust
in God for to prevaile:
Wherfore his goodnesse and his grace
will not that he shall quaile.
8 But let thine enemies feel thy force,
and those that thee withstands
Find out thy foes, and let them feel
the power of thy right hand.
9 And like to coles burn them Lord,
in fiery flame and fume:

Lord leave me in my trouble.

7 His mercy is full great,
his truth is perfect ever.

Therefore the Lord will direct my ways
and such as good are.

8 The humble shall walk
in his precepts for to learn:
He will direct in all his ways,
the lowly and the meek.

9 For all the paths of God
are truth and mercy liable
To them that keep his Testaments
the witness of the truth.

For Jesus' sake,

10 Now for thy holy Name
O Lord I thee implore
To grant me pardon for my sin
for it is wondrous great.

11 Who so doth fear the Lord,
the Lord will him direct
To lead his life in such a way
as he doth best accept.

12 His soul shall [illegible]
in goodness dwell and rest
His seed and his posterity
inherit shall the land.

13 All those that fear the Lord
know his secret counsel
And unto them he doth declare
his Will and Testament.

14 Mine eyes did set my whole desire
to him I will advance
That pluck'd my feet out of the snare
of sin and ignorance.

15 With mercy me behold,
to thee I make my moan
For I am poore and desolate
and comfortlesse alone.

16 The troubles of my heart
are multiplied indeed
Bring me out of this misery
according to thy need.

17 Behold my payne,
mine anguish and my smart
Remit my sin and mine offence
and make me clean thereof.

18 O Lord behold my foes
how they do daily increase
Pursuing me with deadly hate,
that faine would live in peace.

19 Preserve and keep thy soul
and rid me from my foes
And let me not be overthrown,
because I trust in thee.

20 Let my simple conversation
me from mine enemies defend
Because I look as one of those,
that thee should serve and love.

21 Deliver Lord thy folk,
and send them some relief
I meane thy chosen Israell
from all their pains and grief.

Judica me Domine. Psal. xxvj. L.S.

Sing this verse to the Psalme.

1 O God be my Judge and then shall I
my cause be right and plaine
I trust in God and hope that he
will [illegible]

2 Prove me my God I desire thee,
my reins [illegible]
As men do prove with gold the same
my spirit and mine eyes.

3 Thy goodnesse laid before my face
I daily [illegible]
For of thy truth I [illegible]
and will go all my days.

4 I do not talk or [illegible]
with men whose deeds are vaine
To come in house I do refuse
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do not allow
I do not once to them resort,
that hurtfull things devise.

6 My hands I wash and do preserve
in works to walk upright
Then to thine altar I make speede
to offer there in sight.

7 That I may speak and preach the truth
that doth belong to thee
And so declare how wondrous works
thou hast been good to me.

8 O God thy house I have much desire,
to me it doth excelle
I love the place and would be where
wherein thy glory doth dwell.

9 O shut not up my soule with sinners
in sin that take their [illegible]
Nor yet my life among those men
that seek much blood to spill.

10 Whose hands are full of [illegible]
their lives thereof are full
And their right hand with rewards is [illegible]
for bribes doth pluck and pull.

11 But I in right confide indeed
my time and daies to lengthen
Have mercy Lord and me defend,
so that I do not [illegible]

12 My foot is [illegible]
it standeth well and right
Wherefore to God will I give praise
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. L.H.

Sing this verse to the Psalme.

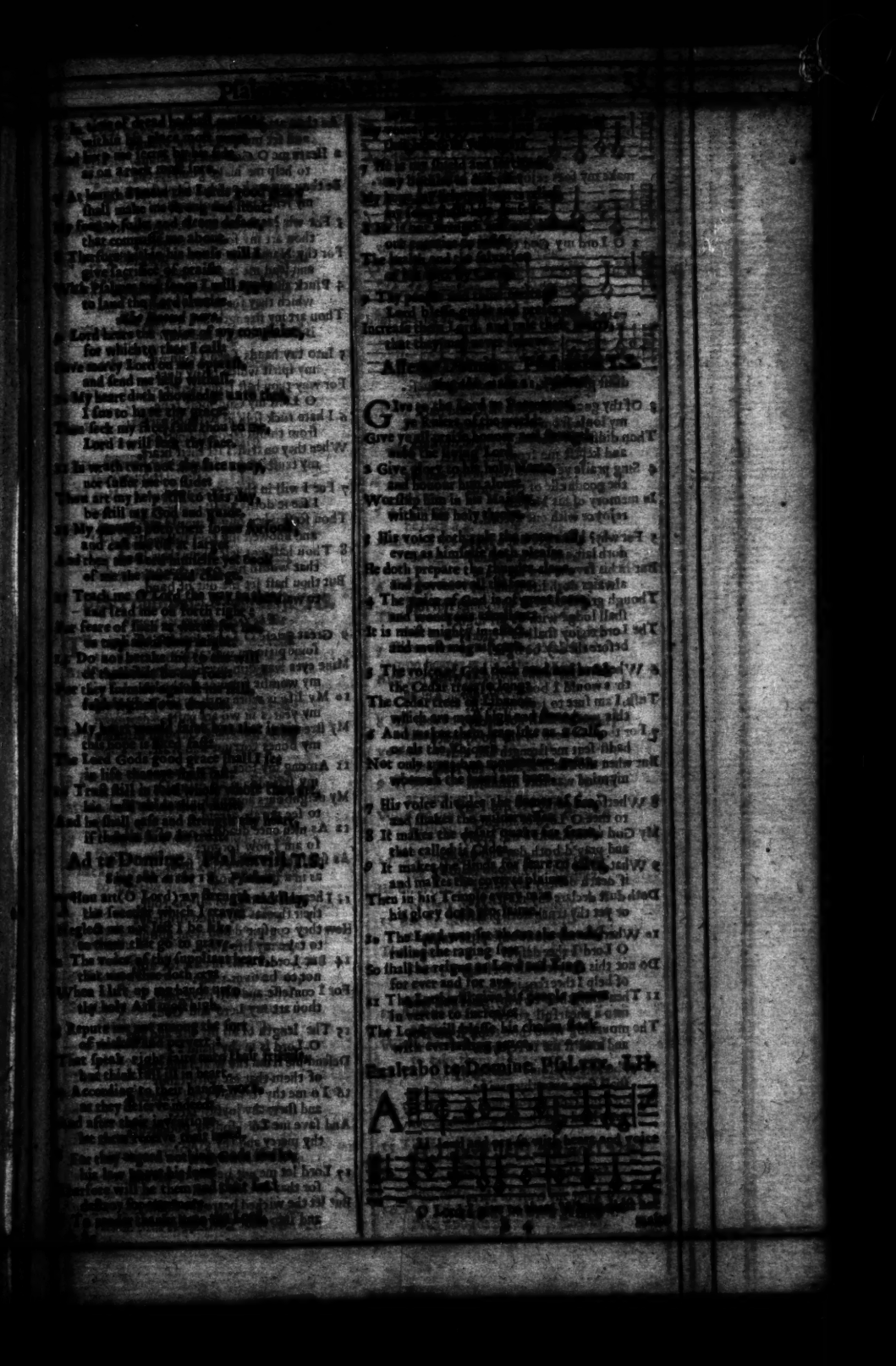
1 The Lord is both my health and light,
I shall not make me dismaide
Sith God doth give me strength & might,
why should I be afraide?

2 While that my foes with all their force
begin with me to bravell
And think to eate me up at once
themselves were mongst the evill.

3 Though [illegible]
my heart is not afraide
In battell fight if they will [illegible]
I trust in God for aide.

4 One thing of God I do require,
that he would not denie,
For which I pray and will desire,
[illegible]

5 That I within the holy place
my [illegible]
To see the beauty of his face
and [illegible]



Let them (O God) be driven
as wind doth drive the dust,
And that the Angell of our God
their might annoy most sore.
Let all their waies be void of light,
and slippery like to stones,
and let thine Angell with thy might
to persecute them alls.

For why without my fault they have
in secret for their prey
(without my cause) a net for me
to take my soul alwayes.
When they think least and have no care,
O Lord destroy them alls.
Let them bee set in their own snare,
and in their malice fall.

And let my soule with ioy and voice
in God have ioy and will,
That in the Lord I may rejoyce,
and in his saving health.
And then my bones shall speak and say,
my parts shall all rejoyce
O Lord though they do seem full gay,
what one is like to thee?
Who dost defend the weak from them
that are both fierce and fell,
And rid the poore from robbers hands
that spoile and do their worke.

My cruell foes against me rise,
to witnesse things vntrue,
And to accuse me they devise
of things I never knew.
Where I to them did ever yield
they quit me with disdaine,
That they should pay my goods with ill
my soule doth sore complaine.
When they were sick I mourned for them,
and clad my selfe in sack,
With fasting I did faint full low,
to pray I was not slack.
As they had been my brethren deare,
I did my selfe behave
(as one that mother would alwaies
about his mothers grave.)
But they at my diseases did joy,
and gather on a post
Yea th'lost slaves at me did cry,
with mocks and checks full most.

The belly-gods did furiously raine
that all good things do hate
At me do grin with great disdaine,
and pluck their mouthes wide.
Lord why wilt thou so long forbeare,
why dost thou stay and pause?
Rid my soule mine out of danger,
out of their Lions clawes.

And then will I give thanks to thee
before the Church alwayes,
And when a mell of the people be
there will I them thy praise.
Let not my foes prevaile on me,
which hate me for no desert,
Nor let them wink or beare their eye,
that causelesse me assault.

Of peace no word they speak or say,
their talk is all against
They [illegible]
all their [illegible]
22 With open mouth they gape on me,
they skorn that I was [illegible]
Well would [illegible]
the thing that we desire.

23 But Lord [illegible]
and be not farre off me [illegible]
24 Awake, arise, and [illegible]
defend my [illegible]
Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According as my righteousness
my Lord God for me is,
And let them not have power to me
nor triumph over me.
26 Let not their hearts imagine and say,
there they all gotten have,
Nor give them cause to say, we have
we have our will on him.

27 Confound all those which do glee that I am fall'n,
that joy when I do mourne,
And gay them, boast which [illegible]
that brag at me with scorne.
28 Let them be glad and [illegible]
which love mine [illegible]
And they all times with heart and voice
shall praise the Lord, and say,

29 Great is thy Lord and [illegible]
For what he doth delight
To his servants prayer will [illegible]
that is his pleasure right.
30 Wherfore my [illegible]
thy righteousness to [illegible]
Unto the Lord my [illegible]
sing loud and [illegible]

Dixit insipiens. Psal. xiiij.

The wicked saith his heart [illegible]
doth thus persuade, [illegible]
That of the Lord [illegible]
his power is [illegible]
2 Yet doth he hope [illegible]
to walk as he begonne [illegible]
So long till he [illegible]
of God and [illegible]

3 His words are wicked [illegible]
his tongue no truth doth [illegible]
Yet at no hand will he be [illegible]
which way to [illegible]
4 When he should [illegible]
his mischiefs to [illegible]
No wicked wight doth he [illegible]
nor nothing that is [illegible]

5 But Lord thy goodness doth [illegible]
above the heavens [illegible]
So doth thy truth [illegible]
unto the cloudy [illegible]
6 Much more [illegible]
thy justice is [illegible]
Thy judgements [illegible]
than farre [illegible]

7 Thy mercy is above all things dear
O God it doth [illegible]
In truth wherof [illegible]

Not once to vaunt as that wicked use is,
the wicked doe in sight.

3 I held my tongue, and spake nothing,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.

4 My heart was hot within my breast, I had
with musing, the more I did feed the fire,
Which did increase so, that at the last,
at last these words burst out:

5 Lord number out my life and daies,
which yet I have not spilt,
So that I may be certified
how long my life shall last.

6 Lord thou hast pointed out my life,
in length meere like a span,
Mine age is nothing unto thee,
so vaine is every man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods and cannot tell
who shall the same enjoy.

8 Now Lord sith things thus vaine do stand
what help do I devise?
Of truth my help doth hang on thee,
I nothing els require.

The second part.

9 From all the sinnes that I have done,
Lord quit me out of hand,
And make me not a scorne to fooles
that nothing understand.

10 I was as dumbe, and so complaind
no trouble might me move,
Because I knew it was thy work
my patience for to prove.

11 Lord take from me thy scourge and plague,
I cast them not wilfully,
I faint and pine away for feare
of thy most heavy hand.

12 When thou for sin dost man rebuke,
he waxeth wo and wast,
As doeth cloth that moths have fret,
so vaine a thing is man.

13 Lord heare my suit and give good heed,
regard my teares that fall,
I sojourne like a stranger here,
as did my fathers all.

14 O spare a little, give me leave,
my strength for to refresh,
Before I go away from hence,
and shall be seene no more.

Expectans expectavi. Psalm XL.

Sing this at the 13 Psalme.

1 I Waited long and sought the Lord,
and patiently did beare,
At length to me he did accord,
my voice and cry to heare.

2 He pluck'd me from the lake so deep,
out of the mire and clay:
And up unto his seat did set,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroade
And sing new songes of thanks alwaies
unto the Lord our God.

4 When all the folk these things shall see,
Then they unto the Lord will flee,
and trust upon his deede.

5 O blist is he that setteth hope
doth in the Lord remaine,
That with the proud doth take no part,
nor such as lie and faine.

6 For Lord my God thy workes are great
in greatnesse for to gesse,
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to shewe,
To such a nothing they do rise,
thereof no end I knowe.

8 Burnt offrings then delight not me,
I know thy whole desire:
With sacrifice to purge his sin,
thou dost no man require.

9 Meate offerings and sacrifice
thou wouldst not have at all:
But then (O Lord) hast open made
mine eares to heare withall.

10 But then said I, behold and lo,
I come a meete to be
For in the volume of thy booke
thus it is told of me.

11 That I (O Lord) should do the thing
which thing doth like me well:
For in my heart thy law I finde
fast placed there to dwell.

12 Thy justice and thy righteousnesse
in great assembles I tell:
Behold my tongue no time doth cease
O Lord thou knowest full well.

The third part.

13 I have not hid within my breast
thy goodnesse as thy fruite:
But I declare and have exprest
thy truth and saving health.

14 I kept not close thy loving mind,
that no man should it knowe
The truth that in thy truth I find,
to all the Church I shewe.

15 Thy tender mercie (Lord) from me
withdraw thou not away,
But let thy love and veritie
preserve me still for aye.

16 For I with mischiefe in many a one
am fore beset about,
My sinnes increase, and so come on
I cannot spie them out.

17 For why? in number they exceed
the heares upon my head,
My heart doth faint for very dread,
that I am almost dead.

18 With speed send help and let me live,
O Lord I thee require:
Make haste with aid to succour me,
O Lord at my desire.

19 Let them confounded be and shame
that seek my soul to spille:
Drive back my foes and cause defame
that wish and would me ill.

20 For their ill facts do them detect,
that would deface my name:
Alwaies at me they rayle and rap,
se on him fie for shame.

1 Why art thou so far from me O Lord
from thine own chosen flock?
Why dost thou hide thy face
From wicked men that do us mock?
O Lord consider
2 For of my enemies there be many
why put they me to pain?
And why will they not cease
oppressed with my bane?

3 Send out thy light and thy truth
and lead me with thy grace
Which may conduct me to thy hill
and to thy dwelling place.
4 Then shall I go to the altar
of God my joy and pleasure
And on my harp give thanks to thee
O God my God most mighty.

5 Why art thou then thus cast down my soul
and freest thou in my breast?
Still trust in God for him to praise
I hold it always best.
6 By him I have deliverance
against all pains and griefs
He is my God which helpeth me
at need send me relifes.

Deus auribus. Psal. xliiij.

We earn have heard our fathers well
O
Ye earnestly noted
thou hast done in olde time O Lord
thou didst cast the
with strong hand
that
5 They
the land
but by thy hand
because thou lovedst them
6 Thou art my
Jacob
Led with thy power
of all

7 Then
these times
8 And still
and
9 Yet now
but leavest us
10 Thou makest us fly before our foes
and so were made
Our enemies
when we were
11 Thou hast us given to our foes
Amongst the heathen, every where
scattered
12 Thy people thou
and as a thing
For nothing
no gain at all
13 And to our neighbours thou hast made
of us a laughing stock
And those that round about us dwell
as a
14 Thou us
but for
They mock
where
15 I am asham'd continually
to hear
Ten fo I blush, the
with
16 For why
such false
That doth it for
their threatnings
17 For all this we forget not thee
18 We have not
nor
19 Tho Dragon
where
And covered us with shade of death
and great adversity.
20 If we had our God forgot
and help of false
21 Would not God thee have found out this
for he doth know
22 Nay, nay, for thy
always
As sheep unto the
right to the
23 Up Lord, why sleepest thou
and leave us not for
24 Why hidest thou
25 For
and sorrow
Our belly
unto the ground
26 Rise up then for
and help us (Lord)
We thee beseech for
to rescue us

YE people all with one consent
clap hands and sing
Be glad and sing unto the Lord,
with sweet and pleasant voice.

2 For high the Lord most dreadfull is,
with wonders [illegible]
And [illegible]
In all the earth exceeding [illegible]

3 The people shall he make to be
unto our [illegible]
And underneath our feet he shall
the nations make to fall.

4 For us the heritage he chose,
which we [illegible]
The flourishing worship of Jacob,
his well beloved one.

5 Our God ascended up on high
with joy and pleasant noise:
The Lord goes up above the skie,
with trumpets royall voice.

6 Sing praises to our God, sing praise,
sing praises to our King, sing praise.

7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reigns, and he
upon his holy throne.
The Princes of the people have
themselves joyned [illegible]

9 To Abrahams people for their God
which is exalted high:
As with a buckler none can pierce
the earth continually.

Magnus Dominus. Psal. xlviij. L.H.

Sing this to the 9. Psalme.

GReat is the Lord and much to be
to be advanced still
Within the City of our God
upon his holy hill.

2 Mount Sion on the northest part
it glads the whole land
The City of the mighty King
on her sure foundation stand.

3 Within the palaces of it
God is a refuge known
For lo the Kings are gathered and
together they are gone.

4 But when they did behold it so
they wondred and they came
Astonied much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for woe, so they cry
As doth a woman when she shall
go travell, by and by.

6 As thou with Eastern wind the ships
upon the sea dost break
So they were struck and even as
we heard our fathers speak.

7 So in the City of the Lord
we saw as it was told:
Yea in the City which our God
for ever will uphold.

8 O God we have remembred well
on thy great love and grace
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name
for ever is thy praise
And thy right hand O Lord is full
of righteousnesse alwaies.

10 Let for thy judgements Sion Mount
fulfilled be with gladness
And eke of Juda grant O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea round about her go
And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there
That ye may tell thereof to them
that after shall be here.

13 For this God is our God we
for evermore
Yea and unto the death will be
our guide that is before.

Audite hæc omnes. Psal. xlix. L.H.

Sing this to the 9. Psalme.

ALL people hear this give ear
to that that I shall say
2 Both high and low both rich and poore
that is the [illegible]

3 For why my mouth shall utter forth
of many things right wise
In understanding shall my heart
his study exercise.

4 I will incline mine ear unto
the parable to [illegible]
And open all my [illegible]
in measur on the harp.

5 Why should I fear in evill days
or any carefull [illegible]
Or else why [illegible]
and prest my [illegible]

6 For as for such as [illegible]
wherein their trust is most
And they which [illegible]
themselves do brag and [illegible]

7 There is not [illegible]
his brothers death to [illegible]
Or that can give a price to God
sufficient for him [illegible]

8 It is too great a price for [illegible]
none can thereto attaine
Or that he might [illegible]
or not in grave remaine.

9 They see wise men as well as fooles
subject unto death to [illegible]
And being dead from [illegible]
their goods, their [illegible]

10 Their care is to build houses fine,
and so determine sure.
To make their [illegible]
for ever to endure.

17 Yet shall no man alwaies enjoy
high honour, wealth, and rest:
18 But shall at length yield of deaths cup as I
as well as the brute beast.

The second part.

19 And though they say their foolish thoughts
to be most lewd and vaine:
Their children yet approve their talke,
and in like sin remaine.
20 As sheep into the fold are brought,
so shall they have graves:
Death shall them eate: and in that day,
the just shall have rule.
Their image and shape for all post
shall fade and quite decay:
When as from house to pit they falle,
with woe and wofull assay.
21 But God will surely preserve me
from death and endlesse paine:
Because he will of his good grace,
my soul receive againe.

22 If any man wax wondrous rich,
feare not I say therefore:
Although the glory of his house
increaseth more and more.
23 For when he dies of all his pelfe
nothing shall be received:
His glory will not follow him,
his pomp will not be leaved.

24 Yet in this life he counts himselfe
the happiest under sun:
And others likewise flatter him,
saying all is well done.
25 And presuppose he live as long
as did the fathers olde:
Yet must he needs at length give place,
and be brought to deaths folde.

26 This man to heaven God hath brought,
yet doth he not consider:
But like brute beasts to dust he lives
which turne to dust and powder.

Deus Deorum. Psal. L. W.W.

The mighty God, th' Eternall hath thus spoke

And all the world he will call and provoke,

From the East and so forth to the West,

God will appeare in beauty most excellent:

Our God will come before y long time be spent:

3 Devouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right.
5 Saying go to,
and now my Saints assemble:
My pact they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousnesse:
For God is Judge
of all things more and lesse.
7 Heare me people,
for I will now reveale:
Lift Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee.
8 For giving not
all manner offrings to me.

9 I have no need,
to take of thee at all,
Goats of thy folds,
or Calfe out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hils
cattell are mine own goods.
11 I know for mine
all birds that are on mountaines:
All beasts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not then it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great Bulls or Bullocks?
Or drink the blood
of Goats, and of the flocks?
14 Offer to God
praise and hearty thanksgiving:
And pay thy vowes
unto God evermore living.

15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked,
thus saith th' Eternall God:
Why dost thou preach
my lawes and holds abroad?
17 Seeing thou hast

[illegible]
And keep it in.
2 By keeping my covenant.

My words I say,
thou dost reject and hate.
18 If that thou lie
a thief to me with thy mate,
I have run in with him,
and to your part do fall
And set all one
with bawds and ruffians that.
19 Thou giv'st thy selfe
to backbite and to slander.
And how thy tongue
deceives, it is a wonder.

20 Thou sittst musing,
thy brother how to blame:
And how to put
thy mother-sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long.
Like to thy selfe
yet though I kept long silence
Once shalt thou feel
of thy wrongs just recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threateneth with his sword
Lest without help
I snatch you as a prey:
23 But he that thanks
offer'th, praiseth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to imbrace.

Another of the same by I. H.

Sing this to the 15. Psalme.

The God of gods, the Lord,
hath cal'd the earth by name
From whence the Sun doth rise, unto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in sight,
to speake he shall not cease:
Before him shall the fire waste,
and tempest round about.
4 The heavens from on high,
the earth below likewise
He will call forth, to judge and rule
his folk he doth devise.

5 Bring forth my Saints (saith he)
my faithfull flock so deare:
Which are in band and league with me,
my law to love and feare.
6 And when these things are tride,
the heavens shall record,
That God is just and all must bide
the judgement of the Lord.

7 My people O give eare
listen to these I say:
I am thy God thy help or scare,
thou canst it not denay.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily unto me
much more than I do lacke.

9 Think'st thou that I do need
thy cattell young or old?
Or els so much delight to feed
on Goats out of the fold?
10 Nay, all the beasts are mine,
in woods that are their stie:
And thousands more of neat and kine,
that run wild on the hie.

The second part.

11 The birds that build on hie,
in hilsand out of sight:
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungred sore,
what need I ought of thee?
Sith that the earth with her store is mine,
and all therein to me?

13 To Baals flesh have I eate,
or eat it doth them please?
Or such a beverage do I find
the blood of Goats to drinke?
14 Give to the Lord his part
with thanks to him applyd:
And see thou pay thy vowes alwaies
unto the God most hie.

15 Then seek and call to me
when ought would work thee woe:
And I will free and deliver thee,
that thou me still go fro.
16 But to the wicked saies,
which talk of God each day:
And yet their works are foule and vaine,
of them the Lord will say.

17 With what face darst thou
my word once speake or name?
Why doth thy talk my law allow?
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behinde thy backe.

The third part.

19 When thou a thief doth see,
by theft to live is glad:
With him thou dost and dost agree,
like whores thrive by bawds.
20 When thou dost chaste betraid,
thine owne and maids defile
Then lik'st it well, and wouldst hold,
to further life and vile.

21 Why lust thou dost enjoy,
to slander and defame
Thy tongue it taught, or else and why
and still dost feede the same.
22 Thou think'st to scape
my Maker on the throne:
With slander then upon his word,
thy selfe to overcome?

Miserere mei. Psal. li. W.W.

3 Remorse and sorrow do constraine
me to acknowledge mine excesse
My sinne alas doth still remaine
before my face without release.
4 For thee alone I have offended,
committing evill in thy sight:
And if I were therefore condemned,
yet were thy sentence just & right.
5 It is too true that even
that first I was conceived in sinne
Of my mother in pryme veere,
and yet ville wretch remaine unwinne
Also behold I find thou dost love
the truthly love of a pure heart
Therefore thy wisedome to me prove
Then shalt thou take away my smart.
If thou wilt purge me with thy hyssop
I shall be cleane as any snow
And if thou wilt wash me over
the snow in whitenesse shall I grow.
8 Therefore O Lord take joy me bestow
that heavenly I may feel thy grace
And that my strength may now succeed,
which thou hast smyte for my trespace.

9 Turne back thy face and frowning lip
for I have felt enough thy hande
And purge my sins I thee beseech,
which do in number passe the sande.
10 Make new my heart within my brest,
and frame it to thy holy will
Thy constant Spirite in me let rest,
which may the fire raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments rule
Take not from me thy Spirit of grace,
which may from dangers me defende.
12 Restore me to those joyes againe,
which I was wont in thee to finde
And let me thy free Spirite retaine,
which unto thee may fire my minde.

13 Thus when I shall thy mercies know
I shall instruct others thereon:
And men that are likewise brought low,
by mine example shall flie sin.
14 O God that of my health art Lorde,
forgive me this my bloody vice:
My heart and tongue shall then accorde
to sing thy mercies and justice.

15 Touch thou my lips, my tongue unlocke,
O Lord which art the only keye
And then my mouth shall rehearse
thy wondrous workes and praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure take'st thou none.

17 The heavy heart, the mind oppressed
O Lord thou never doste refuse
And to speak truth it is the best,
and of all sacrifice th'effect.
18 Lord unto Sion turne thy face,
powre out thy mercies on thy hills
And on Ierusalem thy grace,
build up the wals and love it still.

19 Thou shalt accepte then our offrings
of peace and righteousnesse I saye
Yea calves and many other things
upon thine altar will we slay.

Another of the same by T.H.

Sing this to the Tune aforesaid.

HAve mercy on me first during
thy great abounding grace:
After thy manifold mercies,
do thou my sins deface.
2 Yea wash me throughly from my wickednesse
and cleanse me from my sinne
For I do know my faults, and still
my sin is in mine eyne.

3 Against thee only have I sinned
Of evill in thy sight

And evill have I done before
the presence of thy face.
4 That in the things that shalt done
upright thou shalt be iust
And cleare in judging that the damne
may passe upon thy side.

5 Behold in wickednesse my kind I
and sinfull I did receive
And so my sinfull mother did
in sinne did me conceive.
6 But lo thou truth in inward parts
is pleasant unto thee
And secrets of thy wisdome thou
revealed hast to me.

7 With hyssop Lord besprinkle me,
I shall be cleansed soe
Yea wash thou me, and so I shall
be whiter then the snowe.
8 Of joy and gladnesse make thou me
to heare the pleasant voice
That so the bruised bones which thou
hast broken may rejoyce.

9 From the beholding of my sinnes
Lord turne away thy face:
And all my deeds of wickednesse
do utterly deface.
10 O God create in me a heart
unspotted in thy sight
And rike within my bowels Lord,
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy Spirit away)
The comfort of thy saving health
give me againe I pray.
12 With thy free Spirit establish me,
and I will teach therefore,
Sinners thy waies and wicked shall
be turned to thy feare.

The second part.

13 O God that art God of my health,
from bloud deliver mee
That praises of thy righteousnesse
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord unclose:
The praises of thy Majesty
my mouth shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt offrings
I know thou wilt not be.
16 A troubled spirit in sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion, and withall
Grant that of the Jebusites
uprear'd may be the walls.
18 Burnt offrings, gifts and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

Quid gloriaris? Psal. Liij. T. H.
Sing this at the 50. Psalme.

Why dost thou glorie bloudy man,
thy wicked workes to praise?
Dost thou not know there is a God
whose mercies last alwaies?
2 Why doth thy mind yet still devise
such wicked wiles to worke?
Thy tongue untrue in forging lies,
is like a razor sharp.

3 On mischiefe why set'st thou thy mind,
and wilt not walke upright?
Thou hast more lust false tales to find,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, bloud and wrong.
Thy lips have learn'd the flattering stile
O false deceitfull tongue.

5 Therefore shall God for ay confound,
and pluck thee from thy place.
Thy feed root out from of the ground,
and so shall thee deface.
6 The just when they behold thy fall
with feare will praise the Lord:
And in reproch of thee withall,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defence
But of his goods his god did make,
and trust his corrupt sense.
8 But I as Olive fresh and green,
shall spring and spread abroade
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints rejoyce.

Dixit insipiens. Psal. Liij. T.S.
Sing this at the 14. Psalme.

The foolish man in that which in
within his heart hath saide
That there is any God at all,
hath utterly denside.
2 They are corrupt, and they also
a haynous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sons of men
from heaven all abroade
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid afraid
with trembling all dismaide
Whereas there was no cause at all
why they should be afraide.

7 For God his bones that thee besiege
hath scatter'd all abroade
Thou hast confounded them, for they
rejected are of God.
8 O Lord [illegible]
and then [illegible]

from out of Sion hill!

6 When God his people shall restore,
that sight most glorious shall be:
Then Jacob shall therein rejoice,
and Israel shall be glad.

Deus in nomine. Psal. LIII. I.H.

Sing this to the 13. Psalme.

1 GOD save me for thy holy Name,
and for thy goodnesse sake
Unto the strength (Lord) of the same
I do my cause betake.

2 Regard O Lord, and give an eare
to me when I do prayr
Bow down thy self to me and hire
the words that I do say.

3 For strangers up against me rise,
and tyrants vexe me still
Which have not God before their eyes,
they seek my soule to spill.

4 But lo, my God doth give me aide,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth ever stand.

5 With plagues repay against all those
for me that lie in wait:
And in thy truth destroy my foes,
with their own inuse and bait.

6 An offring of free heart and will,
then I to thee shall take:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with joy doth see
on them my hearts desire.

Exaudi Deus. Psal. LV. I. H.

Sing this to the 15. Psalme.

1 O God give eare and do apply,
to heare me when I prayr:
And when to thee I sue and cry,
hide not thy selfe away.

2 Take heed to mine, for my requests
and answer me anon:
With plaints I pray full sore opprest,
great griefe doth me confound.

3 Because my foe with threats and crie,
oppresse me through despight:
And so the wicked doe bewrie
to vexe me have delight.

4 For they in counsell do consult
to charge me with false all:
So in their hasty wrath and hate
they do pursue me still.

5 My heart doth faint for want of breath
it pants in me within:
The terrors and the power of death
do work me much teene.

6 Such dreadfull feare on me doth fall,
that I quiver for dread:
And horror wholly me withall,
that I am all dismaid.

7 But I did say, O that I had
the swift wings of a dove:
Of some safe place then would I make
my flight,

and rest me there.

8 Lo then I would my course addresse
to flie I would not misse:
And I would hide my selfe and stay
in some great wilderness.

9 I would in haste in all the hurle,
and not abide be hinder
That I were quit out of the throng
their blatts of boisterous wrong.

10 Divide them Lord, and from them take
their divelish double tongues:
For I have spi'd them City fast
of rapine, strife, and wrongs.

11 Which things both night & day they use
do close her at a wall:
In midst of her is mischiefe store,
and sorrow day withall.

12 Her inward parts are wicked plaine,
her deeds are wrongs not wise:
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foe did seek my harme
I might it well abide?
From open enemies check and blame,
some where I could me hide,

14 But thou it wast, my fellow deare,
which friendship dost pretend?
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke
in secret and abroad:
And we together did walke
within the house of God.

16 Let death in haste upon them fall,
and send them quick to hell:
For mischiefe raigneth in the hall,
and parlour where they dwell.

17 But I unto my God will crie,
to him for help I flee:
The Lord will help me by and by,
and he will succour me.

18 At morning noone and evening tide
unto the Lord I prayr:
When I so instantly have cri'd,
he doth not stay me nay.

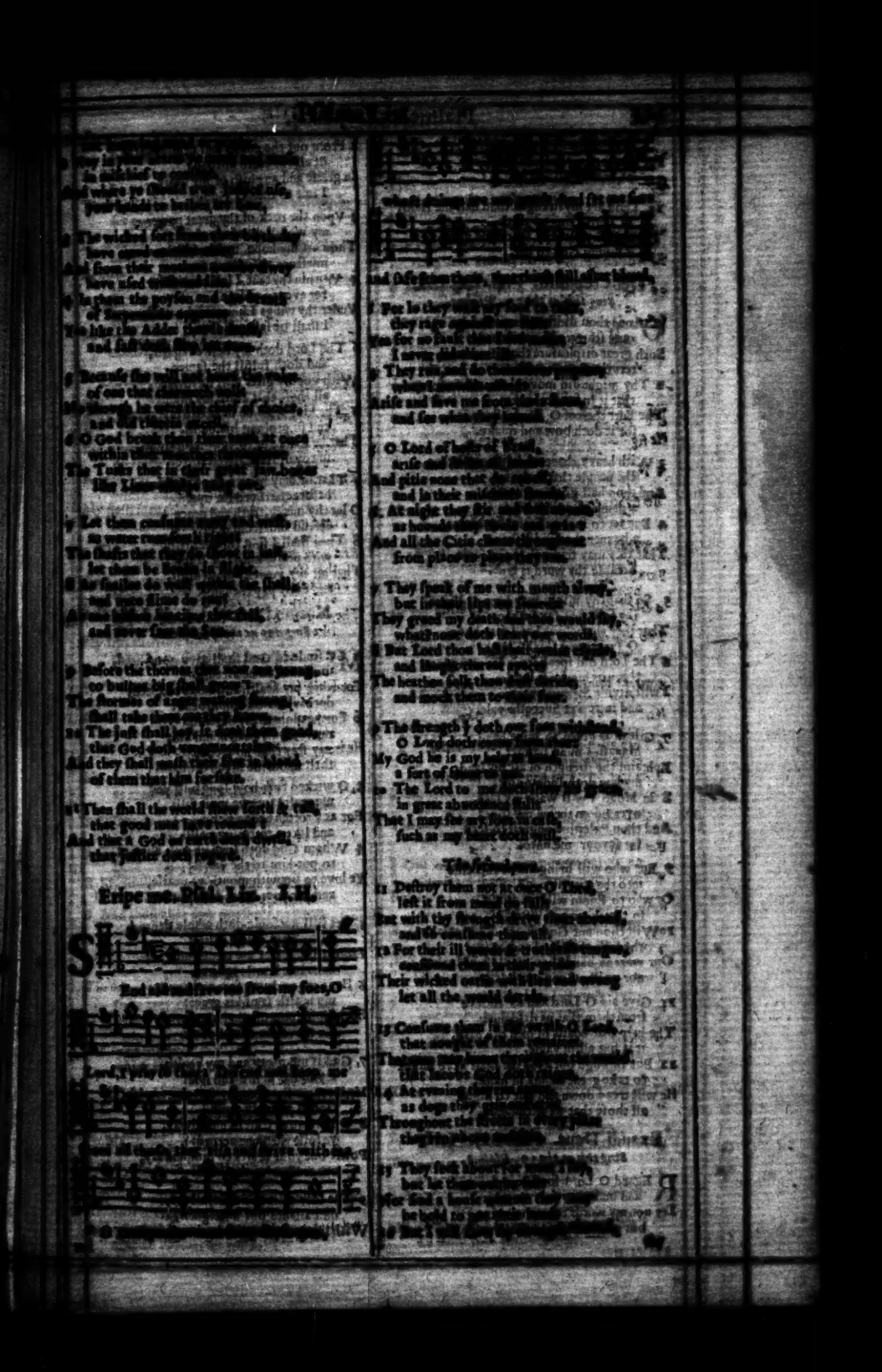
19 To peace he shall restore me so,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first he was doth raigne,
both now and ever more:
Will heare when I do him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.

22 Upon their friends they lay hands to,
which were in covenant late:
Of friendship so to use the bands,
they passe not nor regate.

23 While they by flatteries milke their lippes,
as butter are their words:
Although their



For thou art my [illegible]
at need in all affliction.

32 Thou art my hiresugh, thou hast me heild,
O Lord I fane me chiue:
Thou art my [illegible]
& loving God to me.

Deus repulisti. Psal. Lxxiij. Lxxiij.

Sing this at the 59. Psalme.

O Lord thou didst us cleane forsake
and scatterdst us abroade:
Such great displeasure thou didst take,
returne to us O God.

2 Thy might did move the earth to sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heavy chances thou hast vext
the people that be thine:
And thou hast given us drink
a drink as dooth wine.

4 But yet to such as feare thy Name,
a banner thou didst leave:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord grant this to me.

6 The Lord did speak from his own place,
this was his joyfull cheere
I will divide Sichem by mete,
and mete out Succothis vale.

7 Gilead is given to mine hande,
Manasses mine he is:
Ephraim the strength of all my lande,
my law doth rule and guide.

8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine against it set
for favour me unto.

9 But who will bring me at this tide
into the City strong?
Or who to Edom will me guide,
so that I go not wrong?

10 Wilt thou not God which didst forsake
thy folk, their lands and coastes?
Our wars in hand thou wouldst not take,
nor walk among our hostes.

11 Give aid O Lord and us relieve
from them that us disdaine
The help that healths of men can give,
it is but all in vaine.

12 But through you God we shall have power
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Exaudi Deus. Psal. Lxij. Lxiij.

Sing this at the 59. Psalme.

REgard O Lord my [illegible]
and make my foes to flee:
Let not my words [illegible]

2 From out the [illegible]
of all the earth about:
In griefe and anguish of my heart
I crie to thee O [illegible]

3 Upon the rock of thy great power
my woefull mind repose:
Thou art my hope, my [illegible]
my fence and [illegible]

4 Within thy tent I [illegible]
for ever to abide:
Under thy wings I have my right
I shall be safe and [illegible]

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts still he rewards
all those that feare his Name.

6 The king shall he in health maintaine,
and so prolong his dayes.
That he from age to age shall raigne,
in royall state alwaies.

7 That he may have a dwelling place,
before the Lord for ayet
O let thy mercy, truth and grace
defend him from decay.

8 Then shall I sing for ever more
with praise unto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. Lxiij.

Sing this at the 55. Psalme.

MY soule to God shall give good heed,
and him alone set on:
For why? my health shall hope to speed,
doth whole on him depend.

2 For he alone is my defence,
my rock, my power, and stay:
He is my stay that no pretence
shall daunt nor cause dismay.

3 O wicked folk how long will ye
use wrath? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love ye seek always
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe defence
From all ill fearer me to defend,
none but him I repose.

6 He is my rock, my fort and tower,
my health is of his grace:
He doth [illegible]
[illegible]
in whom [illegible]

7 God is my glory and my health,
my father deare and [illegible]
[illegible]
[illegible]

8 O have you [illegible]
ye folk with one accord:
Powre out your [illegible]
[illegible]

9 [illegible]
or [illegible]
With [illegible]

for they can keep no [illegible]
the Truth not
let vaine delights be [illegible]
Though goods waile goe from us with wealthy
set not your hearts thereto
11 The Lord long time we [illegible]
which here to mind I call,
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed
So that all sorts with thee shall finde,
according to their deed.

Deus, Deus meus. Psal. Lxiij. T.S.

Sing this as the 42. Psalme.

O God my God I watch betimes
to come to thee in haste
For why? my soule and body both
do thirst of thee to taste.
And in this barren wilderness
where waters there are none,
My flesh is parch'd for thought of thee
for thee I with alone.

2 That I might see yet once againe
thy glory, strength, and might
As I was wont it to behold,
within thy Temple bright.
3 For why thy mercies farre surmount
this life and wretched deed
My lips therfore shall give to thee
due honour, laud and praise.

4 And whilst I live I will on thee
to worship thee always
And in thy Name I shall lift up
my hands when I do pray.
5 My soule is fild as with marrow
which is both fat and sweet
My mouth therfore shall sing such songs,
as are to thee most meet.

6 When as in bed I think on thee,
and eke all the night tide.
7 For under covert of thy wings
thou art my joyfull guide.
8 My soule doth surely stick to thee,
thy right hand is my power.
9 And they that seek my soule to spill
them death shall sodaine devoure.

10 The sword shal them devour each one,
their carcasses shall feed
The hungry foxes, which do run
their prey to seek at need.
11 The King and all men shall rejoyce
that do professe Gods word:
For lyars mouthes shall shut be sure
which have the truth disturb'd.

Exaudi Deus. Psal. Lxiij. I.H.

Sing this as the 50. Psalme.

O Lord unto my voice give eare
while I thine name do pray
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from their secret traine
that is deceitfully laid
And from the frowning face of them
that all ill facts do [illegible]

3 Who [illegible]
then what will they [illegible]
They shoot abroad
I meane most bitter [illegible]
4 With privie [illegible]
the upright man
The just unwares to murder by
they care of [illegible]

5 A wicked work they [illegible]
is counsell [illegible]
To use deceit let [illegible]
what who can [illegible]
6 What way to hurt they [illegible]
all times within their hearing
They all consult what [illegible]
each doth invent his part.

7 But yet all this shall not prevaile,
when they think least ware
God with his dart shall [illegible]
and wound them every
8 Their crafts and their ill counsels wisdom
shall work themselves great blame
That they which thus beheld their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought,
And praise his mighty works, and tell
what he to passe hath brought.
10 Yet shall the just in God rejoyce,
still trusting in his might
So shall they joy with mind and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I.H.

Sing this as the 10. Psalme.

Thy praise alone O Lord doth belong
in Sion thine own hill
Their vowes to thee they do performe,
and their behests fulfill.
2 For that thou dost their prayers heare,
and dost thereto agree
The people all both farre and neare
with truth shall come to thee.

3 Our wicked life so farre dividing
that we shall fall therein
But Lord forgive our great offences,
and purge us from our sin.
4 The man is blest whom thou dost chuse
within thy courts to dwell
Thy house and Temple he shall use,
with pleasures that excell.

5 Of thy great justice heare us God
our health of thee doth rise
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art ycloth'd about,
and compast with thy power
Thou mak'st the mountaines to stand out
to stand in every shower.

7 The roaring floods thou dost asswage,
and make their furyes fall
Thou dost refrain the peoples rage,
and rule them at thy will.
8 The folk that [illegible]
shall dread thy figures
Which [illegible]
do passe with [illegible]

9 When

Jubilate Deo. Psal. Lxvij. To.

ding after the 19 Psalme.

YE men on earth in God rejoice
with psalms for Israels King of peace
Extoll his might with heart and voice,
give glory to his name.

2 How terrible O Lord thy ways
in all thy works thou art?
Thy foes do flatter through their praise,
fall from regard of heart.

3 All creatures shall thee adore throughout,
shall praise the name of God:
The Lord thereof the world is sure,
in Heaven and Earth abroad.

4 All folk come forth, and see the
what things the Lord hath wrought for us
Mark well the same how we to thee
for ours to guilt hath sought.

5 He bid the Sea like bounds to keep,
therein a way they have
On foot to pass both Flood and deep,
whereof their joy we crave.

6 His might doth rule the world always,
his eyes all things behold,
All such as would rebel against
by him shall be controld.

7 Ye people glorious see God,
our land and praise abroad
With joyfull voice that we are heard,
and thus made to his laud.

8 Within this life we are held with life,
and it preserves
our souls in dig on faith.

9 The Lord hath made us dwell with rest,
If ever they
to have their mouths
10 And
in prison to
11 He
and

12 And brought us out
on us to
Through
of very
13 You
And bring us out
to live in wealth and
14 Yea thy house
to offer
And there I will
my vowes to thee
15 The
in all my
The vowes I
in distress of my
16 Burnt offrings I will give to thee
of Oxen fat and
Ten thousand
of Bullocks, Goats and Lambes,
All Come fear and hear me you have fill fear,
all ye that fear the Lord:
What he for my poore soul hath done,
to you I will record.
17 Full oft I call to mind his grace,
this mouth to him doth cry
And thou my tongue make speed apace,
to praise him by and by.
18 But if I had my heart set
in wicked works to
Or if I have delight in sin,
God will not hear my voice.
19 But surely God my voice hath heard,
and what I do require
My prayer he doth shall regard,
and graciously desire.
20 All praise to him that hath not put
me cleane out of mind
Nor yet his mercy from me shut,
which I do ever find.

Deus misereatur. Psal. Lxvij. LII

ding this at the 19 Psalme.

HAve mercy on us Lord
and graunt us thy grace
To shew to us do thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wisdom
And all the nations on a row,
may fear thy saving health.
3 Let all the world rejoyce
give praise unto thy name
O let the people all rejoyce
accord and
4 Through
let all rejoyce with mirth
For thou with equity and right shalt judge
the nations of the earth.
5 Let all the people
give praise unto
O let the
accord and

24 All my delight is thine O God,
thine enemies to destroy:
And how thou hast advanced thine
into the throne of joy.

25 The singers go before with psalms,
the minstrels following after:
And in the midst of them appears
with timbrell and such laughter.

26 Now in the Congregations
O Israel praise the Lord:
And Jacobs worthy progenie
give reverence unto the word.

27 Their chiefest was little Benjamin,
but great was their boldness:
With Zabulon and Nephthalim
which dwelt about their coasts.

28 As God hath promised
so let him make good:
The thing that thou hast wrought in us
for ever stand.

29 And in thy temple at Jerusalem
give unto him O King:
For thine own sake
save promise made by word.

30 Yea and strange kings to us subdue
shall do like in their fleetest ships
I mean to thee they shall present
their gifts all kind and gratis.

31 He shall destroy the spearmen rude
the calves herd with bulls of price:
And cause them tribute pay and dance
all such as love no spite.

32 Then shall the Lords of Egypt come
and presents with them bring:
The Moors and Black shall stretch their hands
unto the Lord and King.

33 Therefore ye kingdoms of the earth
give praise unto the Lord:
Sing psalms to God with one consent,
therefore all record.

34 Who though he ride and ever hath
above the heavens been:
Yet by his fearfull thunder-claps
men may well know him.

35 Therefore the strength of Israel
ascribe to God on high:
Whose might and power doth shine
above the cloudie sky.

36 O God thy holie seat and power
is dread for evermore:
The God of Israel gives us strength
praised be God therefore.

Salvum me fac. Psal. lxix. I. Ha

Save me O God and that with speed,
for waters flow in full great flood my
soule do they possess, that I am sore agast.

2 I sticke fast deep in mire and clay, where
I find no ground to stand:
I dip, that I am like be drown'd.

3 With crying out I raise and quail,
my throat is parcht and dry:
With looking for my God my eyes
fail me and blear.

4 My foes that guiltlesse do oppresse
my soul, with hate are fed:
In number more than are the hairs
that haben are on my head.

5 Though for no cause they vex me so
they prosper and are glad:
They do compell me to restore
what I have never had.

6 What I have done for sport or wit,
thou Lord all things canst tell:
And all the faults that I commit,
to thee are manifest full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no cause them or me make away,
for ought that chanceth me.

8 It is for thee that I do bear
that I do beare all blame:
In spite of thee my mother he make
to hide my face for shame.

9 My mothers sonnes my brethren all
forsake me as a wight:
And as a stranger them me call,
my kin they will not know.

10 Unto thy house that zeal I beare,
that it doth pine me quite:
Their checks and taunts as they to beare,
my very heart doth grieve.

The second part.

11 Though I do lay my faith to pledge,
yea if I weep and mone:
Yet I must suffer that thing I seek
they pelt me thereupon.

12 If for grief and pain of heart,
in sackcloth me I walke:
Then they make jests at it perverse,
thereof they jest and talke.

13 Both high and low and all the throng
that sit within the gate:
They have me open in their tongues,
of me they talk and prate.

14 The

And so deliuer them as gentle
the poore that her cry might.

4 And let the mightie man not vex
unto thy folke pore in vain:
And eke let little not oppress
in iustice to complain.

4 That he may help the children still
with aide and make them strong:
And eke destroy for euermore
all thole that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sun doth shine by day,
or else the Moone by night.

6 Lord make the King unto the iust,
like raine to fields new mowen:
And like to drops that lay the dust,
and freth the land new sowen.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leave to prime,
waste, change and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in desarts dwell,
shall kneele to him full thick:
And all his enemies that rebell,
the earth and dust shall lick.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
give many a costly thing.

The second part.

11 All kings shall fall with one accord,
in his good grace to stand:
And all the people of the world
shall serue him at his hand.

12 For he the needie sort doth save,
that unto him do call:
And eke the simple folke that have
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppreste:
He doth preserve them evermore,
and bring their soules to rest.

14 He shall redeem their lives from dread
from fraud, from wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live and they shall bring
to him of Saba gold:
He shall be honoured as a King,
and daily be extold.

16 The mighty measure store of his land
of corne shall be such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof fresh grene:
In plenty it shall far exceede,
and spring as grass or gresse.

18 For ever they shall great fame,
while that the Sun is bright:
And think them happy through the same,
all folk shall blesse for aye.

19 Praise ye the Lord, and blessed sing
to Israels God each one:
For he doth onely wonders worke
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I and he.

Quàm bonus Deus. Psal. Lxxiij. T. S.

Sing him in the 44. Psalme before.

HOwsoever it be yet God is good
and kind to Israels
And to all such as truly keep
their consciences pure and well.

2 Yet like a fool I almost slipt,
my feet began to slide:
And ere I wist, even at a push
my steps away gan glide.

3 For when I saw fresh fooles in mirth,
I grudg'd and did disdaine,
That wicked men all things should have
without turmoile or paine.

4 They never suffer pangs nor griefe,
as if death should them dread:
Their bodies are both soft and strong,
and ever in good plight.

5 And free from all adversity,
when other men be therein:
And with the rest they take no part
of plague or punishment.

6 Therefore pride as doth a jewell
their necks, as doth a chaine:
And are even wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that even for fat
their eyes oft times out start:
And as for worldly goods, they have
more than can with their hearts.

8 Their life is most licentious,
boasting much of their wit:
Which they have done to maple men
and ever pry about.

9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteeme.

10 The people of God eke drawn back
to see their prosperous state:
And almost drink the selfe same cup,
and follow the same rate.

The second part.

11 How can it be (say they) that God
should know of mortall:
These worldly things, that wicked men
be Lords of sea and land?

12 For we may see how wicked men
in riches still increase:
Rewarded well with wealthy goods,
and live in rest and peace.

13 Then why do I from wickedness
my fantasie refrain?
And wash my hands with innocency,
and cleanse my heart in vaine?

14 And suffer scourges every day,
as subject to all plaints:
And every morning feare the floods
sustaine rebukes and flights?

And I had thought thus as they
misliking mine estate:
But that I feared thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thy holy place and then
I understood right perfectly
the end of all their men:
18 And namely, how thou settest them
upon a slippery place?
And at thy pleasure and thy will
thou dost them all disface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroyd, diminished, consumed,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous name is all mens sight,
shall ebbe and pass away.

The third Part.

21 Yet thus my heart was grieved then,
my mind was much opprest:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet never thelesse by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish
but thee in heaven above?
And in the earth there is no thing,
like thee that I can love.
26 My flesh and eke my heart doth faile
but God doth faile me never:
For of my health God is the strength,
my portion eke for ever.

27 And lo all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.
28 Therefore I will draw neere to God,
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

Vsquequo Deus? Psal. Lxxiiij. I.H.

Sing this to the 12. Psalme.

WHy art thou (Lord) so long from us
in all these dangers deep?
Why doth thine anger kindle thus,
at thine own pasture sheep?
2 Lord call thy people to thy thought,
which have been thine so long?
The which thou hast redeemed & brought
from bondage firm and strong.

3 Have mind these fewd that think upon,
remember in full well:
Thy pleasant place, thy mount Sion,
where thine hath come to dwell.
4 Lift up thy feet and come in haste,
and all thy foes defeate:
Which rage in place of rule and feast,
within thy holy seate.

5 Amid thy congregations all
thine enemies roare O God:
They set as signes on every wall,
banners displayed abroad.
6 As men with axes hew down trees,
that on the hils do grow:
So thine the hils and woods of these,
within thy temple now.

7 The seeling fram'd the carved boards,
the goodly graven stones,
With axes, hammers hils and swords,
they beat them down at once.
8 Thy places they consume with fame,
and eke in all this toile:
The house appointed to thy Name,
they raze down to the soile.

9 And thus they hild with all their heart,
dispatch them out of hand:
Then burnt they up in every part,
Gods houses through the land.
10 Yet thou no signe of help dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this shame
and cease thine enemies strong?
Shall they alwaies blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
O pluck it out, and be not slack
to give thy foes a rap.

The fourth Part.

13 O God thou art our King and Lord,
and evermore hast been:
Yea thy good grace throughout the world
for our good help hath seen.
14 The seas that are so deep and dead,
thy might did make them drie:
And thou didst break the Serpents head,
that he therein did die.

15 Yea thou didst break the heads so great
of Whales that are so fell:
And gav'st them so the folk to eat,
that in the deserts dwell.
16 Thou mad'st a spring with streams to rise
from rock both hard and hie:
And eke thy hand hath made likewise
deep rivers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to rowe us with their shine,
the Moone and eke the Sun.
18 Thou didst appoint the ends and coasts
of all the earth about:
Both summer heats and winter frosts,
thy hand hath found them out.

19 Think on (O Lord) nor time forget
thy foes that thee defame:
And how the foolish folk are set
to raile upon thy Name.
20 O let no cruell beasts devoure
the Turtle that is true:
Forget not alwaies in thy power
the poore that couch to rue.

21 Regard thy promise and behold,

thy foes possesse the land.
All fad and dark in town and old,
our Realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:
But let the poore and needy aye
give praise unto thy Name.

23 Rise (Lord) let be by thee maintained,
the cause that is thine own:
Remember how that thou blasphemed
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption hie
Is more and more increast of those
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I. M.

Sung this as the 44. Psalme.

UNto thee (God) will we give thanks,
we will give thanks to thee:
Sith thy Name is so neare declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And unto the ungodly ones,
set not your hornes on hie.
4 I said unto them, set not up
your raised hornes on hie:
And see that you do with stiffe neck,
not speake presumptuously.

5 For neither from the Eastern part,
nor from the Westerne side:
Not from forsakes wildernesse
promotion doth proceed.
6 For why? the Lord our God he is
the righteous Judge alone:
He putteth down the one and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs
that do remaine of it:
The wicked of the world shall drink,
and suck them every whit.

9 But I will talk of God I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.
10 In sunder break the hornes of all
ungodly men will I:
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

In Judea. Psal. Lxxvi. I. H.

Sung this as the 69. Psalme.

TO all that now in Jewry dwell,
the Lord is clearely knowne:

[illegible]
[illegible] grace
[illegible] of name.
2 At Salem he his tabernacle hath pight,
[illegible] there a place:
In Sion eke he hath addight
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the jay [illegible]
ih battell on the field.
4 Thou art more worthy lauded Lord,
more might in thee doth lie:
Than in the stronges of the world
that rob on mountaines hie.

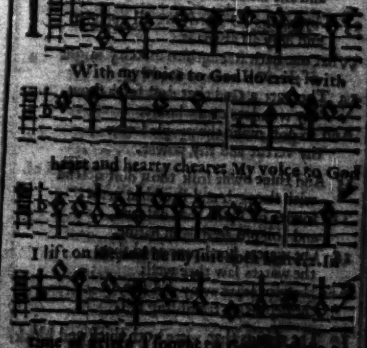
5 But now the stout are spoil'd through this,
and they are fast on sleepe:
Through men of warre no help can wish
themselves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didst them reprove:
As halfe on sleep their chariots stood,
no horsemen once did move.

7 For thou art dreadfull, Lord, indeed,
what man the courage hath
To bide thy fight and doth not dread
when thou art in thy wrath.
8 When thou dost make thy judgement heard
from heaven through the ground:
Then all the earth full sore afraid
in silence shall be found.

9 And that when thou O God dost stand,
in judgement for to speak,
To save the silled of the land,
on earth that are full weak.
10 The fury eke in man doth rage,
shall turne unto thy praise:
Hereafter (Lord) thou restraine
their wrath and threats alwaies.

11 Make vows, and pay them to your God
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull fure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his sight
to all the Kings on earth.

Voce mea. Psal. Lxxvii. I. H.



and render that favourite my hands to him

shewed from his comfortlesse looke.

3 When I to think on God intend,
my trouble then it mends:
I gather'd for could not make us safe,
my heart was slow to serve.
4 Thou holdst mine eye always from rest,
that I therewith did wake:
With sighs I am so sore oppress,
my speech doth me forsake.
5 The dayes of old in mind I call,
and all that time upon
The times my years that are gone
full many years upon.
6 By night my songs I call to mind,
even made thy praise to flow:
And with my heart much talke I find,
my spirit did search to know.
7 Will God for ever Lord cast off
out of his people thus?
So that henceforth no time he shall
be found for ours to?
8 Whether is his goodnesse clean decaid
for ever and a day?
Or is his promise now delaid,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to with-hold?
10 At last I said: my sorrowes is
the cause of this mischaunce:
Gods mighty hand can help all this,
and change it when he list.

The second part.

11 I will record and thanke upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did devise?
To whom I will my speech prepare,
and eke his counsell wise.
13 Thy wayes O God thy holy are all upright,
and only all to thine:
What one hath strength to match thy might
of force O Lord our God?
14 Thou art a God that doth shew
thy wonders every howre:
And hast made the people know
thy vertue and thy power.
15 And thine owne folke them dost defend
even through out and thorough quite:
The sonnes of Jacob that descend,
and Joseph sprung from Israell.
16 The waters Lord perceived thee,
the waters saw thee well:
And therefore were afraid and flee,
the deepes for to tremble fell.
17 The clouds that were black and bloud
did raine full plentiously.
The thunder in the aire did crasle
thy fire eke abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings shew above,
With feather great made me afraid,
the earth did quake and move.
19 Thy waies within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou leddst thy folk upon the land,
as sheep on every side
Through Moses and through Aarons hand
thou didst them safely guide.

Attendite populi. Psal. Lxxviij. I.H.

Attend my people to my Law, and to

my words inclinet 2 My mouth shall speak

strange parables and sentences divine.

Which we our selves have heard and learn'd

even of our Fathers old: And which for our

instruction, our fathers have us told:

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race praise,
and all his works of wonder.
5 To Iacob in commandment gave,
how Israel should live:
Willing our fathers should the same
unto their children give.
6 That they and their posterity,
that were not sprung up then,
Should have the knowledge of the law,
and teach their seed also.
7 That they might have the better hope
in God that is above:
And not forget to keep his lawes,
and his precepts to love.
8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How were the people of Ephraim
their neighbours for to foile?
Shooting their shafts in day of wrath,
and yet they took the foile?

For why they did not keep with God
the covenant they was made
Nor yet would walk or lead their lives
according to his trade,
But put into oblivion
his counsell and his wille
And all his works most magnifique,
which he declared still.

The second part.

What wonders to our fore-fathers
did he himselfe disclose?
In Egypt land within the field,
that call'd is Thanose?
He did divide and cut the sea,
that they might passe at once
And made the waters stand as still
as doth an heaps of stones.

He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
He brake the rocks in wildernesse,
and gave the people drink:
As plentifull as when the deeps
do flow up to the brink.

He drew out rivers out of rocks
that were both drie and hard:
Of such abundance, that no floods
to them might be compar'd.
Yet for all this against the Lord
their sin they did increase:
And stirred him that is most high,
to wrath in wildernesse.

They tempted God within their hearts
like people of mistrust
Requiring such a kind of meat,
as served to their lust.
Saying with murmuration,
in their unfaithfulnesse
What? can this God prepare for us
a feast in wildernesse?

Behold he strake the stony rocke,
and floods forthwith did flowe
But can he now give to his folk
both bread and flesh also?
When God heard this, he waxed wroth
with Iacob and his seede:
So did his indignation
on Israel proceed.

The third part.

Because they did not faithfully
believe, and hope that he
Could alwaies help and succour them
in their necessity.
Wherefore he did command the clouds,
forthwith they bow'd in sunder:
And rain'd down Manna for them to eat,
a food of marble wonder.

When earthly men with Angels food
were fed at their request:
He sent the East wind blow away,
and brought in the South-West.
He rain'd down flesh as thick as dust,
and fowle as thick as sand:
Which fell down round about the place,
where all their tents did stand.

So they did eat, and were right glad,
and all men had their fills
Yet more and more they did desire
to serve their lusts and wils.
But as the meat was in their mouthes,
his wrath upon them fells
And slew the flower of all their youth,
and choice of Israel.

Yet fell they to their wonted sin,
and still they did him grieve,
For all the wonders that he wrought,
they would him not believe.
Their dayes therefore he shortened,
and made their honour vaines
Their yeares did waste and passe away,
with terror and with paine.

But ever when he plagued them,
they sought him by and by:
Remembring that he was their strength,
their help and God most high.
Though in their mouthes they did but glose,
and flatter with the Lord:
And with their tongues and in their hearts
dissembled every word.

The fourth part.

For why their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to performe
the covenant that was made.
Yet was he still so mercifull,
when they deserv'd to die:
That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did himselfe advise:
And would not suffer all his whole
displeasure to arise.
Considering that they were but flesh,
and even as a wind,
Passing away, and cannot well
return by his own kind.

How oftentimes in wildernesse
did they the Lord provoke?
How did they move and stirre the Lord,
to plague them with his stroke?
Yet did they turn againe to sin,
and tempted God oftloones
Prescribing to the holy Lord,
what things they would have done.

Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemie.
Nor how he wrought his miracles,
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

Not how he turned by his power,
their waters into bloud:
That no man might receive his drinke
at river nor at flood.
Nor how he sent them swarms of flies
which did them sore annoy:
And fil'd their countrey full of frogs,
which did their food destroy.

The fifth Part.

46 Nor how he did commit their fruits
unto the Caterpillar,
And all the labour of their hands,
he gave to the grashopper.
47 With haile-stones he destroid their vines,
so that they were all lost,
And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with haile-stones once againe
the Lord their cattell smotes
And all their flocks and heards likewise
with thunder-bolts full hote.
49 He cast upon them in his ire,
and in his fury stroag,
Displeasure, wrath and evill spirits,
to trouble them among.

50 Then to his wrath he made [way,
and spared not the least:
But gave unto the pestilence
the man and eke the beast.
51 He strake also the first-borne all,
that ay in Egypt came:
And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his own deare folk,
he did preserve and keep,
And carried them through wildernesse,
even like a flock of sheep.
53 Without all feare both safe and sound
he brought them out of thrall:
Whereas their foes with rage of sea
were over-whelmed all.

54 And brought them on into the coasts
of his own holy land,
Even to the Mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this their God most high
they fir'd and tempted still,
And would not keep his Testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt Part.

58 And griev'd him with their hill-altars,
with offrings and with fires,
And with their idols reformeable
provoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel
he did so much detest.

60 Then he forsooke the Tabernacle
of Shilo where he was
Right conversant with earthly men,
even as his dwelling place.
61 Then suffred he his might and power
in bondage low to bend:
And gave the honour of his Ark
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage.
63 Their young men were devoured with fire,
maids had no marriage.
64 And with the sword the Priests also
did perish every one:
And not a widow left alive,
their dearth for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts
he strake his enemies all:
And put them then unto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Joseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chuse.
68 But chose the Tribe of Iehuda,
whereas he thought to dwell.
Even the noble mount Sion,
which he did love so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away,
even from the folds of sheep.

71 As he did follow the Ewes with young,
the Lord did him advance:
To feed the people Israel,
and his inheritance.
72 Thus David with a faithfull heart
his flock and charge did feede:
And prudently with all his power,
did governe them indeed.

Deus venerunt. Psal. Lxxix. I.H.

Sing this in the 77. Psalme.

O God the Gentiles do invade
thine heritage to spoile:
Jerusalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints most deare
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts devoure and waste.

3 Their blood throughout Jerusalem,
as water spilt, they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing stock,
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.

5 Wilt thou (O Lord) thus be sithes wroth
against us for ever?
And fume thy wrath as hot as fire,
thy folk for to consume?
6 Upon their people powre the flame,
which did thee never know:

A

All Realmes while I call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Iacobs seed destroyde:
His habitation and his land,
they have left waste and void.
8 Beare not in mind our former faults,
with speed some pitie showe:
And aid us Lord, in all assaults,
for we are weake and lowe.

The second Part.

9 O God that giv'st all health and grace
on us declare the same:
Weigh not our workes, our sins deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to us as people dambe,
In thy reproach rejoyce and say,
where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despight.
11 Receive into thy sight in haste,
the clamours, griefe and wrong,
Of such as are in prison caste,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,
Which unto death are destinate,
and in their enemies hand.
12 The nations which have been so bold
as to blaspheme thy Name,
Into their laps with seven-fold
repay againe the same.

13 So we thy flock and pasture sheep
will praise thee evermore:
And teach all ages for to keep
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Sing: the same 27. Psalme.

THou herd that Israel dost keep,
give eare and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.
2 Thou Lord, I say, whose seat is set
on Cherubins most bright:
Shew forth thy selfe, and do not let,
send down thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come help us Lord arise.
4 Direct our hearts unto thy grace,
convert us, Lord, to thee:
Shew us the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou (I say)
Against thy folke be angry still,
and wilt not hear their pray?
6 Thou dost them feed with sorrowes deep,
their bread with teares they eate:
And drink the teares that they do weep,
in measure full and great.

7 Thou hast us made a very strife,
to those that dwell about:
And that our foes do love alife,
they laugh and jest it out.
8 O take us (Lord) unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deare:
The heathen folk thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second Part.

11 The hills were covered round about,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
12 Why then didst thou her wals destroy
her hedge plackt up thou hast:
That all the folk that passe thereby,
thy vine may spoile and waste.

13 The Boare out of the wood so wild,
doth dig and root it out:
The furious beasts out of the field
devoure it all about.
14 O Lord of hosts returne againe,
from heaven look hether:
Behold and with thy help sustaine
this poore vine-yard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set?
The same which thou didst love so well,
O Lord do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we perish in those ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.
18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hosts through thy good grace,
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

Deo exultate. Psal. Lxxxj. I. H.

BE light and glad in God rejoyce, which

is our strength and ioy ye joyfull and sift

up your voice to Iacobs God I say. 2. Prepare

pare your instruments most meet, some joy-

full Psalme to sing: Strike up with Harp and

Lute so sweet, on every pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is used to be done,
at any solemne feast.
4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This cleare with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed
should still observe the same.
6 When God I say had so prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders took (saith he)
the burthen cleane away:
And from the furnace quite him free
from burning brick of clay.
8 When thou in griefe didst cry and call,
I holp thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea, at the waters of discord,
I did thee tempt and prove:
Whereas the goodnesse of the Lord,
with muttering thou didst move.
10 Heare O my folk, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reserve,
of any land abroad:
Nor in no wise vow to or serve
a strange or forreyn god.
12 I am the Lord thy God, and I
whom I expect for thee things:
Thou ask of me abundantly,
and I will grant them.

13 And yet my people would not heare
my voice when that I spake:
And Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their will,
in hardnesse of their heart:
To walke in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:
And eke that Israel would regard
to walk within my way.
16 How soon would I confound their foes
and bring them down full low:
And turn my hand upon all those
that would them overthrow.

17 And they that at the Lord do rage,
as slaves should seek him till:
But of his folk the time and age,
should flourish ever still.
18 I would have fed them with the crop,
and fineſt of the wheat:
And made the rock with honey drop,
that they their fils should eat.

Deus stetit. Psal. Lxxxij. I.H.

Sing this as the 77. Psalme.

A Mid the presse with men of might
the Lord himselfe doth stand
To plead the cause of truth and right,
with judges of the land.
2 How long (said he) will you proceed,
false judgement to award:
And have respect for love of meed,
the wicked to regard.

3 Whereas of due, you should defend
the fatherlesse and weak:
And when the poore man doth contend,
in judgement justly speak.
4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see, or aught discerne,
but still in darknesse walke.
6 For lo, even now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and pluck you quite away.

8 Vp Lord, and let thy doome be known,
and judge the world with might:
For why all nations are thine own,
to take them as of right.

Deus quis. Psal. Lxxxiij. I.H.

Sing this as the 77. Psalme.

DO not (O God) refraine thy tongue,
in silence domst thou stay:
Withhold not, I and thy selfe so long,
and make no more delay.
2 For why? behold thy foes and see
how they do rage and cry:
And those that beare an hate to thee,
hold up their heads on hie.

3 Against thy folk they use deceit,
and craftily they enquire
For thine elect to lie in wait,
their counsell doth conspire.
4 Come on say they, let us expell,
and pluck these folk away:
So that the Name of Israel
may utterly decay.

5 They all conspire within their heart,
how they may thee withstande
Against the Lord to take a part,
they are in league and bande.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diverse others mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistims against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to bee:
And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so serve them Lord each one:
As to Siser and to Iabin,
beside the brook Kilon.
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now & their Lords appeare
like Zeb and Oreb thane
As Zeba and Zalmunna were
the Kings of Midian.
12 Which said, let us throughout the land,
in all the coasts abroad
Possesse and take into our hand
the faire houses of God.

13 Turn them, O God, with stormes as fast
as wheeles that have no stay:
Or like the chaffe, which men do cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty forrests fruste:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempest of thy wrath
upon their backs so light
And of thy stormy wind and showre,
Lord make them stark affraide.
16 Lord bring them all I thee desire,
to such trouble and shame:
That it may cause them to enquire,
and learne to seeke thy Name.

17 And let them evermore daily
to shame and slander falle
And in rebuke and obloquie,
perish also withall.
18 That they may know and feel full well,
that thou art called Lorde
And that alone thou dost excell,
and raigne throughout the world.

Quàm dilecta. Psal. Lxxxiiij. I.H.

Sing this as the 77. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hosts to me!
The Tabernacles of thy grace
how pleasant Lord they be!
2 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrowes find a roome to rest,
and save themselves from wrong:
And eke the swallow hath a nest
wherein to keep her young.
4 These birds full nigh thine Altar may
have place to sit and singe
O Lord of hosts, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwaies
For they all times thy facts do tell,
and ever give thee praise.
6 Yea happy sure likewise are they
whose stay and strength thou art:
Which to thy house do mind the way,
and seek it in their heart.

7 As they go through the vale of teares,
they dig up fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walk full fast,
no faintnesse there shall be:
And so the God of gods at last
in Sion they do see.

9 O Lord of hosts to me give heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God, I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard, I say, behold the face
of thine annointed theare.

11 For why? within thy Courts one day
is better to abide,
Than other where to keep or stay,
a thousand dayes beside.
12 Much rather would I keep a dore
within the house of God,
Than in the tents of wickednesse
to settle mine abode.

13 For God the Lord light and defence,

will grace and worship giue:
And no good thing shall he with-hold
from them that purely liue.
12 O Lord of hosts that man is blest,
and happy sure is he,
That is perswaded in his brest,
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

Sing this as the 81. Psalme.

THou hast been mercifull indeed,
O Lord unto thy land:
For thou reinoudst Jacobs seed,
from thrall home out of hand.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sin,
full close thou covertedst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.
4 O God our health do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.

5 Why shall thine anger never end,
but still proceed on us?
And shall thy wrath it selfe extend
upon all ages thus?
6 Wilt thou not rather turn therefore,
and quicken us that we,
And all thy folk may evermore
be glad and joy in thee?

7 O Lord on us do thou declare
thy goodnesse to our weale:
Shew forth to us, and do not spare
thine aid and saving heale.
8 I will hearke what God saith, for he
speaks to his people peace,
And to his Saints, that never they
returne to foolishnesse.

9 For why? his help is still at hand,
to such as do him feare:
Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall justice with a kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace
and flourish plentifully:
So righteousnesse shall downe her face,
and look from heaven high.
12 Yea God himselfe doth take in hand
to give us daily good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall righteousnesse go,
much like a guide on his way:
He shall direct his steps also,
and keep them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

Sing this as the 81. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppreſt,
full poore and weak am I.
2 Preserve my soule, because my waies
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy (Lord) on me expresse,
defend me eke withall:
For through the day I do not cease
on thee to cry and call.
4 Comfort (O Lord) thy servants soule,
that now with paine is pin'd:
For unto thee (Lord) I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and give an eare:
Mark well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me move,
to thee I do complaine:
For why? I know and well do prove,
thou answerest me againe.
8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not beene heard.

The second Part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.
10 For why? thou art so much of might,
all power is thine owne:
Thou worke st wonders still in sight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O joyne my heart to thee so nigh,
that I thy Name may dread.
12 To thee my God will I give praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
for ever through the world.

13 For why? thy mercy shew'd to me,
is great and doth excell:
Thou hast my soule at liberty,
out from the lower hell.
14 O Lord the proud against me rise,
and heaps of men of might:
They seek my soule and in no wise
will have thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy goodnesse is full great and eke
thy truth no [illegible]

16 O giue to me and mercy grant,
thy strength to me apply:
O help and saue thine own seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
dost help and comfort me.

Fundamenta. Psal. Lxxxvij. I.H.

Sing this at the 81. Psalme.

THat City shall full well endure
her ground-work stilll doth stay
Upon the holy hils full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.
4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know my Name.

5 Loe, Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago
were borne, and there did rise.
6 Of Sion they shall say abroad,
that diuerse men of fame
Haue there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuice appeare:
Of Sion that the chief of all
had his beginning there.
8 The trumpeters with such as sing,
therein great plenty be:
My fountaines and my pleasant springs
are compast all in thee.

Domine Deus. Psal. Lxxxviij. I.H.

Sing this in the 77. Psalme.

LOrd God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soone ascend
unto thy sight on hie:
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fil'd,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead dead liue
from things that liue aboue:
It were more ease for me to be
with them the which are slaine.
6 As those that lie in grave I haue,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me do lie:
And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou putst my friends far off from me,
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.
10 My sight doth faile through griefe and woe,
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy loving kindnesse Lord,
be preached in the grave?
Or shall with them that are destroid,
thy truth her honour haue?

13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?
14 But I O Lord to thee alwaies
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule
in griefe that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflicted dying still,
from youth this many yeare:
Thy terrors which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage
full sore upon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.
18 All day they compasse me about,
as waters at the tide:
And all at once with streams full stout,
beset me on each side.

19 Thou setst far from me my friends,
and lovers every one:
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

Sing this at the 77. Psalme.

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.

For I have said, that mercy shall
for evermore remaine:
In that thou dost the heavens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a covenant and beheft:
My servant David to perswade,
I swore and did protest:
4 Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth,
thy wondrous works, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terrour to be had.
8 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice,
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still.
10 And Egypt (Lord) thou hast subdu'd,
and thou hast it destroidt
Yea, thou thy foes with mighty arme
hast scattered all abroad.

The second part.

11 The heavens are thine, & still have been
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.
12 Both North & South is East and West
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.

13 Thine arm is strong and full of power
all might therein doth lie:
The strength of thy right hand each houre
thou liftest up on hie.
14 In righteousnesse and equity
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aright
thy perfect power O God:
For in the favour of thy sight
they walk full fare abroad.
16 For in thy Name throughout the day
they joy and much rejoyce:
And through thy righteousnesse have they
a pleasant fame and noise.

17 For what their glory, strength and aide,
in thee alone doth lie?
Thy goodnesse eke that hath no staid,
shall lift our horne on hie.
18 Our strength high doth defend us well,
the Lord to us doth bring:
The holy One of Israel,
he is our guide and King.

19 Sometimes thy will unto thy Saints
in visions thou didst shewe
And thus then didst thou say to them
thy mind to make them know.
20 A man of might I have erect,
your King and guide to bee
And set him up whom I elect,
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out
And with my holy oyle annoint
him King of all the rout.
22 For why? my hand is ready still
with him for to remaine:
And with my arm also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not devoure
Ne yet the sonnes of wickednesse,
on him have any power.
24 His foes likewise I will destroy
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lie:
And in my name his horne eke shall
be lifted up on hie.
26 His Kingdome I will set to be
upon the sea and lands:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.
28 As my first-borne I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.

29 My mercy shall be with him still,
as I my selfe have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine
for ever strong and sure:
So that his seed shall still remaine,
while heaven doth endure.

The fourth part.

31 If that his sonnes forsake my Law,
and so begin to swerve:
And of my judgements have none awe,
nor will not them observe.
32 Or if they will not me aright
my statutes to them made:
And set all my commandements light,
and will not keep my trade.

33 Then with the rod will I begin,
their doings to reward:

And so will scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

35 But save my covenant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall raigne,
and eke his throne of might,
As doth the Sun, it shall remaine
for ever in my sight.
38 And as the Moone within the skie
for ever standeth fast,
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now Lord us thou dost reject,
and now thou changest cheare:
Yea, thou art wroth with thine elect,
thine own annointed deare.
40 The covenant with thy servant made,
Lord, thou hast quite undone
And down upon the ground also
hast cast his royall crowne.

The fifth part.

41 Thou pluck'st his hedges up in might,
his walls thou dost confound:
Thou beatest eke his bulwarks down,
and breakst them to the ground.
42 That he is sore destroid and cumbred
of commers by throughout:
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted up,
that him to foes annoy:
And all his foes that him do runne,
loe thou hast made to joy.
44 His swords edge thou dost take away
that should his foes withstand:
To him in warre no victory
thou giv'st, nor upper hand.

45 His glory thou dost also mash,
his throne, his joy and mirth
By thee are overthrown, and cast
full low upon the earth.
46 Thou hast cut off and made full short
his youth and lusty daies:
And rais'd of him an ill reporte,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou runne?
And shall thine anger fall alwayes,
as fire consume and burne?
48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the children of men,
as things in vaine to waste?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of Hell his soule
shall he deliver free?
50 Where is (O Lord) thine old goodnesse,
so oft declar'd before:
Which by thy truth and righteousnesse
to David thou hast sworne?

51 The great rebukes to mind I call,
that on thy servants lie:
The railings of thy people all
borne in my breast have I:
52 Wherewith (O Lord) thine enemies
blaspheamed have thy Name:
The steps of thine annointed sent
they cease not to defame.

53 All praise to thee, O Lord of hoasts,
both now and ever more
Through skie and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Sing this to the 77. Psalme.

THou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and always still,
for ever thou art God.

3 Thou grindest man through grief and paine
to dust, or clay, and then,
And then thou saist againe returne,
againe ye sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade
All as asleepe, and like the grasse,
whose beauty soon doth fade.
6 Which in the morning shines full bright
but fadeth by and bye:
And is cut down ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decaide
And of thy fervent wrath and fume
we are full sore afraide.
8 The wicked works y we have wrought,
thou sett'st before thine eyes:
Our privy faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our daies do waste,
thereof doth nought remaine
Our yeares consume as breath or blaste,
and are not cal'd againe.
10 Our time is threescore yeares and ten,
that we do live to make:
If one see fourescore, lustie men,
we count him wondrous olde.

The Seventh part.

11 Yet of this time the strength and chief

the which we count so long
Is nothing else but painfull griefe,
and we as haste are gone.
11 Who once doth know what strength is there
what might these anger hathe
Or in his heart who doth thee feare
according to thy wrath?

12 Instruct us Lord to know and try,
how long our dates remaine:
That then we may our hearts apply,
true wisdome to attaine.
13 Returne, O Lord, how long wilt thou
forth on thy wrath proceed?
shew favour to thy servants now,
and help them at their need.

14 Refresh us with thy mercy soone,
and then our joy shall be,
All times so long in life doth last
in heart rejoyce will we.
15 As thou hast plagued us before,
so also make us glad,
And for the yeares wherein a full sore
affliction we have had.

16 O let thy work and power appeare
and on thy servants light:
And shew unto thy children deare,
thy glory and thy might.
17 Lord let thy grace and glory stand
on us thy servants thus:
Confirme the works we take in hand,
Lord prosper them to us.

Qui habitat. Psal. XCj. I. H.

Sing this to the 81. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance lay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy force shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be afraide,
Of all the shafts that fly by day,
nor terrours of the night.
6 Nor of the plague that privily
doth walke in dark to hite.
Nor yet of that which doth destroy,
and at noone day doth smite.

7 Yet at thy side ten thee shall stand,
a thousand dead shall lie,
Ten thousand else at thy right hand,
and yet shalt thou be free.
8 But thou shalt look for thy part
thine eyes shall well espie,

That even like as their desert
the wicked have reward.

9 For why? O Lord, I only hast
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need the ill to feare,
with thee it shall be well:
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he:
That still in all thy waies they shall
preserve and prosper thee.
12 And in their hands shall beare thee up,
still waiting thee upon:
So that thy foot shall never chance
to sparne at any stone.

13 Upon the Lions thou shalt go,
the Adder fell and long:
And tread upon the Lyons young,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite:
And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will give:
And from his griefe take him will I
in glory for to live.
16 With length of yeares and dayes of wealth
I will fulfill his time:
The goodnesse of my saving health,
I will declare to him.

Bonum est. Psal. XCij. I. H.

Sing this to the 81. Psalme.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and Harp so sweet:
With all the mirth you can invent,
of instruments most meet.
4 For thou hast made me to rejoyce,
in things so wrought by thee:
And I have joy in heart and voice,
thy handy-works to see.

5 O Lord how glorious and how great,
are all thy works to heare?
So deeply are thy counsels set,
that none can fetch them out.
6 The man unwise hath not the wit,
these things to pass to bring:
And all such fooles are nothing fit,
to understand this thing.

7 When as the wicked as their will,
as grass do spring full fast

They when they dream it is their ill,
for ever shall be vain.
8 But thou art mighty Lord most High,
yea thou dost raigne therefore.
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes I say,
How all that work iniquity,
shall perish and decay.
10 But thou like as an Unicorn,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine ownted King am I.

11 And of my foes before mine eyes,
shall see the fall and shame
Of all that up against me rise,
mine eares shall heare the fame.
12 The just shall flourish up on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shal bring
both fat and well beseen:
And pleasantly both bud and spring,
with bowes and braunches green.

15 To shew that God is good and just,
and upright in his will.
He is my rock, my hope, and trust,
in him there is none ill.

Dominus regnavit. Psal. XCiij. I. H.

Sing this to the 77. Psalme.

THe Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength most maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure,
No might can make it move or fade,
it stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been evermore.
4 The floods, O Lord, the floods do rise,
they roare and make a noise:
The floods (I say) did enterprise,
and lifted up their voice.

5 Yea though the floods rise stiff in fight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And for his promise he doth make,
his houshold to defend:
For just and true they shall it take,
all sinner wicked end.

Deus vindictarum. Psal. XCiij. I. H.

Sing this to the 25. Psalme.

O Lord thou dost revenge all wrong,
that of us longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right
the earth dost rule and guide:
Reward the proud and men of might
according to their pride.

3 How long shall wicked men, heare sing
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and rejoyce?
4 How long shall they with brags burst out,
and proudly poure their fill?
Shall they rejoyce that be so stout,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they do rage
still daily more and more.
6 The widowes which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.

7 And when they take these things in hand,
this talk they have of thee:
Can Jacobs God this understand?
tush no, he cannot see.
8 O folk unwise, and people rude,
some knowledge now discover
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can you scape his hand?

The second Part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:
The Lord (I say) mans thoughts doth scan
and findeth them but vaine.
12 But Lord, that man is happy sure,
whom thou dost keep in awe:
And through correction dost procure
to teach him in thy Law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
14 For sure, the Lord will not refuse
his people fit to take:
His heritage whom he did chuse,
he will no more forsake.

15 Untill thus judgement be decreed,
to justice to succeed.

The

Then all those that be vpright,
that are of vpright hearts.
26 But who shall rise vp for me
against the cursed traine?
Or who shall stand vp for me
shut wicked workers vanquished?

27 Except the Lord had been mine aide,
mine enemies to repelle:
My soul and life had now been laid
almost as low as hell.
28 When I did say my foot did slide,
I now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

29 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy gentlenesse did me touch,
and that did ease my minde.
30 Wilt thou intrude thy selfe, and draw
with wicked men to sit?
Which with pretence inflicted law,
much mischiefe do commit.

31 For they consult against the life
of righteous men and goods:
And in their councels they are rife,
to shed the guiltlesse blood.
32 But yet the Lord he is to me
a strong defence or lock:
He is my God to whom I flie,
he is my strength and rock.

33 And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

Sing this at the 69. Psalme.

O Come let us lift vp our voice,
and sing vnto the Lord:
In him our rock of health reioyce
let us with one accord.
2 Yea let us come before his face,
to give him thanks and praise:
In singing Psalmes vnto his grace,
let us be glad alwaies.

3 For why the Lord he is no doubt,
a great and mighty God:
A King above all gods throughout,
in all the world abroad.
4 The secrets of the earth so deep
and corners of the land:
The tops of hils that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and praise the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made vs all.

7 For why he is the Lord our God,
we are his flock he doth feed:
his sheep and he our guide.
8 To day if ye his voice will heare,
then harden not your hearts:
As ye with grudging murmur'd there,
provok'd me in parts.

9 Whereas your fathers tempted me,
my power for to prove:
My woondrous works when they did see,
yet still they would me move.
10 Twice twenty years they did me grieve
and I to them did say,
They erre in heart and not believe,
they have not known my way.

11 Wherfore I swore, when that my wrath
was kindled in my breth:
That they should never tread the path
to enter in my reste.

Cantate Domino. Psal. XCv. I.H.

Sing this at the 77. Psalme.

Sing ye vnto praise vnto the Lord,
a new songe with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why the Lord is much of might,
and worthy praise always:
And he is to be dread of right,
above all gods I say.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heavens made.
6 All praise and honour eke do dwell
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worthy praise I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

9 Fall down and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull in his sight.
10 Tell all the world be not afraid,
the Lord doth raigne therein:
yea he hath set the earth so fast,
that it can neuer start.

11 As

[illegible]
To judge the nations righteously
with equity and truth.

12 The heavens shall give joy be glad,
the earth thereof rejoice
The sea and all that in it is
shall shout and make a noise.

13 The field shall joy, and every thing
that grows upon the same shall be
The wood and evergreens shall sing
with gladness and with mirth.

14 Before the presence of the Lord
and comfort of his face
When he shall judge the earth of the world,
and rule his people with right.

Dominus regnavit. Psal. XCVII. LII.

Sing the same as Psalme 27. Pleyning.

THe Lord doth reign, above the rank
may joy with perfect voice
And eke the Iles with one accord
may triumph and rejoice.

2 Both clouds and darkness eke do dwell
and round about him bee
Yea right and judgment have their dwell
and hide where his face.

3 Yea fire shall burn as coals do run
and go before his face
Which shall his foes and enemies burn
abroad in every place.

4 His lightnings eke shall bright did blaze
and to the world appeared
Whereat the earth did look and gaze
with dread and fearfully afeard.

5 The hilt like wax did melt in sight
and go to ruine quite
They and before the Maker mighty
which guideth all the world.

6 The heavens eke declare and shew
his justice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vaine
And eke to those that glory much
dumbe pictures to maintaine.

8 For all the idols of the world
which they on earth do call
Shall feel the power of the Lord
and down to hell shall fall.

9 With joy shall Sion hear this thing
and Juda shall rejoice
For at thy judgements they shall sing,
and make a pleasant noise.

10 That thou O Lord reignst on high
in all the earth abroad
And art exalted wonderfully
above each other god.

11 All ye that fears the Lord do hate
hate all things that are ill
For he doth save the soules of his
from sinne to hold them still.

12 And light doth spring up to the just,
with gladness
Great joy with glad[illegible]
to them of upright heart.

13 Ye righteous rejoice in the Lord
his holinesse praise
Be thankfull all at each hour and
and mindfull of his Grace.

Cantate Domino. Psal. XCVIII. LII.

Sing the same as Psalme 27. Pleyning.

O Sing ye now unto the Lord
For he hath wrought marvailous things
his wondrous power and strength
with his own arm and power.

2 With his right hand he hath
he doth his foes devoure:
And get him the victory
with his own arm and power.

3 The Lord doth make his people know
his saving health and might
The heathen eke he openly shew
in all the heathen sight.

4 His grace and truth he hath
to the house of Israell
The goodness of the Lord

5 Be glad in him all ye
Give thanks to him with joy and mirth.

6 Upon the harp sing unto him
give thanks to him with Psalmes
Rejoice before the Lord our King
with [illegible]

7 Yea let the sea with all that
For joy both roare and make
The earth likewise let it praise
with all that therein dwell.

8 And let the floods rejoice their fill,
and clap their hands apeece
And eke the mountaines and the hills
before the Lord his face.

9 For he shall come to judge and rule
the world and every where
And rule the people aright
with justice and with right.

Dominus regnavit. Psal. XCIX. LII.

Sing the same as Psalme 27. Pleyning.

THe Lord shall reign though rude
the people never shall
Yea he on Cherubins doth sit
though earth do quake and fall.

2 The Lord the most high God dwell,
is high and wondrous great
Above all folk he doth excell,
and he alone is set.

3 Let all men praise thy name
for it is fearfull
And let them magnifie the Lord
that holy is and just.

4 The princely power of our King
doth love just right
Thou rightly rulest every thing
in Jacob through thy mercy.

3 To praise the Lord the Lord we will,
all nations to him gathered,
Before his foothoole worship him,
for he is holy to.

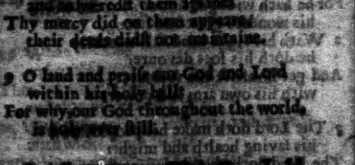
4 Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray he heard their will
and gave them answer all.

5 He talkt to them he spake,
then did they labour still,
To keep such lawes as he did make,
and pointed them untill.

6 O Lord our God thou didst them hear,
and so herein them against
Thy mercy did on them appeare,
their deeds didst not unpunisht.

7 O laud and praise our God and Lord
within his holy hill:
For why, our God throughout the world,
is holy very still.

Jubilate Deo. Psal. C. I. N.



1 People that on earth do dwell,
sing to the Lord with cheerfull voice,
Him serve with feare, his praise forthtell:
come ye before him and rejoice.

2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and bless his Name always,
for it is seemely so to do.

4 For why the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmely stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 51. Psalme.

IN God the Lord sing ye and leape,
praise him throughout the world:
Serve him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and not we:
Nor we our selves for we are his,
owa flock and pasture his.

3 O go into his gates with praise,
give thanks unto him for
Within his courts for aye his praise,
and laud his holy Name.

4 For why, the goodnesse of the Lord,
for evermore doth remain,
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. C. I. N.

Sing this as the 51. Psalme.

I Mercy will and judgement sing,
O Lord God unto thee:
2 And wisely do in perfect way,
untill thou come to me.
And in the midst of my house walk,
in perfectnesse of my heart.
3 And I no kind of wicked thing
will for before my sight.

4 I hate all work that fall astray,
it shall not cleave to me:
From me shall part the froward heart
none evill will I see.

5 Him will I stay that slandereth
his neighbour privily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them with-in
the land that faithfull are,
In perfect way who walketh shall
be servant unto me.

7 I will no guile shall precious have
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

8 Betimes I will destroy unto all
the wicked of the land:
That I may from Gods City have
the wicked workers hand.

Domine exaudi. Psal. C. II. N.

Sing this as the 81. Psalme.

O Heare my prayer Lord and let
my cry come unto thee.
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eare to me, make hast
to heare me when I call:
For as the smoke doth fade, so do
my daies consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead:
And withers like the grasse that I
forget to eat my bread.

5 By reason of my groaning voice,
my bones cleave to my skin:
6 As Pellicane in wilderneſſe,
such case now am I in.

7 And as an Owle in desart is,
so I am such a one:
I watch and as a Sparrow on
the house top am alone.

8 So daily in reproch till while
mine enemies do me scorne:
And they that do against me rage,
against me thee have sworne.

9 Surely with ashes as with bread,
my hunger I have fed.

thy wrath and thy difdaine.
and caſt me downe againe.

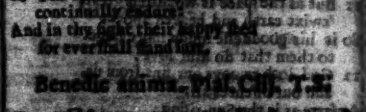
The fourth Part.

13 Thou wilt ariſe, and mercy ſhew
to Sion wilt extend:
The time of mercy now the time
foreſet is come to end.
14 For even in the ſtones thereof
thy ſervants do delight
And on the duſt thereof they have
compaſſion in their ſight.
15 Then ſhall the heathen people feare
the Lords moſt holy Name:
And all the Kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.
17 To prayer of the deſolate
when he himſelfe doth bend:
When he ſhall not diſdaine their
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet uncreated
the Lords renowne ſhall dread.
19 For he from his high Sanctuary
hath looked downe below:
And out of heaven hath the Lord
beheld the earth alſo.
20 That of the mourning captive he
might heare the woefull cry:
And that he might deliver thoſe
that damned are to die.
21 That they in Sion may declare
the Lords moſt holy Name:
And in Jeruſalem for aye
the praiſes of the ſame.
22 Then when the people of the lands
and kingdomes with accord
Shall be aſſembled for to do
their ſervice to the Lord.

The third Part.

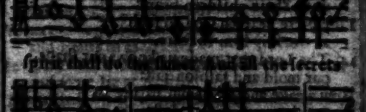
23 My ſtrength fore of late he hath
abated in the way:
And ſhorter he hath cut my dayes,
thus I therefore did ſay.
24 My God in midſt of all my dayes
now take me not away:
Thy yeares endure eternally
from age to age I ſay.
25 Thou the foundation of the earth
before all time haſt laid:
And Lord the heavens are the work
which thine own hands have made.
26 Yea they ſhall periſh and decay
but thou ſhalt ſtand for ay:
And they ſhall all in time wax old
even as a garment will.
27 Thou ſhalt them change and they ſhall be
and changed they ſhall be:
But thou doſt ſtill abide the ſame,
thy yeares do never flee.
28 The children of thy ſervants ſhall
continually endure:
And in thy ſight their happy ſeed
for ever ſhall ſtand ſure.

Benedic anima. Pſal. CIII. T.S.



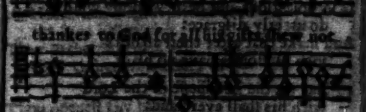
Y ſoule give laud unto the Lord, my

ſpirit ſhall do the ſame: and all the ſecrets



of my heart, praiſe yee his holy Name. Give

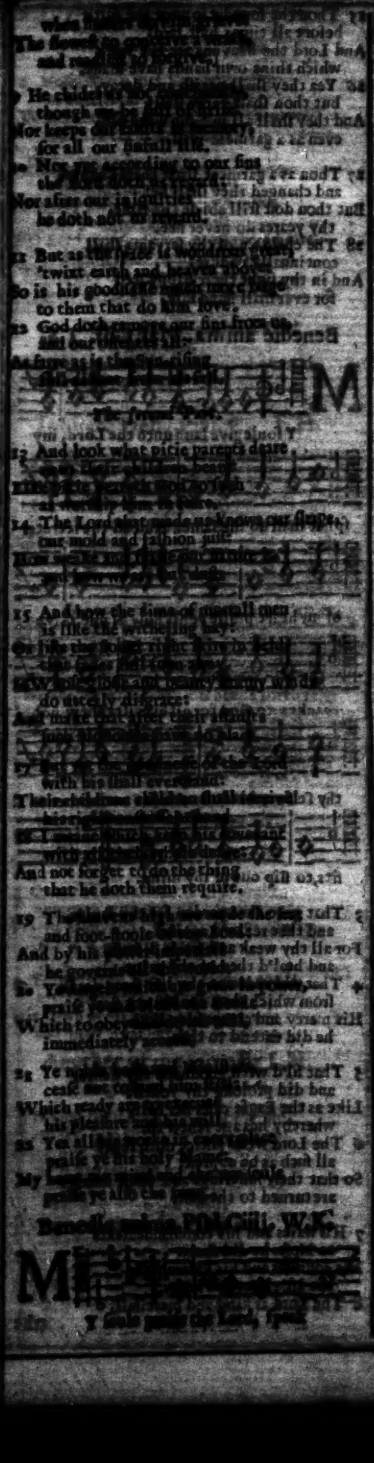
thankes to God for all his benefits, forget not



thy ſelfe unmindfull and ſtill remember

fits, to ſtir out of thy mind.

3 That gave thee pardon for thy ſinne,
and thee reſtored againe
For all thy weakneſſe ſtrength within
and health that in thy paine.
4 That did redeeme thy life from death
from which thou ſhouldſt not flee:
His mercy and compaſſion both
he did extend to thee.
5 That ſtil with pleaſure ſatisfies thy deſire,
and did prolong thy youth
Like as the Eagle caſts her plume
whereby her age renewes.
6 The Lord with juſtice doth ſtoop
all ſuch as be oppreſt:
So that their cauſes and their wrongs
are turned to the beſt.
7 His wayes and his counſels
we ſtudie he did ſhew
the children did know.
8 The Lord is kind and mercifull,



where thou them appointest
remaine they stedfastly

9 Their bounds thou hast set,
how farre they shall raise
so that in this respect
not that passe they may
for God hath appointed
they shall not returne
The earth shall ever more
which made was for man

The second Part.

10 He sendeth the springs
to strong streames or lakes,
Which run downe full swift
among the hilly hils,
11 Where both the wild asses
their thirst oft times slakes,
And beasts of the mountaines
thereof drink their fils.

12 By these pleasant springs
of fountaines full cleare
The fowles of the ayre
abide shall and dwell
Who moved by nature
to hop here and there
Among the green branches
their songs shall excell.

13 The mountaines to moist,
the clouds he doth use,
The earth with his works
is wholy replete.
14 So as the beast eyther
he doth not refuse,
But grasse doth provide them,
and herb, for mans meate.

15 Yea breadcorne and oyle
he made for mans sake,
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make,
Which trees he doth nourish,
that grow up so long.

17 In these may birds build,
and make there their nests,
In fore-fence the Storke
remaine and abide.
18 The high hils are for wilde
for wilde goats to skip,
And eke the rocks stony
for Conies to hide.

19 The Moone thou hast set
her station to rule
The daies from the nights
thereby to discerne
And by the discussing
also of the Sun
The cold from heate alwayes
thereby we do learne.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.

21 The Lions range roaring
their prey to devoure
But yet it is thou Lord
which giveth them

22 As soone as the Sun
is up, they retire
To couch in their dens
then are they full faine.
23 That man to his work must
as right doth require
Till night come and call him
to take rest againe.

The third Part.

24 How laudy O Lord
are all thy workes found?
With wisdome full great
they are indeed wrought.
So that the whole world
of thy praise doth sound.
And as for thy riches
they passe all mans thought.

25 So is the great sea
which hugely doth rore
Where things innumerable
and beasts of each sort.
26 There both mighty ships
and some lie at anker
The Whales huge monsters
there also doth skoure.

27 All things on thee wayte
thou dost them sustaine
And thou in due time
full well dost them feed.
28 Now if of thee they
the same first to get
They gather full gladly
those things which they

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
29 But sore are they troubled
if thou turn thy face
For if thou their breath take,
vils dust then they

30 Againe when thy Spirit
from thee doth proceed
All things to appoint,
and what shall be,
Then are they created.
as thou shalt deem well
And dost by thy goodnesse

31 The psalm of the Lord
for ever shall last
Who may in his works
by right well rejoyce.
32 His looks can the earth make
to tremble full fast
And likewise the mountaines
to smoke at his

33 To thee Lord will I
sing will I

So long as I live,
my God psalme will sing.
34 Then sure I make compleine
my words shall him please:
I will rejoyce in him,
to him will I cry.

35 The sinners O Lord,
confume in thine ire:
And the perverse from
them root out with shame.
But as for my soule now
let it still desire,
And fay with the faithfull,
praise ye the Lords Name.

Confiteminí Domi. Psal. Cx. Nr

Sing this as the 103 Psalme.

GIve praise unto God the Lorde
and call upon his Name,
Among the people eke declare
his works to most his fame.
2 Sing ye unto the Lord I say,
and sing unto his praise,
And talk of all his wondrous works
that he hath wrought alwaies.

3 In honour of his holy Name
rejoyce with one accorde:
And let the hearts of them
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternall mighte
And seek his face continually,
and presence of his sighte.

5 The wondrous works that he hath done,
keep still in mind full fast:
Me let the judgements of his mouth
out of your hearts not part.
6 Ye that of faithfull Abraham
his servant are the seede:
Ye his elect the children dear
of Jacob do proceede.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull and severe
through all the world abroade.
8 His promise and his covenant
which he hath made to his,
He hath remembred evermore,
so thousands of degrees.

The second Part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworne
to Isaac also.
10 And did confirme the same for law,
that Jacob should obeye:
And for eternall covenant
to Israel for aye.

11 When thus he said I to you
all Canaan land will geve
The lot of your inheritance
wherein your seed shall live.
12 Although the number of them
did very small appeare
Yea very small, and in the land
they then but strangers were.

13 While yee they did it from land to land,
without a sure abode:
And while from soundry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand
he suffered them to take:
But even the great and mighty Kings,
reproved for their sake.

15 And thus he said: Touch ye not those
that mine anointed be:
Ne do the Prophets any harm
that do pertain to me.
16 He cal'd a dearth upon the land,
of bread he stroid the stay:
But he against the time of need
had sent a man before:

The third Part.

17 Even Joseph which had once been sold
to live a slave in woe
Whose feet they hurt in stocks, whose soule
the yronne pierc'd also.
18 Untill the time came when his cause
was known apparently.
The mighty word of God the Lord
his faultlesse truth did trie.

19 The King sent and delivered him
from prison where he was:
20 The ruler of the people then
did freely let him passe.
21 And over all his house he made
him Lord to beare the sway:
And of his substance made him have
the rule and all the stay.

22 That he might to his will inforce
the Princes of the land:
And wisdomes lore his ancient men
might cause to understand.
23 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did live a straunger tho.

24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd, that they with hate
his people did intreat:
And did his servants wrongfully
abuse with filse deceit.

The fourth Part.

26 His faithfull servant Moses then,
and Aaron whom he chose:
He did command or go to them,
his message to disclose.
27 The wondrous message of his signes
among them he did showe:
And wonders in the land of Ham
then did they work also.

28 Darknesse he sent, and made it dark
in stead of brighter days:
And unto his commission,
they did not disobeye.

29 He turn'd their waters into blood,
he did their fishes slay:
30 Their land brought frogs even in the place
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noysome flies,
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and stony haile
in stead of milder raine:
And fiery flames within their land
he sent unto their paine.

33 He smote their vines and all their trees
wherein their figs did grow:
And all their trees within their coasts
downe did he overthrow.
34 He spake, then Caterpillers did
and Grashoppers abound:
35 Which eate the grasse in all their land,
and fruit of all their ground.

The fift Part.

36 The first-begotten in their land
eke deadly he did smite:
Yea the beginning and first fruit
of all their force and might.
37 With gold and silver he them brought
from Egypt land to passe:
And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart:
For terrour and the feare of them
was fall'n upon their heart.
39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.

40 They asked and he caused Quailes
to raine at their request:
And fully with the bread of heaven
their hunger he repress.
41 He opened the stony rock,
and waters gushed out:
And in the dry and parched ground,
like rivers run about.

42 For of his holy covenant
aye mindfull was he tho:
Which to his servant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with joy.
Out of the cruell land where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they took into their hands.
45 That they his holy statutes might
observe the rather more:
And faithfully obey his lawes
praise ye the Lord therefore.

Praise ye the Lord for he is good,
his mercy dures for aye.
2 Who can expresse the noble acts,
or all his praise display?
3 They blessed are that judgement keep,
and justly do alway:
With favour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visite mee:
That I the great felicity
of thine elect may see.
5 And with thy goodly joy I may
a joyfull mirth possesse:
And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers all,
have sinned every one:
We have committed wickedness,
and lewdly we have done.
7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not understand.

Nor yet thy mercies multitude
did keep in thankfull minde:
But at the sea, yea the red sea
rebelled most unkinde.
8 Nevertheless he saved them
for honour of his Name
That he might make his power knowne
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dry'd:
So as in wilderness, so through
the deep he did them guide.
10 He sav'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliver them alsoe.

The seconde Part.

11 The waters their oppressours whelm'd,
not one was left alive:
12 Then they believ'd his word, & praise
in song they did him give.
13 But by and by unthankfully
his works they clean forgate:
And for his counsell and his will
they did neglect to wait.

14 But lusted in the wilderness
with fond and greedy lust:
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton minde desire
he suffer'd them to have:
But wasting leanness therewithall
unto their soules he gave.

16 Then when they had set in their tents
at Moses they did mutter:
Aaron the holy of the Lord,
so did they envy much.
17 Therefore the earth did open ride,
and Dathan did devoure:

did covet in the land

58 In their idolatry they did not rest
the just confusion of
And waiting for the same they brought
the wicked in his ire.
59 Upon the hill of Horeb they,
an idol made, did worship
And there the molten
did worship of the same.

60 Into the
which feedeth on the
Thus they their glory
their honour did
61 And God their only Saviour
unkindly
Which many great
in Egypt

The vij. Part.

62 And in the land of
most wondrous works had doone.
And by the red
performed
63 Therefore for their
fregerfull and
To bring
he purpos'd
Had not his chosen Moses stood
before him in the breach
To turn his wrath left he on them
with slaughter should
64 They did
that he behight
Yea and the words
they did

65 But in their tents with grudging heart
they wickedly
Nor to the voice of God the Lord
they gave an hearkening mind.
66 Therefore against them lifted he
his
Them to destroy in wilderness,
ere they should
67 And to destroy their seed among
the nations with his rod.
And through the sundries of the world
to scatter them abroad.
68 To Baal Peor then they did
adjoyne
And ate the offerings
so they
69 Then
his wrath
And in his
the plague
70 But Phinees stood up with zeal,
the
And judgement
and then the plague

for righteous
And from thence forth
from race to race.
72 At waters
they did him anger
Yea so
then punish'd for their
73 Because
that in impatient
His lips spake
his fervour was
74 Nor as the Lord commanded them
they slew the people
75 But were among the heathen mixt,
and learned their works also.

76 And did their idols love which were
their snare and
77 To
their sons and daughters they
did offer up
78 Yea with unkindly murdering knife
the guiltlesse blood
Yea their own sons and daughters blood,
without all
Whom they to Canaan
offred with wicked hands
And so the land
defiled was
79 Thus were they
of their own filthy ways
And with their own inventions
a whoring they did
80 Therefore against his people
the Lords wrath kindled
And even his own inheritance
he did abhorre
81 Into the hands of heathen men
he gave them for a prey.
And made their foes their lords, whom they
were forced to obey.

The viij. Part.

82 Yea and their hatefull enimies
oppress them in the land
And they were humbly made to stoop,
as subjects to their hand.
83 Full oftentimes from thrall he
delivered them before
But with their counsels they so much
provoked him evermore.
Therefore they by their wickednesse
were brought full low
84 Yet when he saw them in distresse,
he hearkned to their cry.
85 He called
which he
And by his mercies
repented him

86 And favour he them made to find,
before the face
That led them
when sore they were their foes.
87
And from among the heathen folk,
Lord gather us away,

That we may [illegible]
of thy most holy Name,
That we may glory in thy praise.
and sounding of the same.

13 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvij. WK.

The 18th of the 7th Tune.

1 Give thanks unto the Lord our God,
for gracious is he
And that his mercy lasts no end,
all mortall men may see.

2 Such as the Lord redeemed have
with thanks shall praise his Name
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farre about:
From East to West, from North to South
his hand did find them out.

4 They wandred in the wildernesse,
and strayed from the way,
And found no city where to dwell,
that serve might for their stay.

5 Whole thirst and hunger was so great
in these desarts so void:
That faintnesse did their soules assaile,
and eke their forces cloid.

6 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troubles sore
according as they prayd.

7 And by that way which was most right
he led them like a guide:
That they might go to their joy
and there also abide.

8 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soul satisfies
whom thirst had made to faint
The hungry soul with goodnesse fild,
and did them eke acquaint.

10 Such as do dwell in darkenesse deep,
where they no death do want,
Fast bound to tast such troublous stormes
as from his ire do daunt.

The second Part.

11 For that against the Lords owne words
they sought so to rebell:
Esteeming light his counsels might
which do so farre excell.

12 But when he humbled them full low
they then fell down with grief:
And none was found to help, to stay,
whereby to get relief.

13 Then did they cry in their distresse
unto the Lord for aid:
Who did [illegible]
according as they prayd.

14 For he from darkenesse and from shades
and from death did them bring:
Bursting with force their fast bonds
which them in thrall did hold.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw down the gates of brasse
and brake them with strong hand:
The iron barres he smote in two
nothing could him withstand.

17 The foolish folk great paines do take
and cannot from them cease:
But heap on more to those they have,
because they do encrease.

18 Their soules so much did loath all meat
that none they can abide:
Whereby death at their doores did gape
as they full ready spide.

19 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troubles sore
according as they prayd.

20 For then he sent to them his word,
which health did soon restore:
And brought them from their dangerous deep
wherein they were before.

The third Part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice
with thanksgiving due:
And speake of all his wondrous works
with glad and joyfull voice.

23 Such as to ships and boats do hire
into the seas do wend:
Their merchandise for to encrease
to compasse and to end.

24 These men are forced for to behold
the Lords workes what they be:
And in the dangerous deep his feats
most marvellous they see.

25 For at his word the stormy wind
ariseth in a rage:
And heaveth up the waves so hie
that nought can them assuage.

26 They mount aloft unto the skies
the clouds they seem to quaile:
And plunging down the depth anon
their soules consume with paine.

27 And [illegible]
now here, now there they make
As men with them were lost and had
or had of reason lack.

28 Then did they cry in their distresse
unto the Lord for aid:
Who did [illegible]
according as they prayd.

29 For with his word the [illegible]
the stormy [illegible]
So that the great waves [illegible]

are brought to ruin and misse.
39 Then are they glad when trouble ceases,
which they so much did suffer:
And are by him in safety brought to rest,
which they so fain would have.

The fourth Part.

40 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
41 Let them in presence of the folk
with praise extoll his Name:
And where the Elders do convene,
there let them do the same.

42 For running floods to dried dust
he doth oft change and turn:
And drieth up as it were dust
the springing well and bourn.
43 A fruitfull land with pleasures decked
full barren doth he make
When on their soules that dwell therein
he doth just vengeance take.

44 Againe the wilderness full rude
he maketh fruit to bear:
With pleasant springs of waters cleare,
though none before were there.
45 Wherein soule hungry soules are set,
as he doth freely deale:
That they a City might them build,
to dwell in for their weale.

46 That they may sow their pleasant land
and vineyards also plant:
To yeeld them fruit of such increase,
as none may seeme to want.
47 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make
by numbers great to grow.

48 But when the sinfull are low brought
by the oppressors sleight:
And miseries through many plagues
that compasse them about.
49 Then doth he Princes bring to shame,
which did them foes oppresse:
And like to sluffish them to erre
within the wildernesse.

50 But yet the poore he riseth up
out of their troubles deepe:
And oft times doth their state make
much like a flock of sheepe.
51 The righteous shall behold this sight,
and also make reioyce:
Whereas the wicked and perverse
with griefe shall stop their voice.

52 But who is wise that now shall will
he may these things record:
For certainly such shall perceive
the kindnesse of the Lord.

Paratum cor. Psal. Octo. LVII.

Sing this to the 8. Psalme.

O God my heart prepared is,
and eke my tongue in frame
I will advance my voice in song
and sing thy noble name.

2 Awake my soule and eke my harp,
sweet melody to make:
And in the morning I my selfe
right early will awake.

3 By me among the people Lord,
still praised shalt thou bee:
And I among the heathen folk
will sing O Lord to thee.
4 Because thy mercy kind is great,
above the heavens hie:
And eke thy truth it doth reach the clouds
within the lofty skie.

5 Above the flamie heavens high
exalt thy selfe O God:
And Lord display upon the earth
thy glory all abroad.
6 That thy dearely beloved may
be set at liberty:
Help O my God with thy right hand,
and hearken unto me.

7 God in his holinesse hath spoke,
whereof my joyes abound:
Sichem I will divide and mete
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasses mine shall bee:
My head-strength Ephraim, and Iuda
shall Juda give for me.

9 Moab my wash-pot and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
10 Who shall into the City strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?

11 Is it not thou O Lord which late
hadst us forsaken quite?
And thou O Lord which with our hosts
didst not go forth to fight?
12 Give us O Lord thy living aid,
when troubles do assaile:
For all the help of man is vaine,
and can no whit availe.

13 Through God we shall do valiant acts,
and worthy of renown:
He shall subdue our enemies,
yea he shall tread them down.

Deus laudem tuam. Psal. Octo. LVIII.

Sing this to the 95. Psalme.

IN speechlesse silence do not hold
O God thy tongue alwaies:
O God even thou I say that art
the God of all my praise.
2 The wicked and the guilefull mouth
on me disclosed be:
And they with lies and lying toungues
have spoken unto me.

3 They did beset me round about
with words of [illegible]
Without all cause of any deede
against me they [illegible]

4 For my good will they were my foes,
but thou (as I so pray)
5 My good with ill, my friendliness
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand do thou assist him,
his hatefull foe to stand.
7 When he is judged, let him then be
condemned for therein:
And let the prayer that he makes
be turned into sin.

8 Few be his dayes: his charge also
let thou another take.
9 His children let be fatherless,
his wife a widow make.
10 Let his offspring be wandrings
to beg and seek their bread:
Wandring out of the wasted place,
where erst they have been led.

11 Let covetous extortioners
catch all his goods and store:
And let the forrayn foile the fruit
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all
That on his children fatherless
will let their mercy fall.

The second Part.

13 And let his posterity
for ever be destroid:
Their name out-blotted in the age
that after shall succeed.
14 Let not his fathers wickednesse
forget Gods remembrance fail:
And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memory
he may thereby cut away.
16 With mercy he forgot to shew,
but did persue with spight
The troubled man and sought to slay
the pensifull heart and wight.

17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels and like oyle
into his bones befall.

19 As garment let it be to him
to cover him for aye:
And as a girdle wherewith he
shall girded be alway.
20 Let this be done here from the Lord
the guerdon of my foes,
Yea and of those that to my soule
impudent foule lies.

21 But thou, O God the Lord, for thy
Names sake deal with me:
After thy Name, deliver me,
for great thy mercies be.
22 Because in depth of griefe and ill
I needy am and poore:
And eke within my pained breast
my heart is wounded sore.

The third Part.

23 Even so do I departurely,
as doth declining shaddow:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from meat fall feeble
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.

25 And I also a vile reproach
to them am made to bee:
And they that did upon me look,
did shake their heads at me.
26 But thou O Lord, that art my God,
mine aid and succour be:
According to thy mercy Lord
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they understand.
28 Although they curse with spight yet thou
shalt blesse with loving voice:
They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poore man by:
To save him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx.

Sing this at the 59. Psalme.

THe Lord did say unto my Lord,
sit thou at my right hand:
Till I have made thy foes a stoole,
whereon thy feet shall stand.
2 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy most full foes be thou
the ruler in their sight.

3 And in the day on which thy might
and power they shall feel:
Then hereby free-will offerings shall
the people offer thee.
Yea with an holy worshipping
then shall they offer all:
Thy birth is dewie as the dew that doth
from womb of morning fall.

4 The Lord hath sworn and never will
repent what he doth say:

by thyselfe of Melchisedek
thou art a Priest for ever.
5 The Lord at thy right hand shall smite
that stubborn sir for the day
shall wound & shed the bloud of kings
upon his wrathfull day.

6 The heathen he shall judge and fill
the place with bodies dead:
And over diverse countries shall
in sunder smite the head.
7 And he shall drink even of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royall head that day.

Confitebor tibi Psal. CXI. N.

Sing his praise to the Psalme.

WIth heart I do confess
To praise and laud the Lord,
In presence of the just
And congregation good.
2 For great his works are found
To search them such are bound
As him do love and trust.
3 His praise and glorious
Also his righteousness
It doth endure for ever.
4 His wondrous works he would
We still remember should
His mercy likes never.
5 Such as to him love bears
A portion full sure
He hath made them heirs
For this they shall well fare,
He will them have in mind.
And keep them to be kind.
6 For he did not disdain
His works to shew plain unto
By lightning and by wonders
When he the heathens land
Did give into their hands
Where they beheld his wonders.
7 Of all his works main
Both judgement right and truth
Whereto his statutes stand:
8 They are decreed sure
For ever to endure
Which surely doth enure
Redemption he gave
His people he saved
And hath his deeds such
His promise aye to stand
Both she ies to assemble
His holy Name be famous
Who is with fear full & true
True Wisdome would ground
The Lord fear and obey
Such as his precepts do
Shall knowledge most fruitfully
His praise shall last for ever.

And Mediterrain from the presence
9 His hand with great he will fill
His righteousness excuse shall fill.

4 Unto the righteous doth arise
In trouble joy:
Compassion it is in his eyes
And mercy always to be gracious.
5 Yea pitie moveth such to lend
He doth by judgement things expend.

6 And surely such shall never slide
For in remembrance had is he.
7 No tidings ill can make him quail
Who in the Lord fast hope doth set
8 His heart is firm his hope so stay'd
For he shall see his foe down laid.

9 He did scatter the poor people
His righteousness shall still remain
And his estate with praise abide
Though that the wicked was disdaine.
10 Yea gnash his teeth thereat shall he
And to consume his time to see.

Laudate pueri. Psal. CXII. W.

YE children which do serve the Lord,

Praise ye his Name with one accord: Yea

blessed be always his Name. Where from the

rising of the Sun, Till it retorne where it

begun, Laudable praised must be his Name.

The Lord all people doth surmount

his glory we may

high to be. With God

compare, Where dwelleth

any, Of humane

6 He doth their soules (for hunger)
Things to behold both Sea & Land,
And all in heaven above.
7 The needy out of dust to draw,
And eke the poore which help no man
His only power and love.
8 And to him set in high degree,
With Princes of great dignity,
That rule his people with great fame.
9 The barren he with mirth to bear,
And with great joy her issue to rear,
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiij. W.W.

Sing this the 44. Psalme.

WHen Israel by Gods strength
from Pharaoh land was heard
And Jacobs house the strangers folk
and in the same trust went.
2 In Judi God he was sanctified
his holinesse simple trust and confidence
So did the Israelites declare
his kingdome power, and might.

3 The sea it saw and suddenly,
as all amazed was it,
The roaring streames of Jordane flood
recoiled backe wardly.
4 As Rams afraid the mountaines did skip
their stately steps of them forthwith
And as the silly Weanling Lambes
their steps did leave and shake.

5 What ailed the sea so all amaz'd,
so suddenly to flie?
Ye rolling waves of Jordane flood,
why ran ye backwardly?
6 Why mount ye hills as Rammes in skips?
why did your tops so shake?
Why did your tops as Lambes in leaps
skip here and there and make?

7 O earth confesse thy Governour Lord
and dread his almighty hande
Before the face of Jacobs God
stoope ye both lo and loud.
8 I meane the God which from hard rocke
doth easily water make
And from the stony flint doth send
with ease the fountaine lake.

Non nobis Domine. Psal. Cxv.

Sing this as the 44. Psalme.

NOt unto us Lord not to us,
but unto thy Name be glory
Both for thy mercy and thy truth,
that are in thee alwaies.
2 Why shall the heathen demand thy
where is their God become?
3 Our God in heaven above
he will and hath his pleasure.

4 Their idols silver are and gold
works of mens hands they be.
5 They have a mouth and cannot speake
and eyes and do not see.
6 And eares they have and cannot hear
and do not hearken at all.
And noses likewise framed have
and do not smell withall.

7 And hands they have and handle not
and feet and do not go.
A throate they have yet through them all
they make no sound or blow.
8 Make them such shall they be that do
and trust in them also.
9 O Israel trust in the Lord
their help and shield is he.

10 O Aarons house trust in the Lord
their help and shield is he.
11 Trust ye the Lord that feare the Lord
their help and shield is he.
12 The Lord hath mindfull been of us,
and will us blesse also
On Israel and on Aarons house
his blessings he will bestow.

13 Them that be fearers of the Lord
the Lord will blesse them all
Even he will blesse them great and
the great and eke the small.
14 To you O Lord the living Lord
will multiply his grace,
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord I say,
Which hath the heaven and earth
hath made and let us stay.
16 The heaven are even the heavens him
belong unto the Lord:
The earth unto the children of men
he gave of free accord.

17 They that be dead do not
let forth the Lords praise,
Nor any that into the place
of silence do go downe.
18 But we will praise the Lord our God
from henceforth and for ever.
Sound ye the praise of the Lord
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj.

Sing this as the 101. Psalme.

I Love the Lord because my voice
and prayer he would heare.
2 When as my cries I did to him
he bowed his eare to me.
3 Even when the sorrowes of death
about befet me round
When paine of hell me caught and mine
I woe and sorrow found.

4 Upon the Name of God my Lord
then did I call and say
Deliver thou my soul O Lorde.
I do thee humbly pray.
5 The Lord is very mercifull
and just he is also:
And is our God compassion
doth plentifully flow.

6 The Lord is ay the simple mans guard
all those that humble be
I was in woefull misery
and he delivered me.
7 And now my soul turn thou to thy

Rest

for kindly to the Lord to turn
his mercies hath extended.

8 Because thou hast delivered
my soul from deadly chaffe
My moistned eyes from wearisome teares,
my sliding feet from fall.

9 Before the Lord I in the land
of life will walk therefore:

10 I did believe, when that I spake,
for I was troubled sore.

The second Part.

11 I said in my distresse and fears
that all men lyars be.

12 What shall I yeeld the Lord for all
his benefits to me?

13 The wholesome cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes
that I to him pretight:
Yea even at this present time,
in all his people sight.

15 Right deare and precious in his sight
the Lord doth eye and see
The death of all his holy ones,
what ever that do dree.

16 Thy servant Lord, thy servant Joy
I do my selfe confesse:
Sonne of thy handmaid thou hast burst
the bonds of my distresse.

17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.

18 I to the Lord will pay the vowes
that I have vow'd to thee:
Yea even at this present time,
in all his people sight.

19 Yea in the courts of Gods own house,
even in the midst of thee,
O thou Jerusalem, I say,
where ever the Lord ye be.

Laudate Dominum. Psal. Cxvij. N.

O All ye nations of the earth, bow down
praise ye the Lord with one accord:
And all ye people under heaven,
his name do magnify.

2 For great his kindnesse is to us,
his truth endures for ever:
Wherefore all & unto Lord our God
praise ye the Lord I say.

Confitemini. Psal. Cxviij. N.

O Give ye thanks unto the Lord
for gracious he is found:
Because his mercy doth endure
for ever more and ay.

2 Let Israel confesse now
his mercy doth endure:

3 Now let the house of Aaron say
his mercy doth endure.

4 Let all that fear the Lord say now
even now confesse and say:
The mercy of the Lord our God
endureth still for aye.

5 In trouble and in heaviness
unto the Lord I cry'd:
Which lovingly heard me at large,
my suit was not deny'd.

6 The Lord himselfe is on my side,
I will not feare his doome:
Nor feare what man can do to me,
what God stands me beside.

7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God,
than in mans mortall seed:

9 Or to put confidence in Kings,
or Princes for our need.

10 All nations have inclosed me
and compassed me about:
But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in I say:
But in the Lords most mighty Name
I shall work their decay.

12 They came about me all like Bees,
but yet in the Lords Name
I quench'd their hope that rose on me
and will destroy the same.

The third Part.

13 Thou hast with force thrust sore at me,
that I might fall:
But yet the Lord I found my help,
& succour all in all.

14 The Lord is my defence and song,
my joy, my munition:
He is become my saving health,
a Saviour right true.

15 The tabernacles of the Lord our God
doth bring so glad glee & cheare:
He doth what of us and hath
in righteous wayes dwelling.

16 The right hand of the Lord doth bring
his power by things to pass:
His hand hath the preeminence
his force hath wrought it was.

17 I shall not die, but live & tell
to utter and declare
The Lord his might and wondrous works,
his workes and what they are.

18 The Lord himselfe hath chastened me
and hath correction done:
But hath not given me over yet
to death as ye may see.

19 Set open unto me the gates of truth,
that I may enter in:
That I may come to thanke the Lord
the Lords most faithfull kin.

20 This is the gate of even of the Lord
which shall not be shut:
But good and godly men may come
shall enter into it.

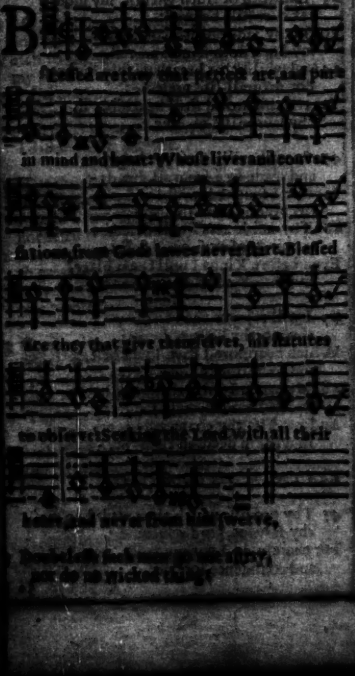
The third Part.

21 I will give thanks to thee O Lord,
because thou hast heard me,
And art become mine everlasting
a Saviour unto me.
22 The stone which the builders refused
the same is now become
the head stone in the corner.
23 This was the mighty work of God,
this was the Lords own doing,
And it is marvellous to behold
with eyes that see it.
24 This is the day which the Lord
hath made,
which God himself hath wrought
Let us be glad and joy therein,
in his heart, in his mind and heart.

25 Now help us Lord and prosper us,
we wish well unto thy work.
26 Blessed is he that cometh in
in the name of the Lord,
27 God is the Lord that shews us light,
bind ye the sacrifice with cords
Your sacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God I will confesse
and render thanks to thee:
Thou art my God and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he,
Because his mercy doth endure
for ever towards thee.

Beati Immaculati. Psal. CXIX. W. W.



Which doth thy will in his owne
without any wandring.
4 It is thy will that we should
thine with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.

5 O would to God it might be thus
my waies so to addresse
That I might keep thy righteousness
thy lawes keep and confesse.
6 So should no shame thy rule receive,
while I thus do mind
And bend my minde to live as I
on thy sacred precepts.

7 Then will I praise thee with upright heart,
and magnifie thy Name,
When I shall learn thy righteousness judg,
and likewise prove the same.
8 And wistly will I give my mind
to keep thy lawes most right,
Forsake me not for ever Lord,
but shew thy grace and might.

BETH. The second Part.

9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy words
and therein his time spend.
10 Unfeignedly I have thee sought
and thus seeking still
O never suffer me O Lord
from thy precepts to swerve.

11 Within my heart and secret thoughts
the words I have hid still,
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praise thee evermore,
Thy statutes or most worthy Lord,
O Lord teach me them.

13 My lips have never ceas'd to preach,
and publish day and night,
The judgements of thy mouth and mouth
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no less indeed,
Than all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will talk more,
and thereto frame my talke
As at a mark to will I have
thy waies how I may walke.
16 My only joy shall be in them,
and on thy lawes to feed
That nothing can me so farre blind,
that I thy words forget.

GIMEL. The third Part.

17 Grant to thy servant now such grace
as may my life prolong,
Thy holy Word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim and shut up
to open and make bright,
That of thy law and marvellous works
I may have the clearer sight.

I am a stranger in the earth, shall plainly
wandring now from me thy
Thy word
my foot steps for me direct,
My soule is
and never
Gen seeks to know thy
and give
21 The proud
from thy
and curse
thy hests attend alone.
22 Lord
which wicked
For I have kept thy covenants
with zealous
23 The Princes
and did
But then thy
thy statutes might not
24 For why thy covenants are my
and my heart
They save
my matters for to passe.

DAleth. The fourth Part.

25 I am alas brought to grave,
and almost
Before the
as thy
26 My wales when
with mercy thou
Fierce now
thy lawes to love and feare.

27 Teach me
thy precepts
Thy works then will
and by them
28 My teals
that it
According to thy word
hast Lord to send
29 From
let thy grace me
And that
thy holy
30 The way of truth
I have
For thy judgements me
which have me fed and
31 Since thou (O
thy covenants
Let me
nor check
32 Then will I
where thy Word
When thou hast
and rid me
I shall.

He. The fifth Part.

33 Instruct me Lord
of thy statutes
And
34 Give
my heart
35 Guide me
and I shall

With heart and
I will it keep
36 In the right
guide me
None other pleasure
nor greater thing
37 Incline my
and covenants
And from all
Lord shield me
38 Fond vaine
turn back
Give me the spirit
to walk the
39 Confound
which thou
Which am thy
and feare
40 Reproach
from me O
For thou doest
and therefore
Behold my
thy lawes to keep
Lord strengthen me
that it performe I may.

Vau. The sixth Part.

41 Thy mercies great and manifold
let me
Thy
according to thy word.
42 So shall I
of
For in thy faithfull promises
43 The word of truth within my mouth
and
44 And shall
For
45 So walk will I
and made free
46 Thy
Even before Kings I will them blame.
47 I will
the
Which
48 My
And
And
49 Thy promise which thou
thy servant Lord remember,
For therein
and confidence

SAMECH. *The fifteenth Part.*

113 The crafty thoughts & double hearted
I do alwaies hate:
But as for thy law and precepts,
I love them ever both.

114 Thou art my hid and secret place,
my shield of living defence:
Therefore have I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keep
of God my Lord alone.

116 As thou hast promised, so perform me
that death me not affaile:
Nor let my hope abuse me now,
that through distrust I quaile.

117 Upbold me and I shall be safe
for ought they do to shye:
And in thy statutes ever take
will I both day and

118 Thou hast rejected & set at nought
all those that from thy statutes start:
For nought availes their subtilty,
their counsel is but weak.

119 Like drosse thou castst the wicked out
whom earth doth so esteem:
Therefore can I no less but
love not thing half so well.

120 My flesh alas for fear
as though it were
For when I see thy judgements straight

I am so afraid.

AIN. *The sixteenth Part.*

121 I do the thing that is well
and give no ill man over
Refuse me not to them that would
oppresse me with wrong.

122 But for thy servant's good
in that thing this is good
That proud men give me not the foile
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health to mine I crave:
And eke thy righteous promise Lord,
wherby thou wilt me save.

124 Intreat thy servant lovingly
and favour to me shewe:
Thy statutes of right are learned me
teach me alle to know.

125 Thy humble servant (Lord) I am,
Now by thy statutes I may know
what worship due is to
It is time (Lord) to
Thy law like evil have transgressed
and wrought against the same.

126 This is the cause wherefore I love
more than gold,
most costly to
I therefore thy precepts all and
and do count

All crafty

P E. *The*

129 Thy covenants are most wonderfull
and full of things profounde
My soule therefore
when they are
130 When man's first
they find a light
And very
when they it read or

131 For joy I have
to know thy
That I might
I fought what
132 With mercy and
behold me
As thou art wont
as thy Name
133 Direct my
that I thy will
And never let
thy servant overthrowe.
134 From slanderous tongues and deadly harme
preserve and keep me free
Thy precepts then will I observe
and put them
135 Thy countenance which doth surmount
the Sunne in his bright
Let shine on me and
teach me what to observe.
136 Out of mine eyes great floods gush out
of dreary teares that fall
When I behold how wicked men
thy lawes keep not at all.

TZADE. *The eighteenth Part.*

137 In every point Lord thou art just
the wicked though they grudge
And when thou doest sentence pronounce,
thou art a righteous Judge.
138 To render right and flie from guile,
are two chiefe points most high:
And such as thou hast in thy law
commanded us straightly.

139 With zeale and wrath I am consumed
and even pin'd away
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy Word
as any heart can devise
And I thy servant nothing more
do love or yet
141 And though I be
as one of base degree
Yet do I not thy lawes forget,
nor shunne away from them.
142 Thy righteousnesse (Lord) is such
for ever to endure:
Also thy Law is truth
most constant and most pure.

143 Trouble and griefe have
and brought me
Yet do I still all thy precepts
delight to
P 4 The

148 The night-watches I anticipate,
that I may fully meditate
Thy sacred truth for evermore.

149 Then mark thou now for love in me
my life lies up in love.

KOPH. The xxth. Part.

145 With fervent heart I cried and cried,
now answer me O Lord,
That thy commandments I may abide
I may fully accord.

146 To thee my God I entire my suit
with much humble cry,
Save me then from evil I shall keep
thy precepts daily by.

147 Before I cry even for the morning
before the day verge hither,
Because that I have in thy word
my confidence wholly together.

148 Mine eyes prevent the watch by night
and wet they call to mind
That by devising on thy word,
I might some comfort find.

149 Quicken thine own mercy in my watch,
and pity on me take,
As thou wast wont, O Lord my God,
left life should me forsake.

150 My foes draw near and do pursue,
my death with cruelty
Which from thy law are far of hue
and strid from it wholly.

151 Thou art O God my earth thou hast,
for need doth me restrain,
For all thy precepts truth they be,
then help I thee obtain.

152 But thy commandments have I learn'd
not now but long ago,
That them to stablish for ever,
thou hast them grounded so.

RESH. The xxist. Part.

153 My trouble and affliction
consider and perceive,
Deliver me, for of thy Law,
I never take leave.

154 Defend my good and righteous cause,
with speed quicken me,
From death (as thou hast promised)
Lord keep me safe and free.

155 As for the wicked they are
from having health quite put,
Whereby they might thy statutes know,
they are from the truth shut.

156 Great are thy mercies Lord I grant,
what tongue can them express?
And as thou hast said, quicken me
so let this be redress.

157 Though many be which trouble me
and persecute me hard,
Yet from thy lawes I never shrunk,
mercy to them I regard.

158 And grieved to the very soul I am
when I these traitors meet,
Because they keep not thy commands
thy grace for to entreat.

159 Behold how I do love thy lawes
with heart most glad and free,
As thou art good and gracious Lord
refresh my life in me.

160 What thy word is truth from the first
and so it hath been ever,
Thy righteous judgements are to me
most true and decry never.

SCHIN. The xxi. Part.

161 Princes have fought by cruelty
causeless to make me subject,
But all in vain, for thy word
the heart and fear of me hath.

162 And certainly even of my nature
I was more merry and glad
Than he that of much spoil and prey
great store and plenty had.

163 As for all lies and falsities
I hate most and detest,
For why thy holy law do I
above all things love best.

164 Seven times a day I praise the Lord
singing with heart and voice,
Thy righteous judgements never fail
to cause me to rejoice.

165 Great peace and rest they all such have
as do thy statutes love,
No danger shall their quiet pain
nor cause them remove.

166 My only help and comfort Lord,
I look from thee to have,
And therefore have I done those things
which thou didst me command.

167 Thy lawes have been in me exercise
which my whole mind have fed,
So much to them my love doth move,
that none like I do read.

168 Thy statutes and thy testaments
I kept (thou know'st) full well,
For all the things that I have done
are perfect in thy sight.

TAV. The xxii. Part.

169 O Lord let my complaint and cry
before thy face succeed,
And as thou hast me promised
so teach me thy word.

170 Mine humble supplication
toward thee let me address,
And grant me Lord to be delivered
for so is thy promise.

171 Then shall my lips be ready
what most pleaseth thee to speak,
When thou thy statutes hast me taught
wherein thou dost me seek.

172 My tongue shall sing and preach thy word
and all thy acts (for truth)
Gods famous works and precepts all
are just and perfect all.

173 Stretch out thy hand to help me Lord
and speed me in my way,
For thy commandments I do choose
above all things.

174 O Lord alone I long for thee
for other I know none.

in thy Law and nothing else
I do delight alone.

Grant me therefore long dayes to liue
the Lord, to magnifie
of thy righteousnes mercifull
Let me thy wonders trie.

For I was lost and went astray
much like a wandring sheepe
seek me, for I haue not lost
thy precepts to keepe.

Ad Dominum. Psal. Cxx. T.C.

In trouble and in payne
Vnto the Lord I call,
And he doth me conforte.
Deliuer me, I say,
From lyars lips alway,
And tongues of false report.

What vantage shall thou haue
Or what thing shall for to flinge,
Thou false and flattering lyare.
Thy tongue doth hurt I weene,
Like sharpe arrowes keene,
Or hot consuming fire.

Alas too long I dwell
Within these tents so black,
Which Cedars are by name
Whom the flock feeds
And all of Iacks seede
Are put to open shame.

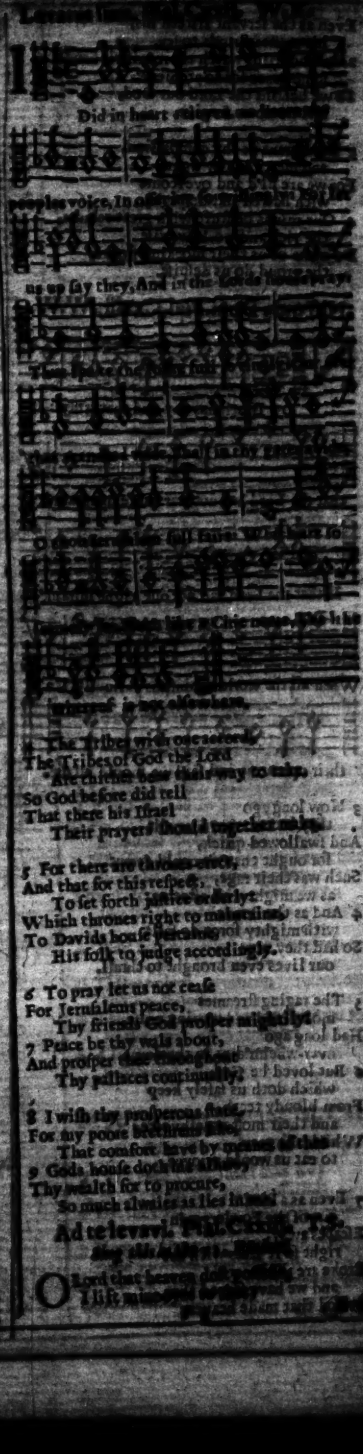
With them that peace did hate,
cause a peace to make
And seeke a quiet life.
But when we talk was told,
Causelesse I was controld
By them that would haue strife.

Leuaui oculos. Psal. Cxxi. W.W.

Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.
The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

Thy foote from slip he will preserue,
and will thee safely keepe,
For lo still wakes
Lo he that doth Israel conserue,
Neither at all can sleepe
But his eyes shall neuer watch,

The Lord is thy warrant alway,
The Lord shall be
as at thy right hand
The Sun shall not
Nor the moone
Shall with cold
The Lord shall keep thee from
and will thy soule keepe
In all thy
Whether
God



Did in heart reioyce me
peoples voice, In
us up say they, And

O
Lift

Ad te leuaui. Psal. Cxxiii.

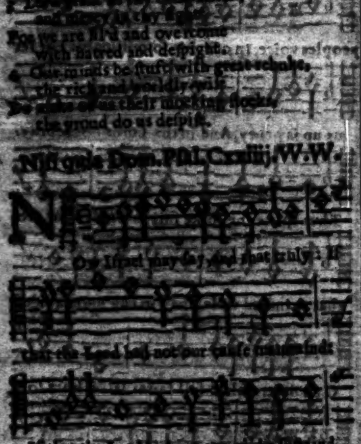
O Lord that heauen
Lift

Even as the heauens farre abou[t]
So set behold the Lord our God,
And his loue shall saue vs.

2 Euen as the mountaines
And hilles do stand
For we are hurt and ouercome
With hatred and despight.

4 Our soules be stuft with great scornes,
The rich and worldly wise
Do make of vs their mocking stocke,
The proud do vs despise.

Nisi quia Dom. Psal. Cxxiii. W.W.



Nisi quia Dominus erat in nobis dicat nunc Israel: nisi quia Dominus erat in nobis, cum exurgerent homines in nos, forte vivos deglutissent nos.

Vnles the Lord had not our caule maintainde
If that the Lord had not our right sustainde,
When all the world against vs furiously Ma[de]
their vproares, and said we should all die.

3 Now long ago
they had deuoured vs all,
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteeme.

4 And as the floods
with mighty force do fall:
So had they now
our lives euen brought to thrall.

5 The raging streames
most fierce and storing noise,
Had long ago
ouer-whelm'd vs in the deepe.

6 But loued be God
which doth vs safely keep
From bloudy teeths
and their most cruell voice.
Whose is a prey
to eat vs would inforce.

7 Euen as a bird
out of the fowlers gin
Broke are the nets
and we haue scaped thus.
God that made heauen
and earth is our help then.
His Name hath sau'd
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

Sing this at the Poore Mens.

Such as in God the Lord do trust,
As mount Sion shall stedfastly stand,
And be remoued at no hand,
The Lord will count them right and iust,
So that they shall be sure,
For euer to endure.

2 As mighty mountaines, huge and great
Ierusalem about do close:
So will the Lord do vnto those,
Who on his godly will do wait:
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his tool:
Lest they through grief forsake their God
It shall not as their lot still be.
4 Giue Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked waies which they out-fought,
The Lord will surely bring to nought
With workers vile they shall abide:
But peace with Israel
For euermore shall dwell.

Another of the same by R.W.

Sing this to the tune Commandements.

Those that do put their confidence
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner stone,
Mou'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hils do it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certainly,
The sinners and ungodlies rod,
To tarry vpon his family,
Lest they also from God should go,
Falling to sin and wicked euiles:
O Lord defend world without end,
Thy Christian lock, through thy goodnes.

O Lord be good to Christians all,
That feare thee in thy Word abides,
Such as willingly from God falls
And to false doctrine daily slides,
Such will the Lord scatter abroad
With hypocrites thrown down to hell,
God will cause send peace with rest:
But Lord your feast to limit.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost most right:
Shine in our hearts and us succour,
That the right way from day to day
We may walk and him glorifie
With hearts desire all that we are
Worship the Lord and Amen say.

In convertendo. Psal. Cxxvj. W.W.

2 The heathen folke
were forced then this to confesse
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confesse no lesse
Wherefore to joy
we have good matter as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to desarts
the flowing rivers send.

5 Full true it is
that they which sow in teares indeed,
A time ligth there
when they shall reap in mirth and joy.
6 They went and wept
in bearing their precious seeds
For that their
full often times did them annoy:
But their returne
with joy shall full sure be,
Their sheaves home bringing
and not disappointed be.

Nisi Dominus. Psal. Cxxvij. W.W.

Sing this as the former Psalme.

EXcept the Lord the house do build
And the master doth the labour
What men do build it cannot stand:
Likewise in vaine men watch the
Cities and holds to watch and ward
Except the Lord be their safeguard.

2 Though ye rise early in the morne
And late at night go late to bed,
Feeding full hardly with brown bread
Yet were your labour lost and worne
But they whom God doth love most dere
Receive all things with quiet cheere.

3 Therefore surely well they are
That men have heires to enjoy their land
It is the gift of Gods own hand.
For God himselfe doth shadow plat
Of his great liberality,
The blessing of posterity.

4 And when the children come to age
They grow in strength and audacity
In person and in comelinesse:
So that a shaft shot with courage
Of one that hath a most strong arme,
Flies not so swift, nor doth the harme.

5 O well is he that hath his quiver
Furnisht with such artillerie
For when in perill he shall be,
Such one shall never shake nor shiver.
When that he pleads before the Judge,
Against his foes that brave him grudge.

Beati omnes. Psal. Cxxviij. W.W.

Sing this as the 137. Psalme.

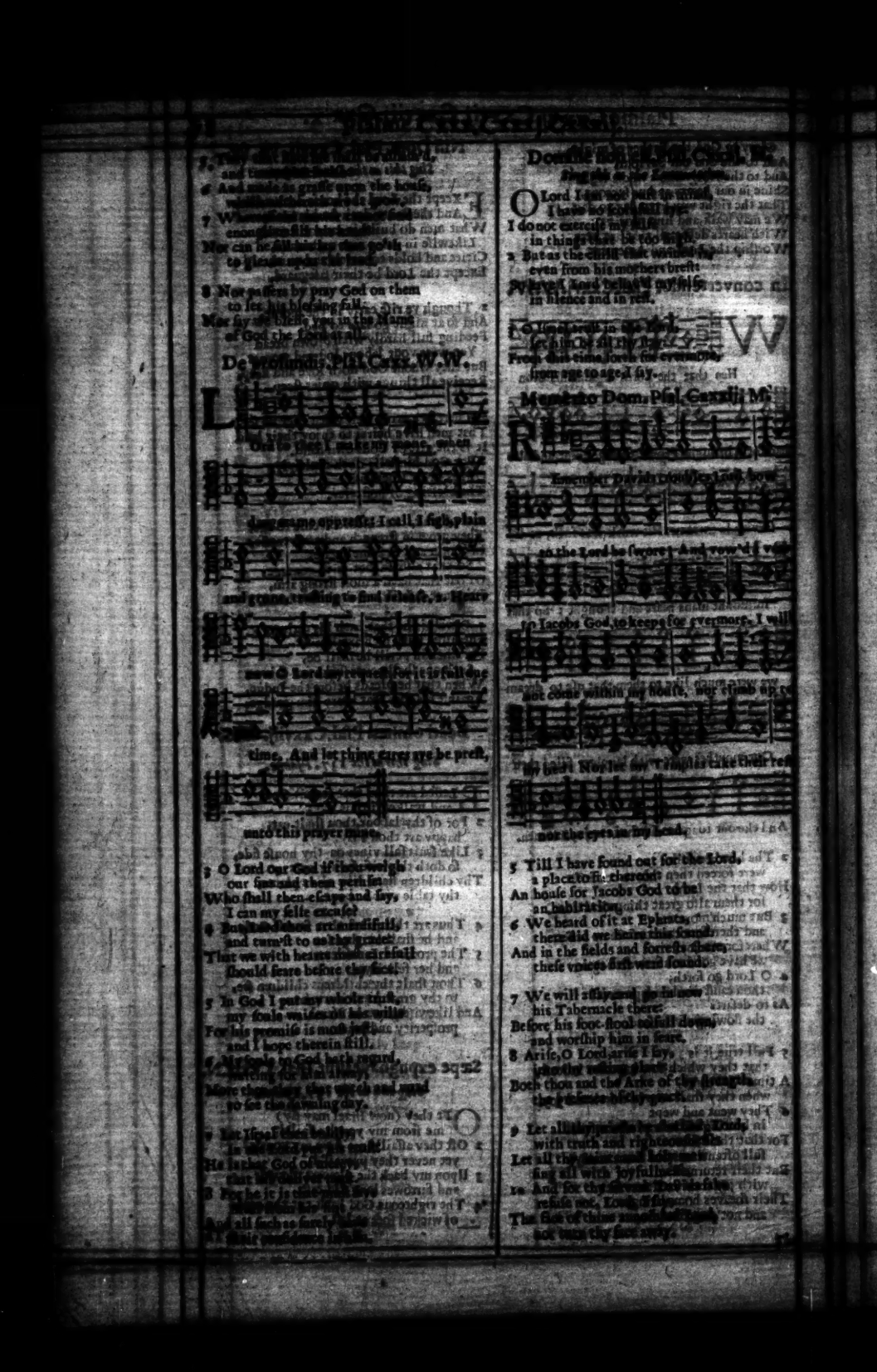
BLessed are they that feareth God
and walketh in his ways
2 For of thy labour thou shalt eat,
happy art thou I say.
3 Like fruit full vines on thy house side,
so doth thy wife fruting out:
Thy children stand like olive plants,
thy table round about.

4 Thus art thou blest that feareth God,
and he shall her chefe
5 The prosperity Jerusalem,
and her felicity.
6 Thou shalt thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperity and peace.

Sæpe expugnarunt me. Psal. Cxxix. W.W.

Sing this as the 137. Psalme.

OFt they (now Israel may say)
me from my youth assailed
2 Oft they assailed me from my youth:
yet never they prevailed.
3 Upon my back the ploughers plowed
and furrowes long did cast:
4 The righteous God hath cut the cords
of wicked foes at last.



11 The Lord to David sworn in truth
and will not shrink from it,
Saying the fruit of thy body
upon thy seat shall sit.
12 And if thy sonnes my covenant keep
that I shall learne such,
Then shall thy sonnes for ever sit
upon thy princely throne.

13 The Lord himselfe hath chose Sion
and loves therein to dwell:
Saying this is my resting place
I long and like it well.
14 And I will bless with great increase
her victuals every where:
And I will satisfie with bread
the needy that be there.

15 Yea I will deck and clothe her Priests
with my salvation:
And all her Saints shall sing for joy
of my protection.
16 There will I surely make the horne
of David for to bud:
For there I have ordain'd for mine
a lanterne bright and good.

17 As for his enemies, I will cloth
with shame for evermore:
But I will cause his crown to shine
more fresh than ever before.

Ecce quam. Psal. Cxxxiij. W.W.

Sing this with 133. Psalme.

O How good a thing it is
and joyfull for to see
Brethren together fast to hold
the band of amity!
2 It cals to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drenche his beard throughout:
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with her silver drops
the fields with fruit doth fill.

4 Even so the Lord doth powre upon
his blessings manifold
Whose hearts and minds without all guile
this knot do keep and hold.

Ecce nunc Psal. Cxxxiiij. W.W.

Sing this as 134. Psalme.

BEhold and have regard,
ye servants of the Lord,
Which in his house by nights do watch,
praise him with one accord.
2 Lift up your hands on high
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 Praise why the Lord we do
both earth and heaven unto,
Doth Sion bless and make
for evermore his seat.

Laudate nomen. Psal. Cxxxv.

3 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing
always to do the same.
4 For why? the Lord hath Jacob chose
to be his own ye see:
And he hath chosen Israel
his treasure for to be.

5 For this I know and am right sure,
The Lord is very great:
He is indeed above all gods
most easie to intreat.
6 For whatsoever pleased him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the ends
he makes lightnings for rain:
He bringeth forth the winds of his
he made nothing in vaine.
8 He smote the first-borne of each thing
in Egypt great and small:
He spared there no living thing
both man and yet the beast.

9 He hath in thee shewd tokens great
O Egypt, gold of wonders,
On Pharaon thy cruell King
and his severe servants.
10 He smote then many nations,
and eke most warrous kings,
He slew the great, the mighty,
and cruell of their things.

11 Sehon King of the Amorites
and Og King of Basan

22 And gave their land an heritage,
for his mercy, &c.

23 Thy Name (O Lord) shall still endure,
for his mercy, &c.
Throughout all generations
for his mercy, &c.

24 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

25 The idols of the heathen are made
in all the coasts and lands
Of silver and of gold they be,
for his mercy, &c.
The work-men of those hands,
26 They have eyes, yet see not,
and ears they have no sight:
27 They have the eares and heare nothing
their mouthes be breathless quite.

28 Whosoever all they are like to them
that to do let them both.
And likewise those that trust in them,
or think they be ought worth.

29 O all ye house of Israel,
do you praise the Lord.
And ye that be of Aarons house,
praise him with one accord.

30 And ye that be of Levies house,
praise ye likewise the Lord.
And ye that stand in awe of him,
praise him with one accord.
31 And out of Sion sound his praise,
the great praise of the Lord.
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxxvj.N.

PRaise ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praise unto the God of gods,
for his mercy endureth for ever.
3 Give praise unto the Lord of lords,
for his mercy endureth for ever.
4 Which only doth great wonders works,
for his mercy, &c.
5 Which by his wisdome made the heavens,
for his mercy, &c.
6 Which on the waters stretch'd the earth
for his mercy, &c.
7 Which made great lights to shine abroad,
for his mercy, &c.
8 As Sun to rule the day, &c.
for his mercy, &c.
9 The Moone and Starres to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first-borne,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand and stretched arme
for his mercy, &c.
13 Which cut the red sea in two parts,
for his mercy, &c.
14 And Israel made passe thorough,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.
17 He which did smite great noble kings,
for his mercy, &c.
18 And which hath slain the mighty kings
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the King of Basan land,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel,
for his mercy, &c.
23 Remembring us in base estate,
for his mercy, &c.
24 And from oppressors rescued us
for his mercy, &c.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the God of heaven above,
for his mercy, &c.
27 Give thanks to the Lord of lords,
for his mercy, &c.

Another of the same by T. C.

Sing this to the 148. Psalme.

O Land the Lord be glad,
Whose mercies last for ever,
Give thanks and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
Both sure and sure,
Eternally.

3 The Lord of lords I praise yet,
Whose mercies are no more,
4 Great wonders only he
Doth work by his great power.
For certainly, &c.

5 Which God omnipotent,
By his great wisedome hath
The heavenly firmament
Did frame, as we may see.
For certainly, &c.

6 Yea he the heavy charge,
Of all the earth did stretch
And on the waters large
The same he did outreach.
For certainly, &c.

7 Great lights he made to be,
For why? his love is ever

8 Such as the Sun with beames bright
To rule the light some day
For certainly, &c.

9 And eke the Moone so clere,
Which thinck in our sight,
And Starres that do appeare
To guide the darksome night,
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he than:
Their first-borne sonnes and store,
He slew of beast and man,
For certainly, &c.

11 And from amidst their land
His Israel forth brought,
12 Which he with mighty hand,
And stretched arme hath wrought,
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all,
For certainly, &c.

15 But there he whelmed then
The proude King Pharaoh,
With his huge host of men,
And chariots eke also,
For certainly, &c.

16 Who led through wildernesse
His people still and sounde
And for his love endlesse,
17 Great Kings he brought to grounde,
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name,
For certainly, &c.

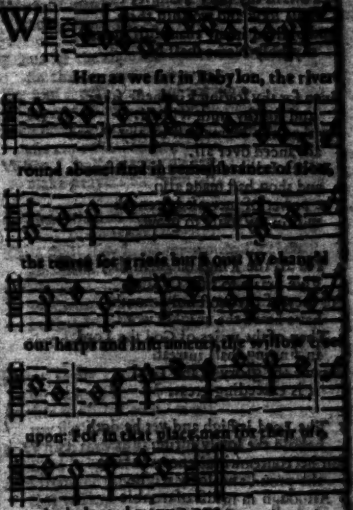
20 And Og (the Gyant large)
Of Basan King also.
21 Whose land for heritage
He gave his people tho,
For certainly, &c.

22 Even unto Israel
His servant deerest lay,
He gave the same to dwell,
And there abide for aye,
For certainly, &c.

23 To mind he did us calle
Our most base degree,
24 And from oppressors all
To set us free,
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill:
Wherefore of heaven the God
To him be prayse with will,
For certainly, &c.

Super flumina Babylonis.



Here as we sat in Babylon, the river
round about us did us environ of store,
the more for griefs but sure we have cause
our harps and instruments the willow trees
upon: For in that place man we took we
had planted many a one.

2 Then they to whom we prisoners were,
said to us vauntingly:
Now let us hear your Hebrew songs,
and pleasant melody.
4 Alas! said we, who can once frame
his sorrowfull heart so fain
The praises of our loving God,
thus under a strange King?

5 But yet if Jerusalem
out of my heart let slide.
Then let my fingers quite forget
the wonted use to guide
6 And let my tongue within my mouth,
be tide for ever fast
If that I joy before I see
thy fall deliverance past.

7 Therefore O Lord remember now
the cursed noise and cry
That Edoms sonnes against us made,
when they raz'd our city.
Remember Lord their cruell words,
when as with one accord
They cry'd, On sack and raze their walls,
in despight of the Lord.

8 Even so shalt thou O Babylon
at length to dust be brought:
And happy shall that man be call'd
that our revenge hath wrought.
9 Yea blessed shall that man be call'd
that takes thy children young
To dash their bones against hard stones
that lie the streets among.

Confitebor tibi Domine.

Sing this made A.D. 1560.

I Hee will I praise with my whole heart
my Lord my God almighty

In Hell if I lie downe beleeve,
even there thou dost appeare.

9 Yea let me take the morning wings,
and let me flee and hide
Even there where sun the farthest rises
where flowing sea doth bide,
10 Yea even thither also shall
thy reaching hand me guide,
And thy right hand shall hold me fast
and make me to abide.

11 Yea, if I say the darknesse shall
yet shroud me from thy sight,
Lo even also the darkest night
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day,
To thee the darknesse and the light
are both alike alway.

The second Part.

13 For thou possessd hast my minde,
and thou hast covered me
When I within my mothers wombe
inclosed was by thee.
14 Thee will I praise, made fearefully,
and wondrously I am,
Thy works are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I have been made and in the earth
beneath fashioned was.
16 When I was formlesse, then thine eye
saw me, for in thy book
Were written all and eke the time
that after fashion took.

17 The thoughts therfore of thee O God,
how deare are they to me?
And of them all how passing great
the endlesse number be?
18 If I should count them to their fulnesse
more than the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men
O that thou wouldest slay:
Even those O God, to whom depart
depart from me I say.
20 Even those of thee (O Lord my God)
that speak full wickedly
Those that are lifted up in vaine,
being enemies to thee.

21 Have I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all
against those that arise?
22 I hate them with a perfect hate,
even as my mine foes.
23 Try me (O God) and know my heart,
my thoughts prove and dispose.

24 Consider Lord if any way
in me there any be,
And in thy way (O God) my guide
for ever lead thou me.

Sing this as the 140. Psalme.

1 Lord save me from the evill man,
and from the cruell wight
2 Which imagine in their hearts
their tongues for cheer have whet:
3 Like fearce serpents sharpe they shake
their adders poyson fell.

4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruell wights that seeke
to cast my steps to slide.
5 The proud have hid a snare for me,
and they have spread a net
With cords to my pretended end
for me eke have they set.

6 Therefore I said unto the Lord
thou art my God alone
Heare me O Lord O heare the voice
whereswith I pray and mone.
7 O Lord my God thou only art
the strength that saves me
My head in day of battell stirre
hast covered thou for me.

8 Let not (O Lord) the wicked have
the end of his desire
Performe not his ungodly thoughts, lest he
with pride be set on fire.
9 Of those that round about me stand
the chiefest of them all
Lord let the mischiefe of their lips
upon themselves fall.

10 Let coales fall on them from heaven
them in confusion plunge
And in deep pits that they may
not rise out of the same.
11 For no backbiter shall on earth
be fix in stable wise
And evill to the wicked man
shall haunt the cruell wights.

12 I know the Lord will right and will
revenge the poore in case
13 The just shall praise thy name, the just
shall dwell with thee evermore.

Domine clamavi. Psal. CXL. Ver.

Sing this as the 141. Psalme.

1 O Lord to thee I call,
O Lord haste thee unto me,
Give eare unto my voice,
when I to thee cry.
2 Let my prayer be
as incense in thy sight,
And the uplifting of my hands
as evening sacrifice.

3 Set a watch (O Lord)
before my mouth,
And the doore of my speaking lips
still safely keepe.
4 Let not my heart
incline thou me my harte
With ill matter to
Lord let me not be part.

5 But let the righteous smite me friendly
for thee is good the same reprove me,
Let him reprove me, and the same
a precious oyle shall be:
Such flattring shall not breake my head
the time shall shortly come
When I shall in their misdeeds
make prayer for them all.

6 Then when in stony places down
their Judges shall be cast
Then shall they hear my words
they have a pleasant taste.
7 Our bones about the graves mouth
lie scattered on the ground
As he that heweth wood
that diggeth up the ground.

8 But O my Lord my God and I
do look up unto thee
In thee is all my confidence
my soule forsake not me.
9 Which they have laid to entrap me for
Lord keep me from the same
And from the subtill gins
that wicked workers are.

10 The wicked fall into their own nets
together let them fall
While I do by thy help escape
the danger of them all.

Voce mea. Psal. CXLI. Ver.

Sing this as the 142. Psalme.

1 BEfore the Lord (with my voice)
I did fend out my cry
And with my voice unto
the Lord God prayed I.
2 My meditation in his sight
so powre I did not out
And in the presence of the Lord
my trouble I did set.

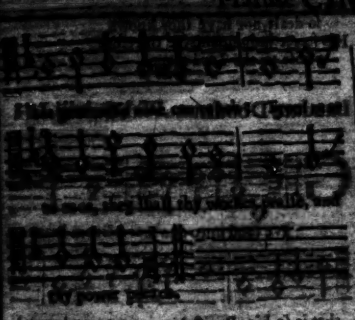
3 Although perplexed was my spirit,
my path was known to thee
In way where I did walke a snare
they slily laid for me.
4 I look'd and view'd on my right hand
but none there would me know,
All refuge failed me and for
my soule no man did sow.

5 Then cry'd I first to thee (O Lord)
my hope thou only art:
Thou in the land of living art
my portion still my part.
6 Hearken to my request (I crave)
for I full low am brought
From them that do me persecute
for me too strong they be.

7 That I may praise thy name (O Lord)
from prison Lord bring out
When thou shalt grant to me thy love
the just shall press to me.

Or songe of mine her voice him
thou shalt hear, and
4 Man is but like to vanity,
to passe
5 As fleeting shade Bow down O Lord
the heavens, and descends
6 The mountains touch, and they shall smoke
cast forth thy lightning, and
And ouer throw them, ouer throw,
consume them with thine shafts.
7 Send downe thine hand from aboue,
O Lord deliver me,
Take me from waters great, from hand
of strangers make me free.
8 Whose subtill mouth of vanity,
and soundeth guile forth,
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing O God,
and singing will I
On Viol, and on instrument,
ten-stringed, sing thee.
10 Even he it is that giveth
deliverance to Kings,
Unto his servant David help
from hurtfull sword he brings.
11 From strangers hand me free, & shield,
whose mouth talks vanity,
And their right hand is a right hand
of guile, and subtilty.
12 That our sons may be as the plants
whom growing forth doth frame,
Our daughters as corner stones hewn
like to a pallace.
13 Our garners full, with plenty may
with sundry sorts be stor'd,
Our sheep bring thousands in our streets,
ten thousands may abound.
14 Our Oxen may our labour strong,
thor none do us
There be no breaches, nor spoiles
within our streets be made.
15 The people blessed are that with
such blessings so
Yea, blessed all the people are,
whose God is God the Lord.

Psalm. Cxlv. N.



6 And they shall of the power and of
And I to publish all abroad
thy greatnesse will not leave.

7 And they have the mention shall
And I aloud thy righteousnesse
in singing shall rejoice.

8 The Lord our God is gracious
and mercifull also:
Of great abounding mercy and
to anger he is slow.

9 Yea good to all, and all his works
his mercy doth exceed.

10 In all thy works do praise the Lord
and do thy holy
11 Thy Saints do blesse thee and
thy kingdomes glory do
12 And blaze thy power to cause the sons
of men thy power to know.

The second Part.

13 And of his kingdom glorious
to spread the glorious
Thy kingdome Lord
that doth endure
And thy dominion through
endure without decay.

14 The Lord upholdeth
their falling he doth stay.

15 The eyes of all
thou dost them all
And thou to each
in season due doth give.

16 Thou openest thy pleasures
and bountiously
All things whatsoever
with gifts of thy good will.

17 The Lord is
his works are holy
18 Neare all he is that
in truth that on him
19 He the desire
who feare him will
And he will heare them when they

20 The Lord preserves
but he doth
21 My mouth shall
the praise of the Lord:
All flesh to praise
for ever shall accord.

Laus anima.

Sing this as the 117. Psalme.

1 MY soule praise thou the Lord always,
my God I will
2 While breath
my tongue no time
3 Trust not in worldly Princes
Nor in the sonnes of mortall
in whom there is no health.

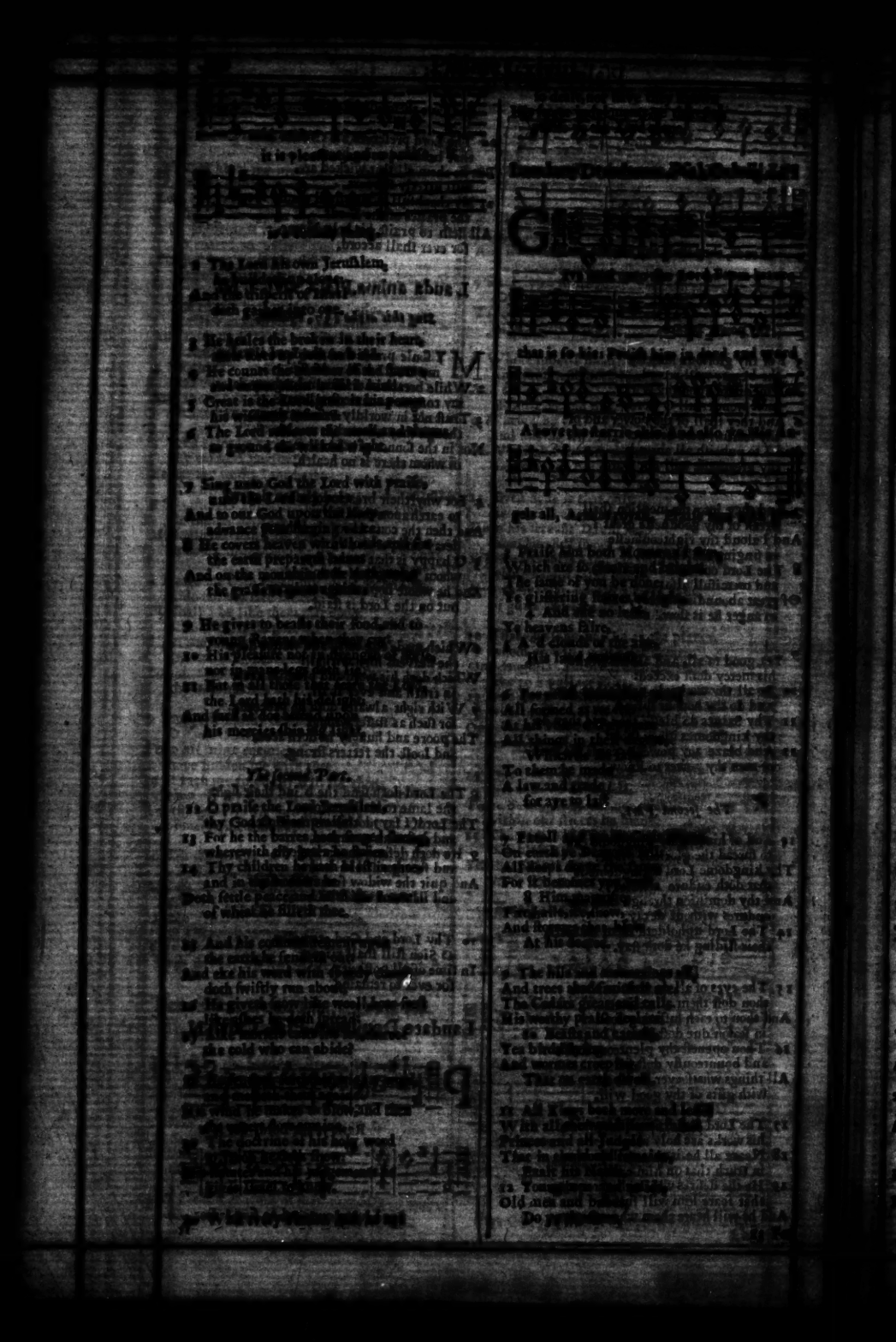
4 For when their breath doth
to earth anon they
And then the counsels of their
decay and perish
5 O happy is that man I say,
whose
And he whose hope doth
but on the Lord is staid.

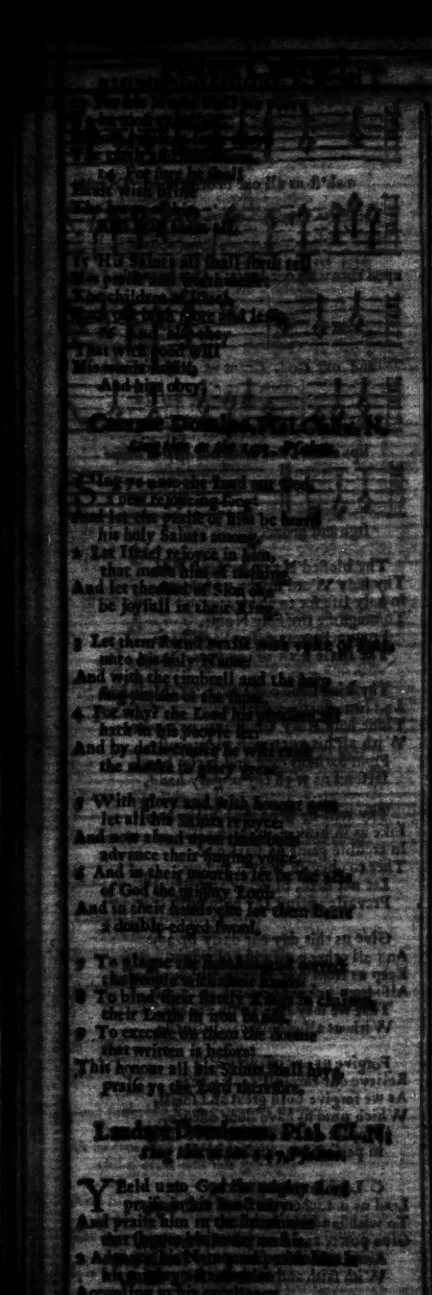
6 Which heaven
the heavens high
Which doth his word
is ever
7 Will right
for them
The poore and hungry he
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame
The Lord I say doth love the righteous
and
9 He doth defend
And quit the widow
and
10 Thy Lord and God
O Sion
In time of all posterity
for ever to remain.

Laudate Dominum. Psal. Cxvij.

Raise

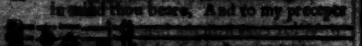




A Song to bee sung before morning

A Song to bee sung before Evening

The X. Commandements of God



1 I am thy soveraigne Lord and God,
Which have thee brought fro careful thrall
And the rechlesse rod from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fained forme of any thing
In heaven or earth to worship it:
For I thy God by revenging
With grievous plagues this do will haste.

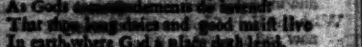
3 Take not in vain his holy Name,
Abuse it not after thy will,
For I thee might of some purchase blame
And in his wrath he will thee spill.

4 The Lord from work the seventh day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helpe ye may attend.

5 Unto thy parents honour give,
As Gods commandements do intend:
That thou long daies and good mayst live
In earth, where God a place doth lend.

6 Beware of murther and cruel rage.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbours house will not to have
Nor wife, nor ought that he calls mine:
His field, his Oxen, Asse, nor slave
Or any thing which is not thine.



The Spirit of grace graunt us O Lord,
To keep these lawes our hearts unfeine,
And make us ever to accord
To magnifie thy Name likewise.

For of our selves we have no might
To keep these lawes after thy will:
Thy might therefore O Christ we crave,
That we be alwaies fulfill.

Lord for thy Name sake grant us this,
Then are our sinnes, O Saviour Christ,
Of thee so freed how ill ere we misse,
As when we confesse them with

To thee for evermore be praise,
With the Father in each respect,
And unto the holy Spirit always
[illegible] A

The Lords Prayer. D. Cone.

Thy blessed Name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdome come we crave at this houre
And henceforth everlasting,
Thine holy Holy Ghost sustayne power,
With all his gifts most plenteously,
From Sathans rage and filthy lustes
Defend us with thy mighty hand.

Thy will be done with diligence
Like as in heaven in earth also,
In trouble grant us patience,
Thee to obey in wealth and woe.
Let not flesh, blood or any ill
Prevaile against thy holy Will.

Give us this day our daily bread,
And all other good gifts of mine,
Keep us from war and from bloudshede,
Also from sickness, dearth and plague,
That we may live in quietnesse
Without all grievous carefulnesse.

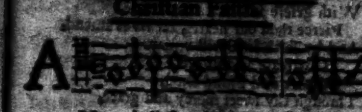
Forgive us our offences all,
Relieve our carefull consciences,
As we forgive both great and small,
Which unto us have done offence.
[illegible]
In perfect love and unity still.

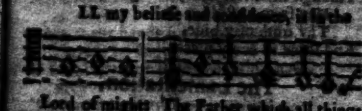
O Lord have mercy [illegible]
Lead us not when the fiend doth urge
To wicked [illegible]
Give power and strength ever and
Arme us with [illegible]
With faith and with the holy Ghost.

O Lord send us [illegible]
The daies and times are dangerous:
From everlasting death us free,
And in our last [illegible]
A blessed end to us bequeath,
Into thy hands our souls receave.

For thine O Lord art King of kings
And thou hast power over all
Thy glory thineth in all things
In the wide world universall
Amen let it be done O Lord
That we have prais'd with one accord.

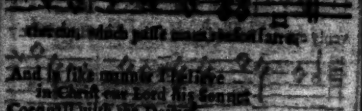
The twelve Articles of the Christian Faith.



ALL my beliefe and confidence is in the

Lord of might The Father which all things

hath made. The day and eke the night

The heaven and the firmament, and also

every starre. The earth that all these

And in this manner I believe
in Christ our Lord his Sonne
Coequall with the Deitie
and man in flesh and bone
Conceived by the Holy Ghost
his word doth me enforce
And of his mother Mary borne
yet like a Virgin pure.

But as the mankind to sinne was
for sin in dead and thrall
He came and offered up himselfe
to death to save us all
And suffering most grievous paine,
then Pilate being Judge
Was crucified on the Crosse
and thereof did not grudge.

And so he died in the flesh
but quickened in the Spirit
His body then was buried,
as is our use and right.
His soule did after this descend
into the lower parts
A dread unto the wicked fiends
but joy to faithfull hearts.

And in the third day of his death
he rose to life againe
To us can we might be glorified

from all sinne and paine.

Afterward he ascended into heaven
to sit in glory there
On God the Father hand his Godhead power
appearing to his will
Until the day of Judgement come
when he shall come again
With Angels power (for that day
we all be sure to)
To judge all people righteously
whom he hath decently bought
The living and the dead also
which he hath made of nought.

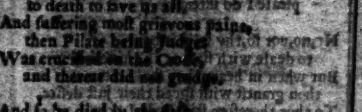
And in the holy Spirit of God
(my faith to finish)
The third person in Trinity
believe I stedfastly.
The holy and Catholike Church
that Gods Word doth maintaine
And holy Scripture doth allow
which Satan doth disdaine.

And also I do trust to have
by Jesus Christ his death
Release and pardon of my sinne
and that only by faith.
What time all flesh shall rise again
before the Lord of might
And see him with their bodies eyes
which now do give them sight.

And then shall Christ our Saviour
the sheep and goats divide
And give the heavenly kingdom
to those whom he hath grac'd
Within his Realme celestiall
in glory for to rest
With all his holy company
of Saints and Angels blest.

Which grant the Lord unto us all
obediently and heartily
To whom be all dominion
and praise for evermore,
Amen.

A prayer to the holy Ghost, to be said before the hearing of the Word.



COme holy Spirit the God of might
Celestious of us all.
Teach us to know the Word aright
that we do never fall.
O Holy Ghost fire our coldly
And set our hearts on fire
Against all sin and wickedness
Lord help us win the field.

Lord keep and King and sit Councell
And give them wit and grace
To persevere in the Gospell
which now you do us place.
O Lord that giv'st thy holy Word
And Preachers graciously
That in the same we may record
and thereby live and die.

O holy Spirit direct, guide
the Preachers of thy Word

O blessed Lord, which hast taught us
in peace and unity
Keep us from false and lewde doctrine
and from all deceit
Convert all those that are out from the truth
and bring them to the knowledge
That they and we may well agree,
and praise thee the one and only

O Lord increase our faith in thy holy word
and love so to abound
That man and wife in their state
and neighbours about them
In our time give us peace O Lord
to nations from hand to hand
And teach them all thy holy Word,
that we may sing to thee

All glory to the Father
that is of mightie might
The living Lord with the Sonne
and eke the Holy Ghost
As it hath been since the first day
that hath been, and ever shall
As it is now, and so shall be
Amen, for ever and ever

Da pacem Domine.

Give peace in these our daies O Lord,

Great dangers are now at hand: Thine

enemies with our accords: Thine name

in every land. Set up thy throne,

and raise Thy glorie there to be displayed

Be thou the head from thence to guide

high above all.

Give us that peace that we do lack
Through misbelief
Thy Word

With love and life.
This healthsome spring
Some perfect and
Some with the knowledge
Of thine unto godliness.

Give us O Lord
With grace and
Pierce the
Through thy sweet mercy and grace,
Thy truth may bide,

The Lamentation.

O Lord in thee is all my trust,

not long respite, but bowing down thy hea-

venly eye, behold how I daily sustain my

sinnes wherein I do offend: O Lord

for them shall I be dead? Rid me to

plaste I do mean.

Mercie, O Lord, is only meet
to deale with sinners as thou hast
But when in hell they shall repent
thou grantst with blood their just desire.
To thee therefore full fast I call
to wash away my sinfull crimes
Thy blood O Lord is not yet dried
but that it may help us in time.

Haste thee O Lord, haste thee I pray,
to poure on me the gifts of grace
That when this life shall fade away,
in heaven with thee I may have place
Where thou art King of glorie
with God which once was born
Where Angels sing
so thee be praise world without end.

A Thanksgiving.

Sing this at the 147. Psalme.

THe lord be thanked for his mild
and mercifull eye-sight,
That he doth draw unto his selfe,
to him he said therefore.
Our tongues cannot so praise the Lord,
as he of right deserves:
Our hearts cannot of him so think,
as he ye all preserves.

His benefits they be so great
to us that be but fry:
That at our hands for recompence
there is no hope to win.
O that all flesh that thus should have
such mercies of the Lord:
Thus doth deserve more worthily
of him to be abhord.

Nought els but sin and wretchednesse
doth yet within us rest:
And stubbornly against the lord
we daily play our parts.
The sun above in firmament
doth not so much alight
O shame in selfe most odious and vile
thus for to be in sight.

The heavens above and all therein
more holy are than we:
They serve the Lord in their degree
each one in his degree.
O that we had no fall in sin
since first our life began:
Then serve the Lord and so his will
had been in earth as then.
All things in deed and all where to
they do his bidding bow:
By skilfull natures lawes they do
the Lords commandments know.
The fire and all that is therein
doth stand when God doth bidde:
The fowl beneath thy wonder all
and feare his wrathfull chiddes.

But we alas for whom all these
were made here for to rule:
Do not to know or love the Lord
as doth the One or Mole.
A law he gave for us to know
what was his holy will:
We would not good, but we would not
avoid shunning ill.

Not one of us also seeketh after
the Lord of life to please:
Not doth the thing that might us lead
to Christ and grace and peace.
That are we all of one consent
we can it not denie
And he spake of himself all this
would not that we should die.

Therefore when mercy was moved
to bring us unto life:
The son of God our selfe himself
to end our misery strife.

And all the law of God the Lord
he did it full obeye.
And for our sins upon the Crosse
his blood our debt did pay.

And that we should not yet forget
what good he to us wrought:
A signe he left out eyes to fill
that he our bodies bought.
In bread and Wine we have of this
unto thine eyes and taste:
His mercies great that man should have
if that his Spirit shun hath.

As wheat the bread did live first grave,
and was cast down with fithe.
And thrasht was with many strokes
our from his husk to drive:
And so the mill with violence,
did reave it out so finall:
And made it like to earthly dust
not fearing it at all.

And as the oven with fire hot
did clothe it ay with heat:
And all this done that I have told
that it should be our meat.
So was the Lord in his ripe age
cut down by cruell deathes.
His flesh he gave in torments great
and yeelded up his breath.

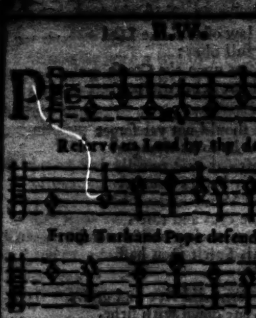
Because that he was made be
an everlasting bread:
With much reproach and cruelty great
on earth he lite he led.
And as the grapes in plenteous time
are pressed very sore:
And all the juice down from them runs
that in them was before.

So all the force that in them is
a comfortable drinke:
We have received and yet shall have
when sorowes make us shrinke.
So Christ as bread and eke as grape
with nailes and speare is prest:
That here the rest of both have all
and thereby to him drawe.

And as the corne by many
and one made are full:
So is the Lord and his whole Church
through faith in fellowship.
As many graines make but one loaf
in like sort many
In faith and love to Christ above
and unto Christ alone.

Inviting a life without all strife,
in quiet rest and peace
From hurt and from malice both
and from all wicked lives.
That we may be the children dear
of God our heavenly King.
Who with his Son vouchsafe us all
to praise and glorify.

R.W.



Our Lord Jesus Christ thy dear Name.

Lord Jesus Christ shew forth thy might
That thou art Lord of Lords by right:
Thy poore vnlearned flock defend,
That we may praise thee without end.

God Holy Ghost our Comforter
Be our patron, helpand succour
Give us one mind and perfect peace,
All gifts of grace in us increase.
That living God in perfect vnity
Thy Name be prais'd in vnity:
In all our need us defend,
That we may praise thee without end.

FINIS.

A Godly Prayer to be said at all times.

HOnour and prayse be given vnto thee (O Lord God almighty) most deare Father of heaven, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine own accord, to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare Sonne, when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the preuention and knowledge of thy word, for hearing & succouring vs in all our needs and necessities: for hedging vs from all dangers of bodie and soule: for comforting vs so fatherly in all our tribulations & vexations: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge & confesse receiued them of thy meere goodnesse, euen so we beseech thee, for thy deare Sonne Iesus Christs sake, to graue vs alwaies by thy holy Spirit, in the hearts of vs thy vnworthy seruants, that we may continually grow in thankfulnesse towards thee, and be led into all truth, and confirmed in all obedience. O Lord strengthen our faith: kindle in more in feruentnesse & loue towards thee and our neighbour for thy sake. Dispose vs (we beseech thee deare Father, to receiue thy word not in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in hope, word and deed, we may studie and doe worthie to the same, help to maintain and increase thy kingdome, and whatsoeuer else shall be vnto vs in heartily well content with thy good pleasure and will. Let vs not lacke the thing in Prayer, without the which we cannot serue thee: but blesse vs from all the troubles of our hearts, that we may haue holie lyues, and not be chargeable, but rather profitable vnto others. Moreouer O Lord we most earnestly and feruently desire of thee grace which hath forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours as much as we are [illegible] Be thou our Father, Gouernour, and Protector in all our actions: Finally shew vs by thy wonderfull loue, that thou may be delighted in vs, and we may [illegible] in the fruition of thy holy name, through Iesus Christ our Lord and onely Saluiour. So be it.

Let thy power hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our Saluation: thy true and holy word our instruction: thy grace and holy Spirit our comforter and consolation, vnto the end and in the end. So be it.

A Prayer for the Queenes Maiesty.

O Almighty God and most mercifull Father, we confesse and acknowledge before thy diuine maiestie, that we are vtterly lost & damned, conceiued and borne in sinne and iniquitie: in that in vs there is no goodnesse: for the flesh continually lusteth against the Spirit, whereby we continually transgresse thy holy precepts and ordinances, and so purchase to our selues, through thy iust iudgement death and damnation. Notwithstanding (O heauenly Father) for asmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and vehemently sorrow vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgiue vs all our sinnes, and to increase thy holy Spirit in vs: that we acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring foorth such fruites as may be agreeable to thy will: not for the worthinesse thereof, but for the merits of the deerely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast already giuen an oblation and offering for our sinnes, and for whose sake we are certainely perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so forth vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore, O Father, with the Son, and the holy Ghost, be all honour and glory world without end. So be it.

A Table for the whole number of the Psalmes, and also in what leafe you may find every of them.

A			
100	All land and praise.	1	
96	All people clap hands.	1	
71	Accend my prayer.	4	
6	Attend the prayer.	4	
100	All people that.	5	
B			
8	Blessed and glad.	4	
119	Direct my wayes.	6	
120	Deliver me from.	6	
128	Blessed are they.	7	
134	Behold and bless.	7	
122	Before the Lord.	7	
124	Blessed be the Lord.	8	
D			
9	Do me O God.	4	
E			
127	Except the Lord.	7	
G			
99	Glorifie the Lord ye.	6	
111	Great are the works.	7	
8	Great is the Lord.	2	
9	God save me for thy.	2	
20	God graunt thee.	4	
67	God graunt us.	4	
149	Give laud unto.	8	
H			
67	Have mercie on me.	4	
56	Be mercifull unto.	3	
57	Have mercie.	4	
72	How vaine is.	4	
84	How pleasant is.	4	
91	He that wilbide.	4	
I			
5	In three things.	2	
11	I trust in God.	3	
22	In trouble did.	3	
25	I lift my heart.	3	
28	I will give laud.	3	
32	I said I will.	3	
40	I waited long.	4	
41	Judge and defend.	4	
77	I with my voice.	4	
78	Give ear.	4	
103	To God the Lord.	5	
116	I wearie will end.	5	
119	In speciall.	6	
116	I love the Lord.	6	
120	In trouble and in.	7	
121	I lift mine eyes.	7	
131	Lord in heart.	7	
L			
6	Lord in thy wrath.	2	
10	Lord how many.	2	
13	How long wilt.	2	
14	The foole hath.	2	
17	Lord heare the.	3	
18	I love thee Lord.	3	
19	The heavens.	3	
21	The King shall.	3	
23	The Lord is my.	3	
24	The earth is.	3	
26	Lord be my.	3	
27	The Lord is my.	3	
30	I will magnifie.	3	
31	In thee O Lord.	3	
33	Rejoice in the.	3	
34	I will alwayes.	3	
35	Plead my cause.	4	
36	The wicked hath.	4	
37	Fret not thy.	4	
38	Lord rebuke me.	4	
39	I said I will.	4	
42	Like as the Hart.	4	
43	Let God arise.	4	
45	Lord give thy.	4	
46	Lord how many.	4	
48	Lord God of.	4	
49	Lend to thee.	4	
50	Lord hath me.	4	
51	Lord have me.	4	
M			
4	My God when.	1	
16	My heart doth.	2	
53	My soule to God.	4	
54	My Lord my God.	4	
55	My soule give hear.	4	
63	My soule praise the.	4	
65	My soule praise thee.	4	
N			
53	Not unto us.	4	
104	Now blesse.	5	
O			
3	O Lord how are my foes.	1	
7	O God that art.	2	
8	O Lord our.	2	
8	O God our Lord.	2	
12	O Lord helpe.	2	
15	O Lord who.	2	
17	O Lord give eare.	3	
18	O God my Rocke.	3	
22	O Lord how is.	3	
25	O God my God.	3	
27	O Lord my light.	3	
28	O Lord my rocke.	3	
44	Our eares have.	4	
51	O Lord consider.	4	
52	O God thou.	4	
60	O Lord thou.	4	
67	O God my God.	4	
69	O Lord save.	4	
70	O God to my.	4	
79	O God the Gentiles.	4	
80	O Lord thou.	4	
90	O come let.	4	
96	O sing ye.	4	
100	O heare my.	4	
108	O God my heart.	5	
117	O all ye nations.	5	
118	O give ye.	5	
121	O Lord that hearest.	5	
130	Oft they have.	5	
131	O Lord I am not.	5	
132	O how happie a thing.	5	
135	O praise the Lord.	5	
136	O laud the Lord.	5	
140	O Lord thou hast.	6	
141	O Lord upon thee.	6	
P			

Praise ye the.
Praise ye the Lord.
Sing unto the Lord.
Sing ye unto.
The earth is the.
The Lord is King.
The wicked shall.
The Lord shall reign.
The Lord doth reign.
The Lord is King.
The earth is the.
The Lord is King.
The God of gods.
The foolish have.
The proud have.
The proud shall.
To thee will I.
Then shall they.
Then shall they.
Then shall they